



Season of Creation

All Are Welcome at St. Alban's Episcopal Church

8am & 10:30 am Sunday September 6, 2026

The Fifteenth Sunday after Pentecost

St. Alban's seeks to be an open and welcoming, Christ-centered community committed to sharing Christ's love, empowering all people to grow spiritually, deepening our relationship with Christ, and living out our faith in our community and the world.

Prelude

Opening Hymn: Here in Christ We Gather Hymn 577

Priest: Welcome to St. Alban's Episcopal Church. We're here in Edmonds, WA, and wherever you are in the world, we're honored that you have welcomed us into your home this morning, as together we worship the God of all creation incarnate in Jesus of Nazareth. Whether you're with us for an hour or a lifetime, we hope and trust that you will find this a refuge that nourishes the Holy Spirit within you.

As we begin, we acknowledge that we are blessed to be situated on traditional and ancestral Snohomish, Coast Salish land. They cared for this land for millennia before it was taken from them. We honor them, and pray for the wisdom to care for it as well as they. We recognize that we are living among them still, so we are seeking ways of building relationships so that, working together, we can be better stewards of this place and all its people.

Opening Acclamation

Presider: This is the day the Creator has made.

People: Let us rejoice and be glad in it.

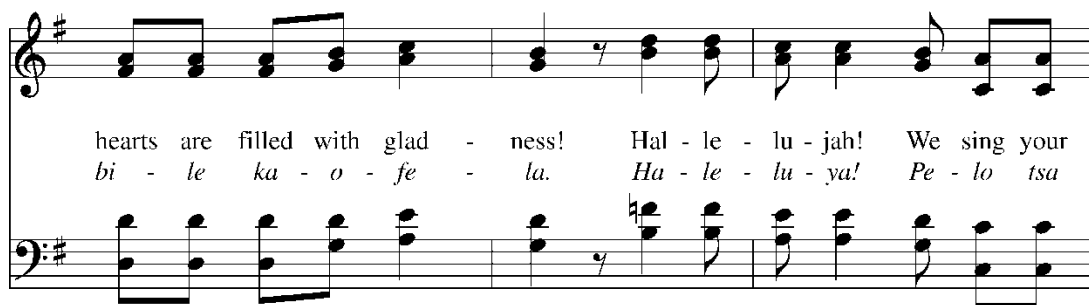
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise

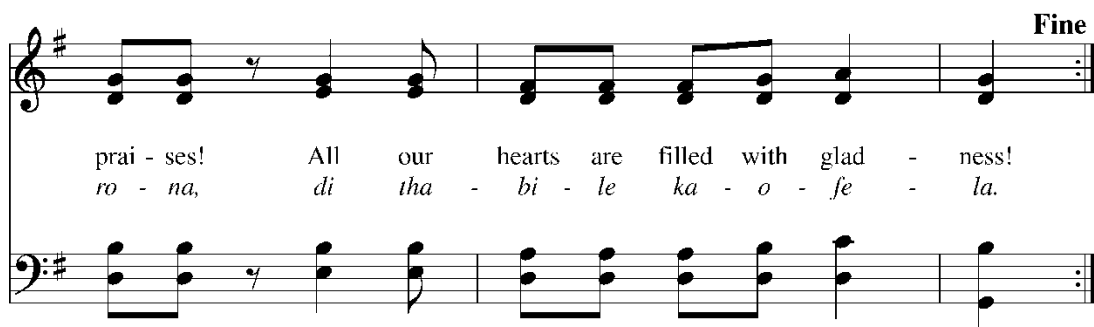
Bulletin p. 3



Hal - le - lu - jah! We sing your prais - es! All our
Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -



hearts are filled with glad - ness! Hal - le - lu - jah! We sing your
bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa

