



**All Are Welcome at St. Alban's Episcopal Church**

**10:30 am Sunday July 26, 2026**

**The Ninth Sunday after Pentecost**

*St. Alban's seeks to be an open and welcoming, Christ-centered community committed to sharing Christ's love, empowering all people to grow spiritually, deepening our relationship with Christ, and living out our faith in our community and the world.*

Opening Hymn: *Not Here for High and Holy Things* Hymn 9

*Priest:* Welcome to St. Alban's Episcopal Church. We're here in Edmonds, WA, and wherever you are in the world, we're honored that you have welcomed us into your home this morning, as together we worship the God of all creation incarnate in Jesus of Nazareth. Whether you're with us for an hour or a lifetime, we hope and trust that you will find this a refuge that nourishes the Holy Spirit within you.

As we begin, we acknowledge that we are blessed to be situated on traditional and ancestral Snohomish, Coast Salish land. They cared for this land for millennia before it was taken from them. We honor them, and pray for the wisdom to care for it as well as they. We recognize that we are living among them still, so we are seeking ways of building relationships so that, working together, we can be better stewards of this place and all its people.

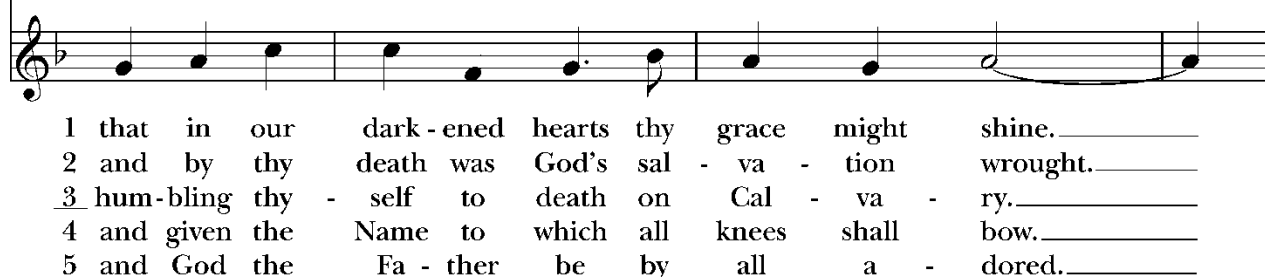
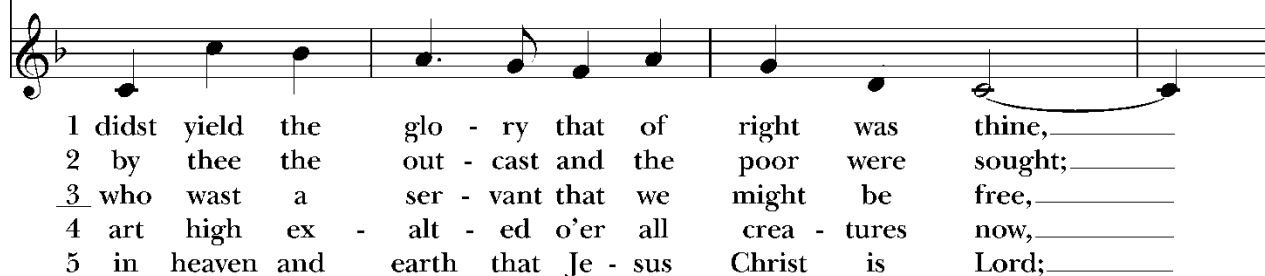
Opening Acclamation BCP 355

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People: And blessed be his kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Gloria* Bulletin p. 3



## The Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The First Reading

*Because Solomon did not ask for long life, riches, or the defeat of his enemies, God gave him what he asked for: wisdom to govern the people well.*

A Reading from 1<sup>st</sup> Kings chapter 3 beginning with the 5<sup>th</sup> verse.

