



All Are Welcome at St. Alban's Episcopal Church

10:30 am Sunday July 19, 2026

The Eighth Sunday after Pentecost

St. Alban's seeks to be an open and welcoming, Christ-centered community committed to sharing Christ's love, empowering all people to grow spiritually, deepening our relationship with Christ, and living out our faith in our community and the world.

Opening Hymn: *Come, Ye Thankful People, Come* Hymn 290

Priest: Welcome to St. Alban's Episcopal Church. We're here in Edmonds, WA, and wherever you are in the world, we're honored that you have welcomed us into your home this morning, as together we worship the God of all creation incarnate in Jesus of Nazareth. Whether you're with us for an hour or a lifetime, we hope and trust that you will find this a refuge that nourishes the Holy Spirit within you.

As we begin, we acknowledge that we are blessed to be situated on traditional and ancestral Snohomish, Coast Salish land. They cared for this land for millennia before it was taken from them. We honor them, and pray for the wisdom to care for it as well as they. We recognize that we are living among them still, so we are seeking ways of building relationships so that, working together, we can be better stewards of this place and all its people.

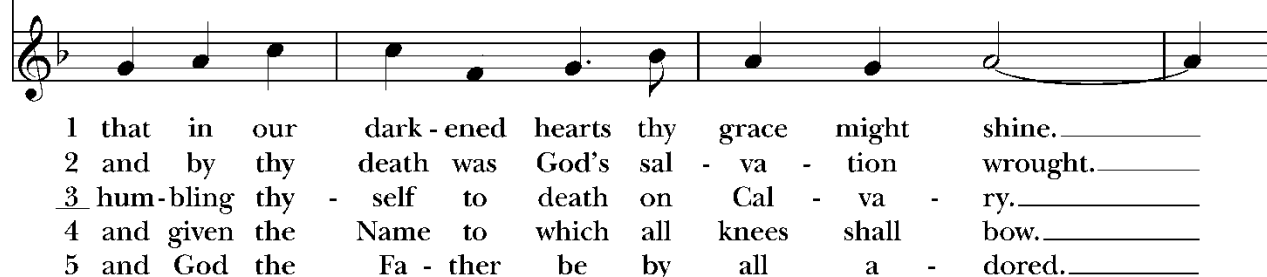
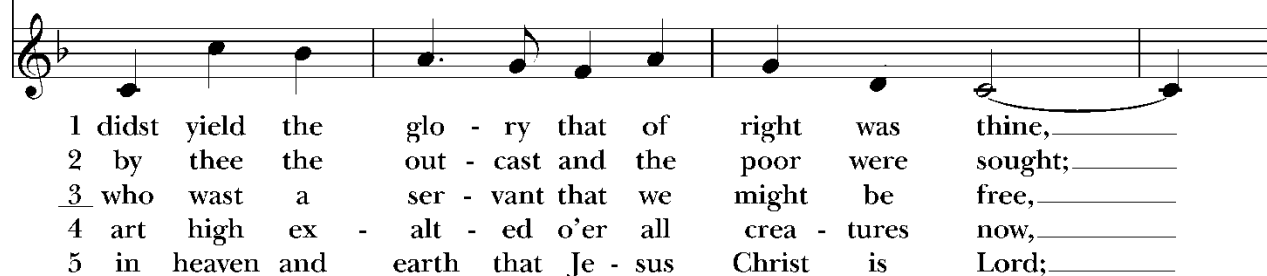
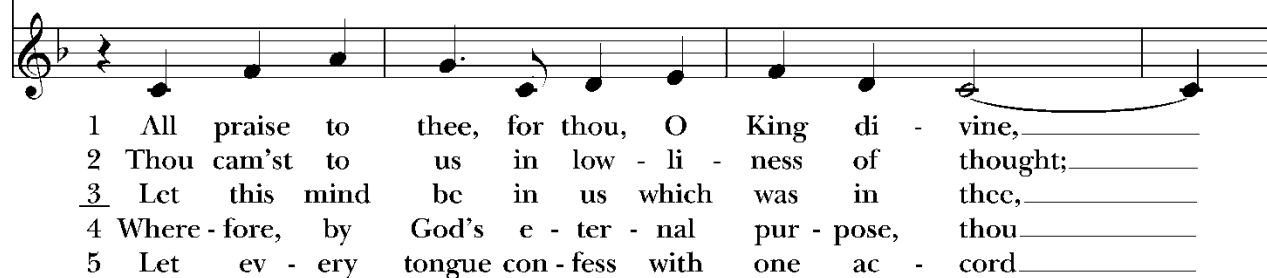
Opening Acclamation BCP 355