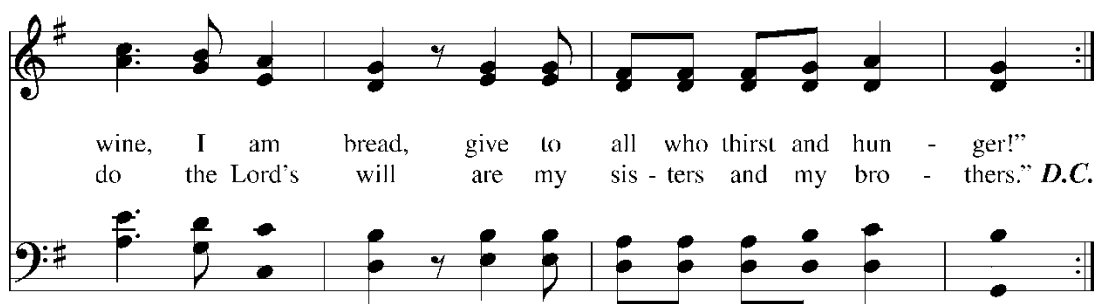


Fine

prai - ses! All our hearts are filled with glad - ness!
ro - na, di tha - bi - le ka - o - fe - la.



Christ the Lord to us said: "I am wine, I am bread, I am
Je - sus says to us still: "All who do the Lord's will, all who



wine, I am bread, give to all who thirst and hun - ger!"
do the Lord's will are my sis - ters and my bro - thers." *D.C.*

Text: South African
Music: South African

Salutation

Presider: May God, the Creator of all things, be with you.

People: And also with you.

Presider: Let us pray.

Collect of the Day

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

God appointed Ezekiel as a sentinel for the house of Israel. Ezekiel must faithfully convey God's warnings to the people. Remarkably, God—who is about to attack Jerusalem—gives a warning with the hope that repentance will make the attack unnecessary.

A Reading from Ezekiel chapter 33 beginning with the 7th verse

Ezekiel 33:7-11

⁷So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, “O wicked ones, you shall surely die,” and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. ⁹But if you warn the wicked to turn from their ways, and they do not turn from their ways, the

wicked shall die in their iniquity, but you will have saved your life.

¹⁰Now you, mortal, say to the house of Israel, Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?” ¹¹Say to them, “As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?”

Lector: Hear what the Spirit is saying to God’s People.

People: Thanks be to God.

Psalm 119:33-40

BCP 763

³³Teach me, O LORD, the way of your statutes, *
and I shall keep it to the end.

³⁴**Give me understanding, and I shall keep your law; ***
I shall keep it with all my heart.

³⁵Make me go in the path of your commandments, *
for that is my desire.

³⁶**Incline my heart to your decrees ***
and not to unjust gain.

³⁷Turn my eyes from watching what is worthless; *
give me life in your ways.

³⁸**Fulfill your promise to your servant, ***
which you make to those who fear you.

³⁹Turn away the reproach which I dread, *
because your judgments are good.

⁴⁰**Behold, I long for your commandments; ***
in your righteousness preserve my life.

The Second Reading

The obligation of Christians is to love one another and so fulfill the heart and goal of the law. Clothes make the person as we “put on the Lord Jesus Christ” and live today in light of the future God has in store for us.

A Reading from Romans chapter 13 beginning with the 8th verse

Romans 13:8-14

⁸Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. ⁹The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” ¹⁰Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

¹¹Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹²the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; ¹³let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. ¹⁴Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

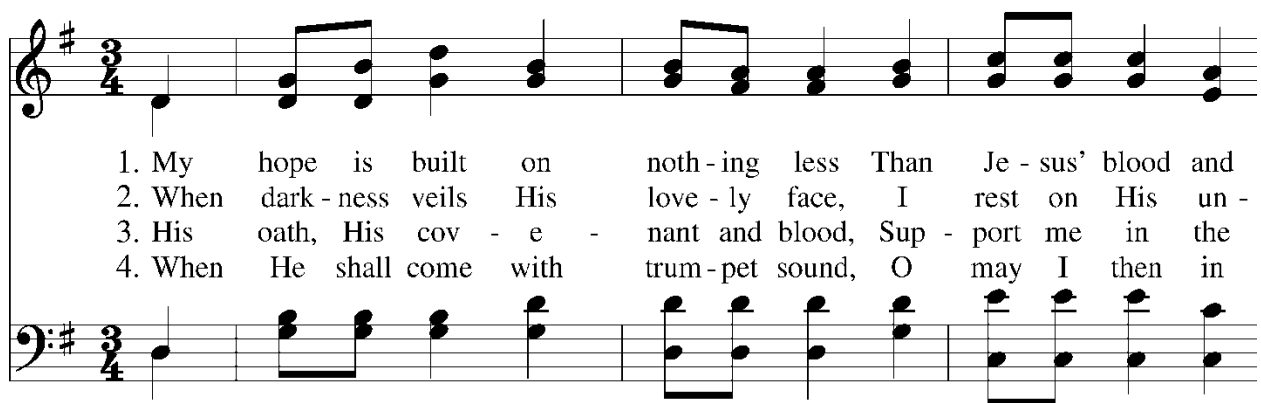
Lector: Hear what the Spirit is saying to God’s People.