*1 Kings 3:5-12*

<sup>5</sup>At Gibeon the LORD appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” <sup>6</sup>And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. <sup>7</sup>And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. <sup>8</sup>And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. <sup>9</sup>Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?”

<sup>10</sup>It pleased the Lord that Solomon had asked this. <sup>11</sup>God said to him, “Because you have asked this, and have not asked for yourself

long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup>I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.”

*Lector:* Hear what the Spirit is saying to God’s People.

*People:* *Thanks be to God.*

## Psalm 119:129-136

BCP 763

<sup>129</sup>Your decrees are wonderful; \*  
therefore I obey them with all my heart.

<sup>130</sup>*When your word goes forth it gives light; \**  
*it gives understanding to the simple.*

<sup>131</sup>I open my mouth and pant; \*  
I long for your commandments.

<sup>132</sup>*Turn to me in mercy, \**  
*as you always do to those who love your Name.*

<sup>133</sup>Steady my footsteps in your word; \*  
let no iniquity have dominion over me.

<sup>134</sup>*Rescue me from those who oppress me, \**  
*and I will keep your commandments.*

<sup>135</sup>Let your countenance shine upon your servant \*  
and teach me your statutes.

<sup>136</sup>*My eyes shed streams of tears, \**  
*because people do not keep your law.*

## The Second Reading

*These words celebrate the depth of God’s actions for us. Through Christ’s death for us and the activity of the Spirit praying for us, we are fused to God’s love poured*

*out in Jesus Christ. Nothing, not even death itself, is able to separate us from such incredible divine love.*

A Reading from Romans chapter 8 beginning with the 26<sup>th</sup> verse

*Romans 8:26-39*

<sup>26</sup>The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

<sup>28</sup>We know that all things work together for good for those who love God, who are called according to his purpose. <sup>29</sup>For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. <sup>30</sup>And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

<sup>31</sup>What then are we to say about these things? If God is for us, who is against us? <sup>32</sup>He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? <sup>33</sup>Who will bring any charge against God's elect? It is God who justifies. <sup>34</sup>Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. <sup>35</sup>Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? <sup>36</sup>As it is written,

“For your sake we are being killed all day long;  
we are accounted as sheep to be slaughtered.”

<sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, <sup>39</sup>nor height,

nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Lector:* Hear what the Spirit is saying to God's People.

*People:* *Thanks be to God.*

## Sequence Hymn      *Your Kingdom Come, O Lord*

The musical score is written for two staves, Treble and Bass, in 4/4 time with a key signature of one sharp (F#). The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are: "Your king-dom come, O Lord. Your king-dom come, O Lord. Your king - dom come, O Lord. Your king - dom come, O Lord." The score is divided into two systems, each with a Treble and Bass staff. The first system covers the first two lines of the lyrics, and the second system covers the next two lines. The music ends with a double bar line.

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.  
Music © WGRG The Iona Community (Scotland) (admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638  
[[www.giamusic.com](http://www.giamusic.com)].) All rights reserved. Used by permission.

## The Gospel

Throughout Matthew's gospel, Jesus and his disciples proclaim the good news that "the kingdom of heaven is near!" Here, Jesus offers several brief parables that explore the implications of this announcement for people's lives.

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* *Glory to you, Lord Christ.*

Matthew 13:31-33, 44-52

<sup>31</sup>[Another parable Jesus put before the crowds:] “The kingdom of heaven is like a mustard seed that someone took and sowed in his field;<sup>32</sup> it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

<sup>33</sup>He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

<sup>44</sup>“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

<sup>45</sup>“Again, the kingdom of heaven is like a merchant in search of fine pearls; <sup>46</sup>on finding one pearl of great value, he went and sold all that he had and bought it.

<sup>47</sup>“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; <sup>48</sup>when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. <sup>49</sup>So it will be at the end of the age. The angels will come out and separate the evil from the righteous <sup>50</sup>and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

<sup>51</sup>“Have you understood all this?” They answered, “Yes.” <sup>52</sup>And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

*Priest:* The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

The Sermon

Father Greg Peters



*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## The Prayers of the People

*Priest:* God of mercy and healing,  
you who hear the cries of those in need,  
receive these petitions of your people  
that all who are troubled  
may know peace, comfort, and courage.

