

All Are Welcome at St. Alban's Episcopal Church

8 am & 10:30 am Sunday, November 22, 2026

The Last Sunday after Pentecost

St. Alban's seeks to be an open and welcoming, Christ-centered community committed to sharing Christ's love, empowering all people to grow spiritually, deepening our relationship with Christ, and living out our faith in our community and the world.

Beatitudes - Native American Bible version

Creator's blessing rests on the poor, the ones with broken spirits. The good road from above is theirs to walk.

Creator's blessing rests on the ones who walk a trail of tears, for he will wipe the tears from their eyes and comfort them.

Creator's blessing rests on the ones who walk softly and in a humble manner. The earth, land, and sky will welcome them and always be their home.

Creator's blessing rests on the ones who hunger and thirst for wrongs to be made right again. They will eat and drink until they are full.

Creator's blessing rests on the ones who are merciful and kind to others. Their kindness will find its way back to them—full circle.

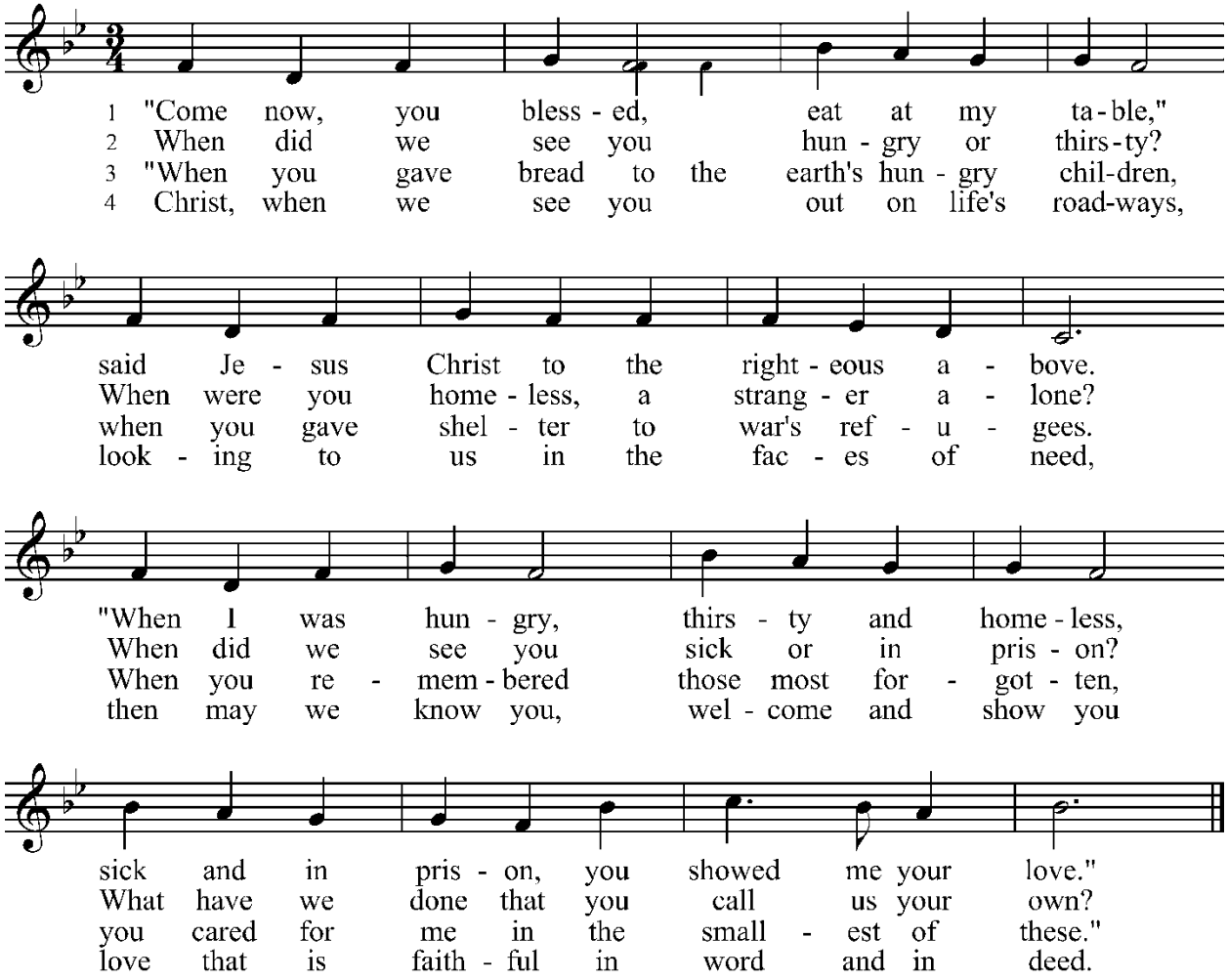
Creator's blessing rests on the pure of heart. They are the ones who will see the Great Spirit.