People: Thanks be to God.

Sequence Hymn:

On Christ the Solid Rock

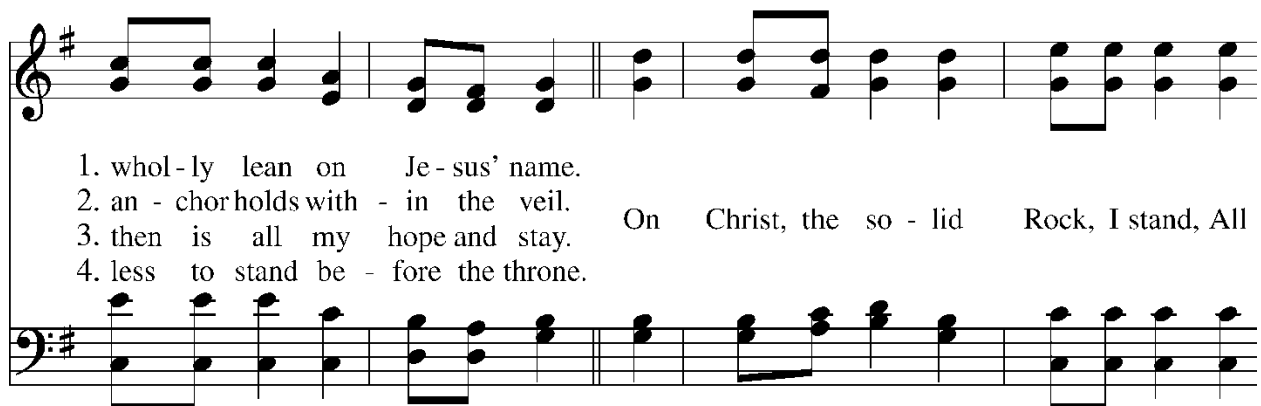
Bulletin p. 7



1. My hope is built on noth - ing less Than Je - sus' blood and
 2. When dark - ness veils His love - ly face, I rest on His un -
 3. His oath, His cov - e - nant and blood, Sup - port me in the
 4. When He shall come with trum - pet sound, O may I then in



1. right - eous - ness; I dare not trust the sweet - est frame, But
 2. chang - ing grace; In ev - 'ry high and storm - y gale, My
 3. whelm - ing flood; When all a - round my soul gives way, he
 4. Him be found; Dressed in His right - eous - ness a - lone, Fault -



1. whol - ly lean on Je - sus' name.
 2. an - chor holds with - in the veil. On Christ, the so - lid Rock, I stand, All
 3. then is all my hope and stay.
 4. less to stand be - fore the throne.



oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

Text: Edward Mote (1797-1874)
 Music: William B. Bradbury (1816-1868)

The Gospel

Jesus offers practical advice to his disciples on how individuals—and the church as a whole—should go about restoring relationships when one member has sinned against another.

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Matthew 18:15-20

[Jesus said,] ¹⁵“If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. ¹⁶But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. ¹⁸Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰For where two or three are gathered in my name, I am there among them.”

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

Fr. Greg Peters

The Creed

We believe in God, who creates all things, who embraces all things, who celebrates all things, who is present in every part of the fabric of creation.

We believe in God as the source of all life, who baptizes this planet with living water.

We believe in Jesus Christ, the suffering one, the poor one, the malnourished one, the climate refugee, who loves and cares for this world and who suffers with it.