Sisters and brothers, give thanks to the Lord and call upon God's name!  
Let us pray to God, saying, "Spirit, help us in our weakness. *Intercede for us.*"

God of the Church, may your people be as persistent as the mustard shrub. May we spread your love and grace to all people and in all places. May we do our kingdom work with the confidence that nothing can separate us from your love.

*Silence*

Spirit, help us in our weakness.  
*Intercede for us.*

God of the world, make known your deeds among the peoples. Bring peace in places of conflict and violence.

*Silence*

Spirit, help us in our weakness.

*Intercede for us.*

God of creation, all of your works are marvelous. Everything in creation with which you have surrounded us speaks to your goodness. Give us eyes to see your fingerprints in our world.

I invite your thanksgivings.

*Silence*

Spirit, help us in our weakness.

*Intercede for us.*

Present God, you did not withhold your own Son, but gave him up for all of us. May we all come to know and experience the depths of your love. By your love, transform hearts and change lives.

*Silence*

Spirit, help us in our weakness.

*Intercede for us.*

God of wholeness, neither hardship nor distress can separate anyone from your love. Assure the suffering and sick, the hurt and sorrowful, that you care for them. May they remember that you are God who does marvelous things.

Today we are praying for: [Parish prayer list] and I invite to share the others for whom you pray.

*Silence*

Spirit, help us in our weakness.

*Intercede for us.*

God of our ancestors, you have always been mindful of your promises. You promise that not even death can separate us from your love. May Barbara Hatt, Tom Sine and all those who have died grow in your eternal love.

*Silence*

Spirit, help us in our weakness.

*Intercede for us.*

## Confession and Absolution

*Enriching Our Worship*

*Deacon or Priest:* Let us confess our sins to God.

*God of all mercy,*

*we confess that we have sinned against you,*

*opposing your will in our lives.*

*We have denied your goodness in each other,*

*in ourselves, and in the world you have created.*

*We repent of the evil that enslaves us,*

*the evil we have done,*

*and the evil done on our behalf.*

*Forgive, restore, and strengthen us*

*through our Savior Jesus Christ,*

*that we may abide in your love*

*and serve only your will. Amen.*

## The Absolution

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## The Peace

*Celebrant:* The Peace of the Lord be always with you.

*People:* ***And also with you.***

## Birthday & Anniversary Prayers

## Announcements

Offertory Hymn:      *'Tis So Sweet to Trust*                      Bulletin p. 14

1. 'Tis so sweet to trust in Je - sus, Just to take Him at His word.  
 2. O how sweet to trust in Je - sus, Just to trust His cleans - ing blood.  
 3. Yes, 'tis sweet to trust in Je - sus, Just from sin and self to cease.  
 4. I'm so glad I learned to trust thee, Pre-cious Je - sus, Sa - vior, Friend;

1. Just to rest up - on His prom - ise, Just to know, "Thus saith the Lord."  
 2. Just in sim - ple faith to plunge me 'Neath the heal - ing, cleans - ing flood!  
 3. Just from Je - sus sim - ply tak - ing Life and rest and joy and peace.  
 4. And I know that thou art with me, Wilt be with me to the end.

Je - sus, Je - sus, how I trust Him! How I've proved Him o'er and o'er!

Je - sus, Je - sus, pre - cious Je - sus! O for grace to trust Him more!

Text: Daniel March  
 Music: J. C. Lenderman

**Eucharistic Prayer 1***Enriching Our Worship*

*Celebrant:* The Lord be with you.

*People:* ***And also with you.***

*Celebrant:* Lift up your hearts.