Creator's blessing rests on the ones who make peace. It will be said of them, 'They are the children of the Great Spirit!'

Creator's blessing rests on the ones who are hunted down and mistreated for doing what is right, for they are walking the good road from above. Others will lie about you, speak against you, and look down on you with scorn and contempt, all because you walk the road with me. This is a sign that Creator's blessing is resting on you. So let your hearts be glad and jump for joy, for you will be honored in the spirit world above. You are like the prophets of old, who were treated in the same way by your ancestors.

Prelude: *Praise to the Lord the Almighty* arr. Anne Krents

Opening Hymn: ***Come Now, You Blessed***



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Priest: Welcome to St. Alban's Episcopal Church. We're here in Edmonds, WA, and wherever you are in the world, we're honored that you have welcomed us into your home this morning, as together we worship the God of all creation incarnate in Jesus of Nazareth.

Whether you're with us for an hour or a lifetime, we hope and trust that you will find this a refuge that nourishes the Holy Spirit within you.

Greeting

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Priest: Our congregation was founded on the homeland of ancestral Snohomish, Coast Salish people.

People: May we dwell on this land with respect and peace.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Honouring the Four Directions

The congregation is invited to turn in the four directions as indicated below.

Come Great Spirit, as we gather in your name.

We face East: To your symbol colour red, the hue of revelation;
To your animal symbol the Eagle, strong and nurturing;
To your lessons calling us to the balance of your Spirit in harmony with others;
To invoke your wisdom and grace, the goodness of the ages,
We pray: **Come to us, Great Spirit.**

We turn to face South:
To your symbol colour gold for the morning star;
To your symbol Brother Sun that enlightens our intellect and brings light on our path to live responsibly;
To your lessons calling us to balance of mind in the spirit of humility;
To invoke your spirit of illumination and far-sighted vision;
help us to love you and one another with our whole heart, our whole mind, and our whole soul,
We pray: **Come to us, Great Spirit.**

We turn to face West: To your symbol colour black, still and quiet;
To your animal symbol the Thunderbird;
To your symbol the thunder mighty and purposeful;
To your lessons calling us to balance our emotions in the spirit of gentleness and honesty;
To invoke your spirit of introspection, seeing within;
Give us your strength and the courage to endure,
We pray: **Come to us, Great Spirit.**

We turn to face North: To your symbol colour white of clarity and brightness;
To your animal symbol the swan which brings us in touch with Mother Earth and growing things;
To your lessons calling us to balance of our body in the spirit of a good sense of humor;
To invoke your spirit of innocence, trust and love;
Help us to open our eyes to the sacredness of every living thing,
We pray: **Come to us, Great Spirit.**

We turn to complete the circle and to look:
To God, our Creator who cleanses our Mother Earth with snow, wind and rain;
To Jesus Christ, the Peacemaker who fills us with the wideness of mercy and lovingly embraces all;
and to the Holy Spirit who inspires us to action,
Come to us, Great Spirit.

Gloria 8am (spoken) **BCP 324**

Gloria 10:30am: ***O Heavenly Word, Eternal Light*** **Hymn 63**

The Collect of the Day **BCP 357**

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The First Reading: Ezekiel 34:11-16, 20-24

[11]Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. [12]As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue

them from all the places to which they have been scattered on a day of clouds and thick darkness. [13]I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. [14]I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. [15]I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. [16]I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

[20]Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. [21]Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, [22]I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

[23]I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. [24]And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 95:1-7a **BCP 724**

[1]Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.

[2]**Let us come before his presence with thanksgiving ***
and raise a loud shout to him with psalms.
[3]For the LORD is a great God, *
and a great King above all gods.
[4]**In his hand are the caverns of the earth, ***
and the heights of the hills are his also.
[5]The sea is his, for he made it, *
and his hands have molded the dry land.
[6]**Come, let us bow down and bend the knee, ***
and kneel before the LORD our Maker.
[7a]For he is our God, *
and we are the people of his pasture and the sheep of his hand.

The Second Reading: Ephesians 1:15-23

A reading from the letter of Paul to the Ephesians.