And we believe in Jesus Christ, the seed of life, who came to reconcile and renew this world and everything in it.

We believe in the Holy Spirit, the breath of God, who moves with God and who moves among and with us today.

We believe in everlasting life in God.

And we believe in the hope that one day

God will put an end to death and all destructive forces.

Profession of Faith (South Indian)
Guruksel Lutheran Theological College and Research Institute, 2009

The Prayers of the People

Creation tide Form

Priest: We praise your abiding guidance, O God,
for you sent us Jesus, our Teacher and Messiah,
to model for us the way of love for the whole universe.
We offer these prayers of love
on behalf of ourselves and our neighbors,

on behalf of your creation and our fellow creatures.

Intercessor: Eternal God:

We thank you for the beauty of the World:

for the teeming life of the seas, the flight of birds, and the diversity of animal life. Grant us grace to treat Creation with respect and care; to protect endangered species, to preserve the variety of habitats, and to honor the delicate balance of nature.

God of life: *hear our prayer.*

We thank you for the wealth of blessings from land and sea; for the power of wind, and the warmth of sun. We pray for the nations of the earth, give us the will to cherish this planet and to use its resources sustainably for the welfare of all.

God of justice: **hear our prayer.**

We pray for the faithful witness of the Church, called to reconcile and heal:

For the Anglican Communion, led by the Archbishop of
Canterbury, Sarah Mullally,

For the Episcopal/Anglican Province of Alexandria

For the Episcopal Church, led by Presiding Bishop Sean Rowe

For this diocese led by Phil LaBelle, and for St. Andrew's in
Aberdeen and St. Hugh of Lincoln in Allyn.

For this parish, especially Shen Yu Warner, for our Building
and Grounds Ministry, for the Legacy Society Member – Jeannie
Wells, for Jan Skidmore who will be celebrating her birthday
September 10th, and for Greg and all who serve God through
this church.

God of grace: **hear our prayer.**

We pray for the human family. We exult in our diversity and giftedness, we repent of our sins, divisions and violence. By the power of your Spirit, restore your image within us. As every human being is known and loved by you, may we care for one another with love and respect. We pray for those you have commended to our care: Karen, Robin, Dee, Barbara Halterman, Gretchen, Howard, John P., Bob C., Shirley C., and those we name silently or aloud.

God of compassion: **hear our prayer.**

We pray for those who have died especially Wendell Berry, whom we entrust to your eternal love; may we support and comfort those who mourn.

God of peace: **hear our prayer.**

Nina Ranadive Pooley

Presider: Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. **Amen.**

Book of Occasional Services, 2018, 339

Confession of Sin

Deacon or Presider: Let us confess our sins against God and God's creation.

Merciful and sustaining God,

we have sinned against you.

We confess our lack of gratitude for the beauty and bounty of your creation: teach us to see that your earth sustains us and all that lives.

We confess that we have misused your earth:

grant us amendment of life.

We confess that we have been intemperate in our appetites:

strengthen us in self-control.

We confess that we have taken the abundance of your world for granted: make us urgent now for its protection.

Forgive and renew us now through our Savior Jesus Christ, by the power of the Holy Spirit, with whom you live and reign, one God, now and for ever. Amen.

“Liturgical Materials for Honoring God in Creation,”
Reports To The 78th General Convention: Supplemental Materials
(Standing Commission on Liturgy and Music: SCLM, 2015), 246 - 247

Absolution

Through the cross of Christ,
God have mercy on you,
pardon you
and set you free.

Know that you are forgiven
and be at peace.
God strengthen you in all goodness
and keep you in life eternal.

Amen.

The New Zealand Book of Common Prayer, page 408

The Peace

Presider: The God of heaven has made a home on earth.

All: Christ dwells among us and is one with us.

Presider: The peace of Christ be always with you.

All: And also with you.

“A Service of Welcome,”

The Iona Community, *Iona Abbey Worship Book*
(Glasgow, UK: Wildgoose Publications, 2001), 246 - 247

Birthdays, Anniversaries, Thanksgivings

Announcements

Offertory Sentence

God said, “I did not intend my creatures to make themselves servants and slaves to the world’s pleasures. They owe their first love to me. Everything else they should love and possess, as I told you, not as if they owned it, but as something lent them.”