*People:* ***We lift them to the Lord.***

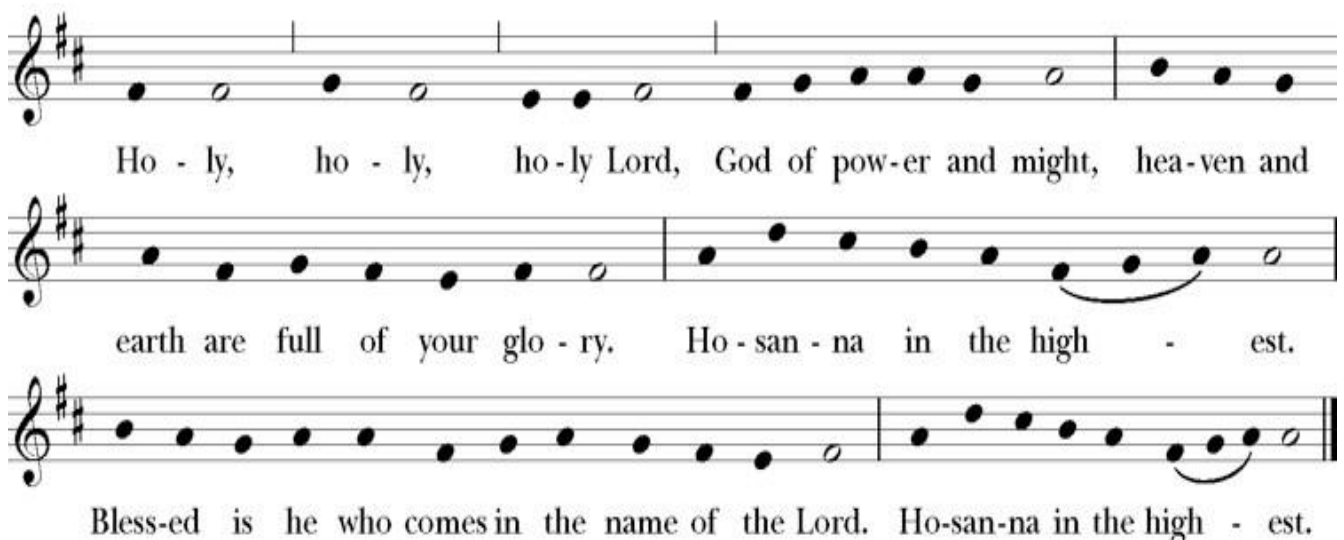
*Celebrant:* Let us give thanks to the Lord our God.

*People:* ***It is right to give our thanks and praise.***

*Celebrant:* It is truly right, and good and joyful,  
to give you thanks, all-holy God,  
source of life and fountain of mercy.

*Celebrant:* You have filled us and all creation with your blessing  
and fed us with your constant love; you have redeemed us in Jesus Christ  
and knit us into one body. Through your Spirit you replenish us  
and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of  
every generation, we lift our voices with all creation as we sing:



The musical notation is written on three staves in G major (one sharp). The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and". The second staff contains: "earth are full of your glo - ry. Ho - san - na in the high - est." The third staff contains: "Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The melody is simple and hymn-like, with a final double bar line at the end of the third staff.

*Celebrant:* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Therefore we proclaim the mystery of faith:

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues*

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine and ourselves as a living sacrifice.

By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.  
Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ's Body in the world.  
Bring us into the everlasting heritage  
of your daughters and sons,  
that with Mary, Joseph, Alban, and all your saints,  
past, present, and yet to come,  
we may praise your Name for ever.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. *Amen.*

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,*

*thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.*

## The Breaking of the Bread

*Antiphon  
 Cantor; then All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died and is risen for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Prayer of Spiritual Communion**

*For those who unable to attend worship in person*

*Beloved Jesus,  
I believe that you are present in the  
Blessed Sacrament of the Altar.  
I love you above all things, and I  
desire to receive you into my soul.  
Since I cannot at this moment receive  
you in the Sacrament of your Body and Blood,  
come spiritually into my heart.  
I embrace you and unite myself entirely to you.  
Let me never be separated from you in this life  
or in the life to come. Amen*