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria Bulletin p. 3



The Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading

The passage beautifully contrasts God's supreme power with His gentle forbearance, emphasizing that God judges with mildness and gives humanity space to repent.

A Reading from Wisdom of Solomon chapter 12 beginning with the 13th verse.

Wisdom of Solomon 12:13, 16-19

There is no god besides you, whose care is for all people, to whom you should prove that you have not judged unjustly; for your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

Lector: Hear what the Spirit is saying to God's People.

People: *Thanks be to God.*

¹¹Teach me your way, O LORD,
and I will walk in your truth; *
knit my heart to you that I may fear your Name

*¹²I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.*

¹³For great is your love toward me; *
you have delivered me from the nethermost Pit.

*¹⁴The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.*

¹⁵But you, O LORD, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.

*¹⁶Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.*

¹⁷Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

The Second Reading

For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.

A Reading from Romans chapter 8 beginning with the 1st verse

Romans 8:12-25

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

Lector: Hear what the Spirit is saying to God’s People.

People: Thanks be to God.

Sequence Hymn *Almighty God, Your Word Is Cast* Hymn 589

The Gospel

Jesus tells a parable about the coexistence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Matthew 13:24-30, 36-43

²⁴[Another parable Jesus put before the crowds:] “The kingdom of heaven may be compared to someone who sowed good seed in his field;²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ ²⁸He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all

evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

Father Greg Peters

The Nicene Creed

BCP 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;*

*he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Priest: God of mercy and healing,
you who hear the cries of those in need,
receive these petitions of your people
that all who are troubled
may know peace, comfort, and courage.

Sisters and brothers, surely the Lord is in this place! So let us cry out to God, saying, “Abba God! Hear our prayer.”

O Great Parent, you have adopted us as your own children. You have made us joint heirs with Christ. You love us. We thank you for our sisters and brothers in the faith: for Sally, Archbishop of Canterbury, your disciples in the Anglican Communion, especially Province of the Episcopal Church in Sudan for Presiding Bishop Sean and the Episcopal Church; for Phil, St. Luke's Memorial and All Saints, both in Tacoma and St. Matthew's in Brown's Point. Tacoma and all the

ministries of our diocese; for Jan Skidmore, for Kim and Howard Schattenkirk and our Legacy Society, and all the members of this congregation; for Templo Emanuel; and all people of good faith. Lead us by your Spirit and strengthen our hope.

We give thanks for Phil McClelland who is celebrating his birthday this week.

I invite your thanksgivings.

Abba God!

Hear our prayer.

God our King, you have planted us in a complex and often confusing world. There is so much acrimony, misunderstanding, unnecessary suffering, and wanton disregard for those who differ from us. Heal us of these and give us patience to live with each other, not judging our neighbors but trusting in your wisdom.

Silence

Abba God!

Hear our prayer.

Present God, even creation groans as it waits on you for freedom. Forgive us for the times in which we have subjected it to futility. Give us eyes to see your presence in the heavens, on the earth, and in the seas.

Silence

Abba God!

Hear our prayer.

God of Light, darkness is not dark to you. Brighten the places in our cities where darkness serves as a cover for crime and violence. Redeem all who are lost.

Silence

Abba God!

Hear our prayer.