Catherine of Siena (1347-1380), *The Dialogue*

Let us with gladness present the offerings and oblations of our life
and labor to the Lord.

Offertory Hymn: Christ Is Made the Sure Foundation Hymn 518

Doxology Hymn 380, vs 3

Eucharistic Prayer with Creation III

Presider: God is with us.

People: God is present here.

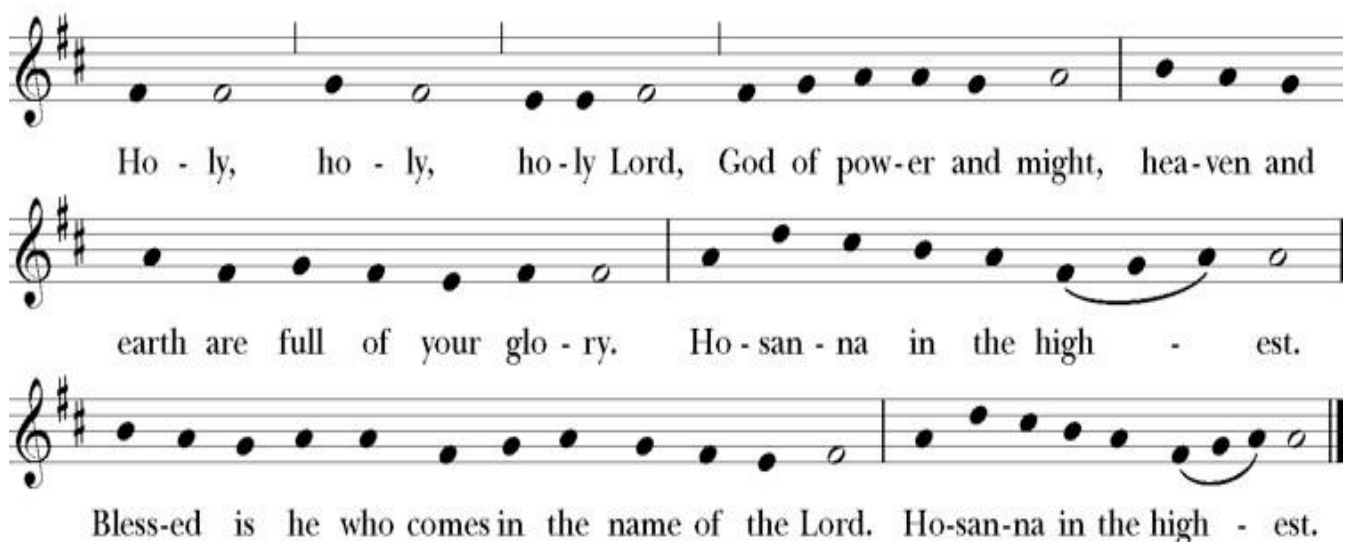
Presider: Rejoice! Lift up your hearts.

People: We lift our hearts to the Most High.

Presider: Let us give thanks to the Holy One.

People: It is right to offer thanks and praise.

We do praise you, our intimate God, the one who is with us, and with all of creation, the source of this magical, mystical, sensual, beautiful, earth. From microbes to whales you have created all of us. We are privileged to be a strand in all of your creation, including this strange and wonderful home, our earth, the open sky above, the dazzling array of stars and planets, and the unfathomable galaxies beyond us. You have blessed us with a world of infinite variety and beauty, a land of mountains and meadows, canyons and valleys, deserts and jungles. Over and through this land you have provided oceans teeming with life, streams and rivers, crystal clear lakes, and cascading waterfalls. We share this land with all of your creatures, from mosquito to mountain lion, from seal to scorpion. You have formed all of this, this land of such intense wildness and beauty. Therefore, we praise you, O Sacred One, joining our voices with the cry of your animals, the rocks, the stars, the Moon, the Sun, and all the universe as we sing with joy:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

We bless you and thank you Gracious God for all of these gifts, and for weaving us, the web of humanity, into this world. But instead of caring deeply for this most perfect of creations, the universe beyond our comprehension and this earth in which we live, we have rebelled against it, against ourselves, against You. We disregarded the interconnected web of life in which we live. Instead of loving it as a mother loves her child, we put ourselves above it, as if it was something we could own. It became something to control rather than a part of us and a part of you. Each time you have called us back, called us to understand that we are not masters of the earth, but instead a part of the earth. You continually remind us that caring for you means caring for your earth and for each other.