[15]I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason [16]I do not cease to give thanks for you as I remember you in my prayers. [17]I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, [18]so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, [19]and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. [20]God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, [21]far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. [22]And he has put all things under his feet and has made him the head over all

things for the church, [23]which is his body, the fullness of him who fills all in all.

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

Sequence Hymn (10:30 Service Only) **Hymn 633**

Word of God, Come Down on Earth

The Gospel Reading: Matthew 25:31-46

Deacon or Priest: The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew.
People: **Glory to you, Lord Christ.**

[Jesus said,] [31]"When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. [32]All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, [33]and he will put the sheep at his right hand and the goats at the left. [34]Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; [35]for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, [36]I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' [37]Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? [38]And when was it that we saw you a stranger and welcomed you, or

naked and gave you clothing? [39]And when was it that we saw you sick or in prison and visited you?' [40]And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.' [41]Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; [42]for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, [43]I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' [44]Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' [45]Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' [46]And these will go away into eternal punishment, but the righteous into eternal life."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon **Father Greg Peters**

The Nicene Creed **BCP 358**

Deacon or Priest: Please stand as you are able as we reaffirm our faith by saying the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Adapted from the Prayers of the People for Indigenous Peoples Day
Endorsed by the Committee on Indian Relations for the Episcopal Diocese of Maine

Priest: God of life, we praise you for your abiding presence
from generation to generation,
blessing your people,
strengthening us to lives of service,
empowering us to witness.
Hear the prayers we offer on behalf of your creation.

Intercessor: With all our heart and all our mind, let us pray to the Lord, saying Lord, hear our prayer.

For peace among all nations, for justice among neighbors, for safety for all in uncertain transit; for refugees from violence and all those seeking a home, for those served by the Refugee Resettlement Office, and for Episcopal Relief and Development, the International Relief organization that we are supporting this quarter, that they may be relieved and protected,

let us pray to the Lord.
Lord, hear our prayer.

For the remembrance of our Native American ancestors who may have been displaced, and immigrant ancestors who may have come to this land seeking freedom from oppression and conquest, but who in turn displaced others, perhaps not even fully understanding the harm that was being done,

let us pray to the Lord.
Lord, hear our prayer.

For the forgiveness of sin, for the repentance of wrong, and for justice to shine in its place,

let us pray to the Lord.
Lord, hear our prayer.

For understanding and acknowledgement of injustice wrought in the name of God by those whose paths we inherit, for righting the infliction of harms, for fellowship to replace oppression, and for reconciliation and healing to ease pain,

let us pray to the Lord.
Lord, hear our prayer.

For bearing witness to the pain of our neighbors, especially **Judy Kistner, Gretchen, Karen, Dee, Barbara H., Robin, Howard, Shirley C., Bob C., John P., Teddi, Jennifer, Pat Chandler and daughters Shannon and Bridget, Roger and Allegra Anderson, Tommy Locke and Ivy Hjertager** and others whom we name now either silently or aloud *(pause)* in hope that the love of God can heal all pain and broken bonds,

let us pray to the Lord.
Lord, hear our prayer.

For those forgotten tongues, rites, peoples, clans, tribes and traditions, including tribes of our own ancestry and of the original inhabitants of this land, the Snohomish, Coast Salish people, who were oppressed by conquerors, and yet prayed to You in all Your forms for deliverance,

let us pray to the Lord.
Lord, hear our prayer.

For the love of God to fill this place and the hearts of all of God's children with good will; for a path of peace to walk side by side; and the promise of God that we all, regardless of race or creed, belong to God and that we belong to one another. For Bishop LaBelle and the churches and ministries of this diocese, especially **The Table, University of Washington Episcopal Church and Underhill House, Seattle**. For this congregation, especially **Teddi Balagot**, our many ministries, including **The Mission to Sea Farers** and for **Clare Fisher** for the Legacy Society and all the members of the Legacy Society for whom we give thanks this week,

let us pray to the Lord.
Lord, hear our prayer.

In the communion of all the saints, especially **Michael Sean Chandler, Joanne Tate, and Kay Hardie** and those we now name . . . let us commend ourselves and one another and all of our lives to Christ our God.
To thee, O Lord our God.

Priest: Grant that as we serve you now on earth,
so we may one day rejoice with all the saints
in your kingdom of light and peace,
through Jesus Christ our Lord. **Amen.**

Confession and Absolution
from Enriching Our Worship

Deacon or Priest: Let us confess our sins unto God and our neighbor.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Absolution

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant: The Peace of the Lord be always with you.
People: And also with you.