*National Cathedral Sunday Online Service 6.13.2021*

**Communion Hymn:**

***Come Holy Ghost***

**Bulletin p. 20**



1. Come, Ho - ly ghost, Cre - a - tor blest, And in our  
 2. O Com - fort - er, to thee we cry, Thou heav'n - ly  
 3. O Ho - ly Ghost, through thee a - lone, Know we the  
 4. Praise we the Lord, Fa - ther and Son, And Ho - ly



1. hearts— take up— thy rest;— Come with thy grace—  
 2. gift— of God— most high;— Thou fount of life,—  
 3. Fa - ther and— the Son;— Be this our firm—  
 4. Spir - it with— them one;— And may the Son—



1. and heav'n - ly aid— To fill the hearts— which— thou hast  
 2. and fire of love,— And sweet a - noint - ing— from a -  
 3. un - chang - ing creed,— That thou dost from— them— both pro -  
 4. on us be - stow— All gifts that from— the— Spir - it



1. made,— To fill the hearts— which— thou— hast made.  
 2. bove,— And sweet a - noint - ing— from— a - bove.  
 3. ceed,— That thou dost from— them— both— pro - ceed.  
 4. flow,— All gifts that from— the— Spir - it flow.

Text: Veni, Creator Spiritus; attr. Rabanus Maurus, 776-856; tr. Edward Caswell (1814-1878), alt.  
 Music: Lambillotte, LM; with repeat; Louis Lambillotte, SJ (1796-1855); harm. Richard Proulx (b. 1937)

Post Communion Prayer  
*from Enriching Our Worship*

Celebrant: Let us pray.

*Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth a people,  
forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior.  
Amen.*

The Blessing

Closing Hymn:      *God of Grace and God of Glory*      Hymn 594

Dismissal

Postlude

## ***Announcements***

**Adult Bible Study Sundays at 9:30am:** Join us for Adult Christian Education class (Bible Study) led by Robin McClelland on Sundays at 9:30am in the Annex and also on Zoom (see link below).

<https://us02web.zoom.us/j/83625063228?pwd=bcgNjSKTjQaV8OTcwoeaNgIbbx30Er.1>

**Chase Lake School Supplies:** Once again we will be collecting school supplies to support Chase Lake Elementary School during August. A list of requested supplies is in Parish Hall near the donation collections box for this ministry.

**Evening Prayer Team Off in August:** The Evening Prayer Team will take a summer break during August. The last Evening Prayer service before the break will be on July 29<sup>th</sup>, and services will resume on September 2<sup>nd</sup>. We give thanks for this faithful ministry and wish the team a restful and renewing time.

**Blessings Pantry Requests:** When asked, clients of St. Alban's Food Ministry request the following foods for our Blessing Pantry: almond milk, soy milk, yogurt, fresh green beans and other fruits/veggies, canned fruit, cabbage, zucchini, ground chicken. Thank you all for your willing hearts and eager generosity.

**National Night Out:** On Tuesday, August 4, from 4:00 to 8:00pm, please join us in welcoming friends, neighbors, and strangers alike that live in our 5 Corners neighborhood during our 2nd National Night Out celebration.

We can use help: starting at 3:00pm with setting up; greeting neighbors; helping with games for children; food; cleaning up. You don't have to be present for the entire time either. To volunteer, please contact Anna Sharpe: 425-221-9154; [anna.carskad@gmail.com](mailto:anna.carskad@gmail.com), Event Chair or Debby Wilson: 206-683-4251; [dgzrus@gmail.com](mailto:dgzrus@gmail.com), Day of Event chair.

**Chinese Art Show & Fundraiser September 12<sup>th</sup>:** Save the Date for Chinese Art Show and Fundraiser September 12<sup>th</sup> at St. Alban's! More info to come.