God of Glory, we wait in hope for the day when we will be set free from the bondage of decay. We bring before you all those whom we love, but today we ask your blessing on Suzanne, Annette, Marge, Merilee, Barbara McLain, Susan D., Aida, Jenny, Tyler, Allegra, Annette. Even now, free the suffering from pain and the sorrowful from heartache.

I invite your petitions.

Silence

Abba God!

Hear our prayer.

Eternal God, may the righteous shine like the sun in your kingdom. We trust that, even in the grave, you are with us. Remembering all who have died [...] and all who are in grief. We pray in hope trusting that you will save the dying and the dead.

Silence

Abba God!

Hear our prayer.

Priest: Life-giving God, heal our lives,
that we may acknowledge your wonderful deeds
and offer you thanks from generation to generation
through Jesus Christ our Lord. ***Amen.***

Confession and Absolution

Enriching Our Worship

Deacon or Priest: Let us confess our sins to God.

*God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.*

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Birthday & Anniversary Prayers

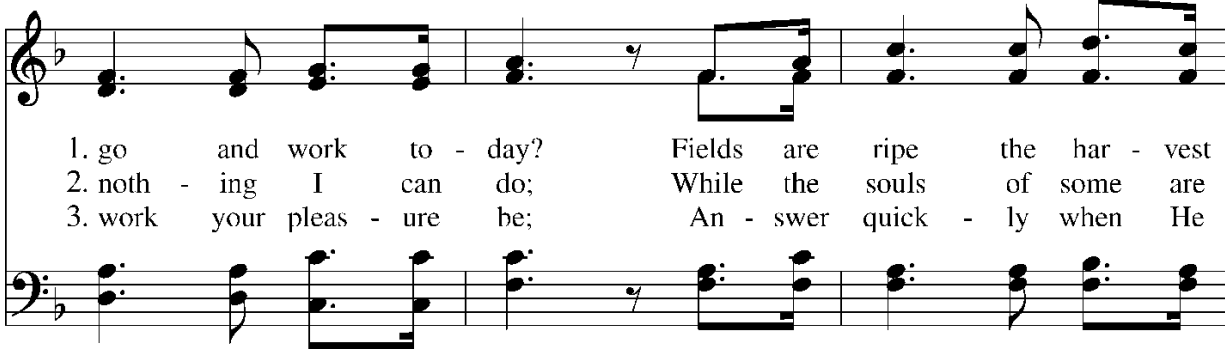
Announcements

Offertory Hymn: *Here I Am, Send Me*

Bulletin p. 13



1. Hark! The voice of Je - sus call - ing, Who will
 2. Let none hear you i - dly say - ing, There is
 3. Take the task He gives you glad - ly, Let His



1. go and work to - day? Fields are ripe the har - vest
 2. noth - ing I can do; While the souls of some are
 3. work your pleas - ure he; An - swer quick - ly when He



1. wait - ing, Who will bear the sheaves a - way?
 2. dy - ing, And the Mas - ter calls for you.
 3. call - eth, "Here am I, send me, send me."



Loud and long the Mas - ter call - eth, Rich re - ward He of - fers free;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me."