The People and Presider say together

Then, All-Holy God, you sent Jesus Christ to be among us. Through His incarnation, You taught us that You are always with us and all of the world. He showed us the way to grace and freedom, and how to show compassion to each other and the world. He gathered a people as your own and filled us with longing for justice and peace for all of creation. Keep us ever vigilant to follow his example so that we may bring about Your reign that He opened for us, through his life, his death, and his resurrection. It is a reign where all your creation will be one.

The Presider continues

On the night before he died, Jesus came to table with those he loved. Recalling his own actions of feeding the poor and eating with the outcast, he took bread, gave thanks to You, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is

given for you. Do this in memory of me.” When supper was ended, he took a cup of wine and gave thanks to You, and passed the cup among his friends and said: “Take this all of you and drink from it, this is the cup of my blood, the blood of the new and everlasting covenant, do this in memory of me.”

Therefore, let us pray:

All join in prayer

Gracious God among us, help us to feel your presence, and give us the strength to serve your creation and your people this day and every day.

The Presider continues

Now gathered at your table, God of Creation, and remembering what Jesus Christ taught us, we offer to you this bread and this wine, a gift of your creation and work of human hands. Pour out your Spirit upon these gifts, O Sacred One. May they become for us the Body and Blood of Christ, just as we, your people, are that same Body. Breathe your Spirit upon us also and upon the entire earth. Make us one with your earth, so that all of Creation may become one with your Body.

The People and Presider say together

Bring all of us, from every clan, tribe, and nation together, to feast upon your abundant banquet, prepared from the fruits of your earth and made possible by the redemption of your Christ.

The Presider continues

Through Jesus Christ, in the unity of the entire Universe, all glory and honor to God and Creator, for ever and ever. **Amen.**

from Grace St. Paul Episcopal Church, Tucson, AZ

The Lord's Prayer

As the Wisdom before Creation teaches us, we pray.

Leader: Our Father [and/or: Mother] in heaven

People: You are also at home in the air, soil, forests and oceans

Leader: Hallowed be your name

People: By the care we take of your Creation

Leader: Your kingdom come

People: All that you see is good

Leader: Your will be done on earth, as it is in Heaven

People: Your will to till and care

Leader: Give us this day our daily bread

People: That all may have enough to live life in fullness

Leader: Forgive us our trespasses

People: Our greed, our exploitation, our lack of concern for other species and for future generations

Leader: As we forgive those who trespass against us

People: By reconciliation with justice and peace.

Leader: Lead us not into temptation

People: The temptation to equate dominion with exploitation

Leader: And deliver us from evil

People: The evil of destroying your gift of creation

Leader: For yours is the kingdom

People: Yours, Lord, not ours

Leader: The power and the glory

People: In the cross and resurrection

Leader: For ever and ever

People: You are the beginning and you are the end. Amen. (So be it)¹⁵

Creation Care Prayers, The Church of England Environmental Programme

Fraction Anthem

Presider This is Living Bread, given for all Creation.

People All who eat this bread share in Christ's Body.

John 6:51

The Prayer of Spiritual Communion

For those who unable to attend worship in person.

Beloved Jesus,

I believe that you are present in the

Blessed Sacrament of the Altar.

I love you above all things, and I

desire to receive you into my soul.
 Since I cannot at this moment receive
 you in the Sacrament of your Body and Blood,
 come spiritually into my heart.
 I embrace you and unite myself entirely to you.
 Let me never be separated from you in this life
 or in the life to come. Amen.

National Cathedral Sunday Online Service 6.13.2021

Communion Hymn

U - bi ca - ri - tas et a - stead - fast mor,
 Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i ³ bi est.
 live in char - i - ty; God will dwell with you.