## *Announcements*

**Welcome Back Sunday, September 13<sup>th</sup>:** Join us for Welcome Back Sunday on September 13<sup>th</sup>! We'll have a special breakfast after the 8am service around 9:15am and our Annual Parish Picnic following the 10:30am service or about noon. Come to one or both! This is a special time for us to gather in worship and enjoy a delicious food with friends old and new.

St. Alban's will provide quiches, coffee and tea for breakfast. And later for our picnic St. Alban's will provide hamburgers, hot dogs, sodas and nonalcoholic drinks. **Also included are fruit, salads, sides, and sweets contributed by our parishioners. Sign-up sheets are in the Parish Hall.**

Please join us for this wonderful time of friendship, fellowship and breaking bread together. It's a memorable day for all!

**Mediation Workshop this Fall:** Learn skills that help you avoid and/or resolve conflicts~with family, co-workers, friends, neighbors, clergy. Jim Gilman will be teaching a workshop this fall at St. Alban's on **How to Avoid/Resolve Conflict**. There are three sessions scheduled: Saturday Oct. 3; Saturday Nov. 7; Saturday Dec. 5~each session from 12 to 2 pm. The course book *How to Resolve Conflict: A Practical Mediation Manual* (by James Gilman) will be provided to those who register. **There will be a sign-up sheet in the Parish Hall until September 1st.** We hope to provide live streaming for those who are remote. For those who register there is an expectation that they will attend and participate in all three sessions. Questions? Email Jim at [namlig74@gmail.com](mailto:namlig74@gmail.com).

**Indigenous Circle Meetings Resume this Fall:** St. Alban's Indigenous Circle resumes its monthly meetings this Fall. The next meeting is Saturday, Sept. 18 at 11:00 am in the Parish Hall. NOTE: this is a new time: 11:00 am (not 10:30). The Circle is inviting new members to join them in this adventure into the world~past, present, and future~of our Native American Elders. Curiously, in September we are showing an award winning, provocative film *The Primal Mind* by Jamake Highwater. It is a film the Circle began with three years ago. It's a good way to initiate new members into the Circle and an occasion for regular members to reflect and review where we've been. If you would like to join us, please email Jim Gilman at [namlig74@gmail.com](mailto:namlig74@gmail.com). Welcome.

# St. Alban's Episcopal Church

21405 82nd Place West, Edmonds, WA 98026 Office (425) 778-0371

Sunday Worship 8 a.m. & 10:30 a.m. Bible Study 9:30 a.m.

Email: [StAlbansEdmonds@gmail.com](mailto:StAlbansEdmonds@gmail.com)

Fr. Greg Email: [gwpeters.stalbansedmonds@gmail.com](mailto:gwpeters.stalbansedmonds@gmail.com)

Website [www.StAlbansEdmonds.org](http://www.StAlbansEdmonds.org)

the Rt. Rev. Philip LaBelle, Bishop Diocese of Olympia

the Rev. Greg Peters, Rector

Dan Mullene, Parish Care Minister

## **Serving in Today's Worship**

Celebrant & Preacher

Organist

Lectors, Chalice & Alms Bearers

Chalice & Alms Bearers

Altar Guild

A/V Ministry

Father Greg Peters

Nat Bartels

Connie Fowler

Mary Fowler

Pam Pomeroy

JL Krilevich

Phil McClelland

Denise Robertson

Brad Goergen

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*Flowers are given to the glory of God by Sheilah Reidburn  
in loving memory of her husband, Starling, on their 66th anniversary.*

### Weekly Sunday Outreach Basket Offerings

1st week—Food Bank

2nd week—Discretionary Fund

3rd week—Quarterly Outreach Offering

4th week—International Relief Offering

5th Week—Indigenous Women's Offering



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### Scripture Readings for August 2<sup>nd</sup>

Isaiah 55:1-5; Psalm 145: 8-9, 15-22; Romans 9:1-5; Matthew 14:13-21