Birthdays, Anniversaries and Thanksgivings

Announcements

Offertory Sentence

Offertory Hymn: ***Soon and Very Soon*** **Bulletin p. 16**



Words: Andrae Crouch (b. 1942)
Music: Andrae Crouch
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Doxology (vs 3) **Hymn 380**

Eucharistic Prayer
Cedar and Salah Eucharist Prayer from New Westminster 110426

Celebrant: May God be with you
People: And also with you
Celebrant: Lift up your hearts
People: We lift them up
Celebrant: Let us give thanks to God our Creator
People: It is right to give our thanks and praise

It is right at all times and in all places to thank and praise you Creator of all. We praise you here on this Coast Salish land on the edge of the Salish Sea, where city and farm, wilderness and industry are side by side. We praise you at a time when the body of earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens.

Together with angels and ancestors, orca and salmon, bear and raven, salal and cedar we join our voices with all creation in this ancient honour song:

Holy, holy, holy One,
God of power and might
Heaven and earth are full of your glory.

Hosanna in the highest.
Blessed is the one who comes in the name of Our God.
Hosanna in the highest.

We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized into the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labor and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me. Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup, and ourselves as a living sacrifice.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

Bring us with Mary, Joseph, Alban, and all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honor and glory are yours, Creator, Christ, and Spirit, now and forever. **Amen**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

O Great Spirit, our Father from above,
we honor your name as sacred and holy.

Bring your good road to us,
where the beauty of your ways in the spirit-world above
is reflected in the earth below.

Provide for us day by day--
the elk, the buffalo, and the salmon.
The corn, the squash, and the wild rice.
All the things we need for each day.

Release us from the things we have done wrong,
in the same way we release others for the things done wrong to us.

Guide us away from the things that tempt us to stray from your good road,
and set us free from the evil one and his worthless ways.

Aho! May it be so!

The Breaking of the Bread

Celebrant: God of promise, you have prepared a banquet for us.
People: Happy are those who are called to the Supper of the Lamb.

The Gifts of God for the People of God. Holy things for God's holy people.

The Prayer of Spiritual Communion

For those who unable to attend worship in person

Beloved Jesus,
I believe that you are present in the
Blessed Sacrament of the Altar.
I love you above all things, and I
desire to receive you into my soul.
Since I cannot at this moment receive
you in the Sacrament of your Body and Blood,
come spiritually into my heart.
I embrace you and unite myself entirely .to you.
Let me never be separated from you in this life
or in the life to come. Amen

National Cathedral Sunday Online Service 6.13.2021

Communion Hymn (10:30 Service Only) Hymn 477

All Praise to Thee, for Thou, O King Divine

Post-Communion Prayer

Great Creator, you have fed us with bread from heaven. Continue to renew us in your truth, to give light to our minds, strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ's name. Amen.

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Blessing

Send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you. And the blessing of God; the Creator, who made and knows us; the Saviour, who redeems and befriends us; and the Spirit, who enlightens and sustains us, be with you this day and always. **Amen.**

Closing Hymn: ***Praise the Lord Through Every Nation*** **Hymn 484**

Dismissal **BCP p. 366**

Deacon or Priest: Let us go forth in the name of Christ.
People: **Thanks be to God.**

Postlude: *Sonatina Op. 20, No.1, first movement* Friedrich Kuhlau

Announcements

Adult Bible Study Sundays at 9:30am: Join us for Adult Christian Education class (Bible Study) led by Robin McClelland on Sundays at 9:30am in the Annex and also on Zoom:
https://us02web.zoom.us/j/83625063228?pwd=bcgNjSKTjQaV8OTcwoeaNgIbbx30Er.1

Chase Lake Christmas Monetary Donations: Due to a change of policy in the Edmonds School District, we can only donate money for Chase Lake's Holiday Cheer program. The PTSA will use the money to purchase food or gifts. **Please make donations no later than Sunday, November 29th**. Designate your donation as "Chase Lake" on the memo line of your check or cash in an envelope labeled "Chase Lake." Place your name on the envelope so we can give you credit for your contribution. Holidays can be very difficult for struggling families, and we are very grateful that our congregation is very generous in support of Chase Lake Community School!