Setting: Jacques Berthier, from *Songs and Prayers from Taizé* © 1991 GIA Publications, Inc.
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Post Communion Prayer

Create in us a new heart and a new vision, O God, that the gifts of
 your Spirit may work in us and renew the face of the earth. May we

be one with you so that our work is yours and your work is ours.
Lead us to transform our lives to reflect your glory in Creation;
through Jesus Christ our Savior who is alive with you and the Holy
Spirit, one God now and for ever. Amen.

“Prayers of Intercession for Creation Time,” (2012)

Closing Prayers and Blessings

Deep peace, pure white of the moon to you. Deep peace, pure green
of the grass to you. Deep peace, pure brown of the earth to you. Deep
peace, pure gray of the dew to you. Deep peace, pure blue of the sky
to you. Deep peace of the Son of Peace to you.

Fiona MacLeod,
The Dominion of Dreams: Under the Dark Star,
(New York, Duffield, 1910)

Closing Hymn: Joyful, Joyful We Adore Thee Hymn 376

Dismissal

As we conclude our service, I invite you to join me in dedicating
ourselves to care of the Earth.

Deacon: We join with the Earth and with each other
People: To bring new life to the land
 To restore the waters
 To refresh the air.

Deacon: We join with the Earth and with each other
People: To renew the forests
 To care for the plants
 To protect the creatures.

Deacon: We join with the Earth and with each other
People: To celebrate the seas
To rejoice in the sunlight
To sing the song of the stars.

Deacon: We join with the Earth and with each other
People To recreate the human community
To promote justice and peace
To remember our children.

Deacon: We join with the Earth and with each other
All: We join together as many and diverse
expressions of one loving mystery:
for the healing of the Earth
and the renewal of all life. Amen.

“U.N. Environmental Sabbath Program”
Elizabeth Roberts and Elias Amidon ed.,
Earth Prayers (Harper, San Francisco, 1991), 94 - 95

Postlude

Scripture Readings for September 13th
Genesis 50:15-21; Psalm 103:[1-7] 8-13; Romans 14:1-12; Matthew 18:21-35

Announcements

Adult Bible Study Sundays at 9:30am: Join us for Adult Christian Education class (Bible Study) led by Robin McClelland on Sundays at 9:30am in the Annex and also on Zoom (see link below).

<https://us02web.zoom.us/j/83625063228?pwd=bcgNjSKTjQaV8OTcwoeaNgIbbx30Er.1>

School Resumes this Week: School resumes this week so please be extra alert for bleary eyed parents and wild-eyed kids. It often takes a couple weeks for families to get back to their usual routines. Please drive with caution and a little extra patience as they adjust.

Chase Lake Volunteers: I am recruiting volunteers for Chase Lake Elementary School. I have been volunteering there for 10 years and really enjoy working with the staff and kiddos. Many of the students come from difficult backgrounds, have English as a second language, and/or have medical issues. The kids and staff are appreciative of the time spent with volunteers.

To apply, go to the Edmonds School District website. Click on "Community" at the top of the page. At the bottom of the drop-down menu, click on "Volunteer." You will enter a site with two parts: 1. The harassment policy and 2. background check. Fill them out. You will then be notified by email when you are approved. Next you can go to the mail office, and volunteer or contact me. Bob Chaffee 206-715-6610. If I don't answer, leave a voicemail.

Chinese Art Show & Fundraiser September 12th: St. Alban's will host a special Chinese Art sale show on Saturday, September 12th from 1:00-6:00pm. The show will feature the artist Zuolie Deng, a renowned Chinese artist, best known for his oil paintings, calligraphy and seal carvings. Attendees can enjoy an inspiring afternoon of Deng, dance performances, ink painting and origami activities. There will also be complimentary refreshments. Proceeds from the sale of any works will benefit both St. Alban's missions and the artist.