Pre-Thanksgiving Blessings and Bites at Noon on November 25th: PLEASE NOTE: The time has been changed to 12:00pm this year to enable those who prefer not to drive at night to attend. Join us Wednesday afternoon, November 25th, beginning at 12:00pm, for our Thanksgiving Eve Service and Fest. There will be a simple Eucharist in the Sanctuary at noon followed by food and beverages in the Parish Hall. We have invited our neighbors from St. Hilda St. Patick and St. David to share this wonderful event of worship and fellowship. You are invited to contribute your favorite finger foods or hors d'oeuvres, hot or cold. Please save Thanksgiving food for The Big Day and bring other food options to this gathering. Let's make special offerings at this event – cash donations will be given to the Food Bank. Your non-perishable contributions will go to the Blessing Pantry. Thank you for your continuing generosity!

Thanksgiving Day Potluck at Grace Chinese Lutheran November 26th: Join in with our friends at Grace Chinese Lutheran for Thanksgiving Day Worship and Potluck. The service starts at 1pm and dinner is served at 2pm. Turkey and traditional dishes are provided. Please bring a favorite dish to share! The address is 538 NE 127th St., Seattle, WA 98125.

Announcements

Baby Shower for the Sharpe Family on Sunday, December 6th: Join us for a Baby Shower for Anna & Nick Sharpe on Sunday, December 6th in between services (beginning around 9:15am). Their precious little bundle of joy is on the way soon; please help us celebrate this very special occasion with Anna and Nick! Some items they still need are:

~baby clothes in the 9 month and older range
~take out food gift cards (DoorDash, UberEats)
~money towards a "Diaper Fund"

If you would like to contribute money via St. Alban's, please indicate "Sharpe Diaper Fund" on your donation or give your donation directly to Anna and Nick.

A Very Merry Christmas Party on Wednesday December 9th: St. Alban's is sponsoring a Christmas Party on Wednesday, December 9th 2:30 - 4:30 in honor of our food bank friends. How can you help? (Sign up sheets are in the Parish Hall.)

~Help supervise the party, greeting and conversing with people
~Contribute festive snacks for the party
~Purchase toys for kids: between the ages of 1 to 10; for boys or girls; costing no more than $20. Please bring the toys unwrapped to the church; anytime until the morning of Sunday, December 6th
~And CELEBRATE the joy of the season with our friends!!

ECW Christmas Party December 12th 10:30am: It's time for holiday cheer and fellowship! Join us December 12th at 10:30 - 12:00. Please come join us for light snacks and refreshments and coffee and tea! Lots of fun! Please bring a wrapped $10 gift for our exchange. We will have fun with the annual Christmas Quiz. It is open to everybody so bring a friend! You do not want to miss this!

Nativity Play December 13th after 10:30 service: Come enjoy the gift of the nativity on Sunday, December 13th! A nativity play and Christmas carols will be presented to us in our sanctuary immediately following our 10:30 service (around noon). This event is being brought to the congregants of St. Alban's by the children of the Edmonds/Lynnwood ward of the Church of Jesus Christ of Latter-day Saints as a way of expressing their appreciation for the costumes donated to them that were made years ago by our St. Alban's parishioners. Come enjoy the joy, music and Holy Spirit! Cookies and hot chocolate to follow.

St. Alban's Episcopal Church

21405 82nd Place West, Edmonds, WA 98026 Office (425) 778-0371
Sunday Worship 8 a.m. & 10:30 a.m. Bible Study 9:30 a.m.
Email: StAlbansEdmonds@gmail.com
Fr. Greg Email: gwpeters.stalbansedmonds@gmail.com
Website www.StAlbansEdmonds.org
the Rt. Rev. Philip LaBelle, Bishop Diocese of Olympia
the Rev. Greg Peters, Rector

Serving in Today's Worship

Celebrant & Preacher	Fr. Greg Peters
Pianist/Organist	Dorothy Harwood
8am Crucifer	Raina Kille
	Haily Lanum
8am Lector	Betsy Newnum
10:30 Crucifer	Colyn LaVergne
10:30am Lectors, Chalice & Alms Bearers	Connie Forsberg
	Mary Fowler
Altar Guild	Pam Pomeroy
	J.L. Krilevich
A/V Ministry	Phil McClelland
	Denise Robertson
	Brad Goergen

Flowers this week are given to the glory of God by Pat Chandler in loving memory of Michael Sean Chandler.

Weekly Sunday Outreach Basket Offerings
1st week—Food Bank
2nd week—Discretionary Fund
3rd week—Quarterly Outreach Offering
4th week—International Relief Offering
5th Week—Indigenous Women's Offering

For Online donations: go to www.StAlbansEdmonds.org and click on "Donate Now" or use QR code

Scripture Readings for November 29th
Isaiah 64:1-9; Psalm 80:1-7, 16-18; 1 Corinthians 1:3-9; Mark 13:24-37