Welcome Back Sunday, September 13th: Join us for Welcome Back Sunday on September 13th! We'll have a special breakfast after the 8am service around 9:15am and our Annual Parish Picnic following the 10:30am service about noon. Come to one or both! This is a special time for us to gather in worship and enjoy a delicious meal with friends old and new. St. Alban's will provide quiches, coffee and tea for breakfast. And later for our picnic St. Alban's will provide hamburgers, hot dogs, sodas and nonalcoholic drinks. **Also included are contributed by our parishioners. Sign-up sheets for fruit, salads, sides, and sweets are in the Parish Hall.** Please join us for this great time of friendship, fellowship and breaking bread together.

Announcements

One Service at 9:30am & Town Hall after Worship on September 20th: On Sunday, September 20th, we will have a combined service at 9:30am. After the service there will be a “Town Hall” meeting at 11:00am, when we will discuss pros and cons for reviewing our current service structure, answer questions and ask for your input. Any changes to services will be determined by votes from all parishioners. Ballots will be mailed out on September 28th and tallied on October 12th. Results of the voting will be published in *Around the Parish* to be sent out on October 16th.

Neighbor to Neighbor Program Begins This Fall at Soup and Salad Dinners: Our Soup and Salad Dinner and Program resumes on Wednesday, September 16, 2026. We begin at 6:00pm with Evening Prayer followed by a Soup and Salad Dinner at 6:30pm. At 7pm, we begin our Neighbor-to-Neighbor Program. The aim of this program is to find ways to get to know better our neighbors in the pews next to us, and to support and encourage each other in following Christ.

At the first Soup and Salad Supper on September 16th, Jim Gilman will be sharing what he would like you to understand about his life and spiritual journey.

Thursday Women’s Discussion Group: The Thursday Women’s Discussion Group will resume group meetings on Thursday, September 17th. We gather (every two weeks) for fellowship at 1 pm and our discussion goes from 1:30 to 3 pm. If you are interested in participating or have questions, please contact Jeannie Burpee (jandjburpee@gmail.com 541-430-1476, Susan Hanson thansonSJ2001@gmail.com or 206-755-4896 or Maryellen Young at maryelleny@comcast.net or 425-776-2461.

ECW Ladies Coffee September 26th 10:30am- 12pm: Back by popular request we are having Debbie Dimitre again! In her unique presentation, you will not only hear the life story and reminiscences of (Sarah Cannon) Minnie Pearl, but have the opportunity to enjoy some of the favorite jokes and stories! She was known for the Grand Ole Opry and TV Hee Haw! Light refreshments and coffee and tea will be served. Donations will be welcomed! Please invite your friends to this wonderful presentation!

St. Alban’s Fauna and Foliage: In honor of St. Francis’ loving care of creation, please take photos of animals and plants on St. Alban’s campus. Some will be selected for a lively ATP photo journal before the Feast of St. Francis. All plants and critters great and small will be appreciated! Please send images to jeannie.stalbansedmonds@gmail.com. We’ll accept photos until September 27th.

St. Alban's Episcopal Church

21405 82nd Place West, Edmonds, WA 98026 Office (425) 778-0371

Sunday Worship 8 a.m. & 10:30 a.m. Bible Study 9:30 a.m.

Email: StAlbansEdmonds@gmail.com

Fr. Greg Email: gwpeters.stalbansedmonds@gmail.com

Website www.StAlbansEdmonds.org

the Rt. Rev. Philip LaBelle, Bishop Diocese of Olympia

the Rev. Greg Peters, Rector

Dan Mullene, Parish Care Minister

Serving in Today's Worship

Celebrant & Preacher

Organist

8am Crucifer

8am Lector

10:30 Crucifer

10:30am Lectors, Chalice & Arms Bearers

Altar Guild

A/V Ministry

Fr. Greg Peters

Nichole Basile

Raina Kille

Hailey Lanum

Ron Austin

Colyn LaVergne

Connie Forsberg

Judy Fleenor

Sharon Joy

Denise Robertson

Phil McClelland

Denise Robertson

Brad Goergen

*Flowers are given to the glory of God by Denise and Tom Robertson
in grateful thanks for support from family and friends.*

Weekly Sunday Outreach Basket Offerings

1st week—Food Bank

2nd week—Discretionary Fund

3rd week—Quarterly Outreach Offering

4th week—International Relief Offering

5th Week—Indigenous Women's Offering



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