Text: Daniel March
 Music: J. C. Lenderman

Eucharistic Prayer 1*Enriching Our Worship*

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

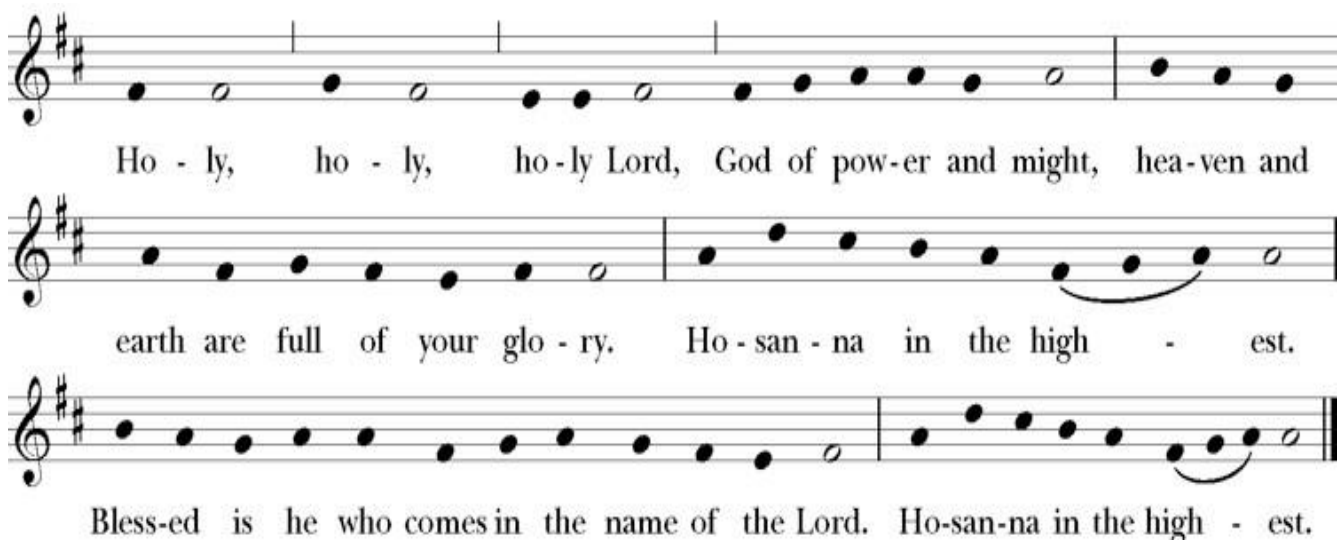
Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give our thanks and praise.***

Celebrant: It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.

Celebrant: You have filled us and all creation with your blessing
and fed us with your constant love; you have redeemed us in Jesus Christ
and knit us into one body. Through your Spirit you replenish us
and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of
every generation, we lift our voices with all creation as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine and ourselves as a living sacrifice.

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage
of your daughters and sons,
that with Mary, Joseph, Alban, and all your saints,
past, present, and yet to come,
we may praise your Name for ever.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. *Amen.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,*

*thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

Antiphon
Cantor; then All



The dis-ci-ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died and is risen for you, and feed on him in your hearts by faith, with thanksgiving.

The Prayer of Spiritual Communion

For those who unable to attend worship in person

*Beloved Jesus,
I believe that you are present in the
Blessed Sacrament of the Altar.
I love you above all things, and I
desire to receive you into my soul.
Since I cannot at this moment receive
you in the Sacrament of your Body and Blood,
come spiritually into my heart.
I embrace you and unite myself entirely .to you.
Let me never be separated from you in this life
or in the life to come. Amen*

National Cathedral Sunday Online Service 6.13.2021

Communion Hymn:

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Spirit of God, Descend upon My Heart

1. Spir - it of God, de - scend up - on my heart;
 2. I ask no dream, no proph - et ec - sta - sies,
 3. Teach me to feel that thou art al - ways nigh;
 4. Teach me to love thee as thine an - gels love.

1. Draw it from earth; through all its puls - es move;
 2. No sud - den rend - ing of the veil of clay,
 3. Teach me the strug - gles of the soul to bear,
 4. One ho - ly pas - sion fill - ing all my frame;

1. Stoop to my weak - ness, might - y as thou art,
 2. No an - gel vis - i - tant, no o - p'ning skies;
 3. To check the ris - ing doubt, the reb - el sigh;
 4. The kin - dling of the heav'n - de - scend - ed dove,

1. And make me love thee as I ought to love.
 2. But take the dim - ness of my soul a - way.
 3. Teach me the pa - tience of un - an - swered prayer.
 4. My heart an al - tar, and thy love the flame.

Text: George Croly (1780-1860)
 Music: Frederick C. Atkinson (1841-1897)

Post Communion Prayer

from *Enriching Our Worship*

Celebrant: Let us pray.

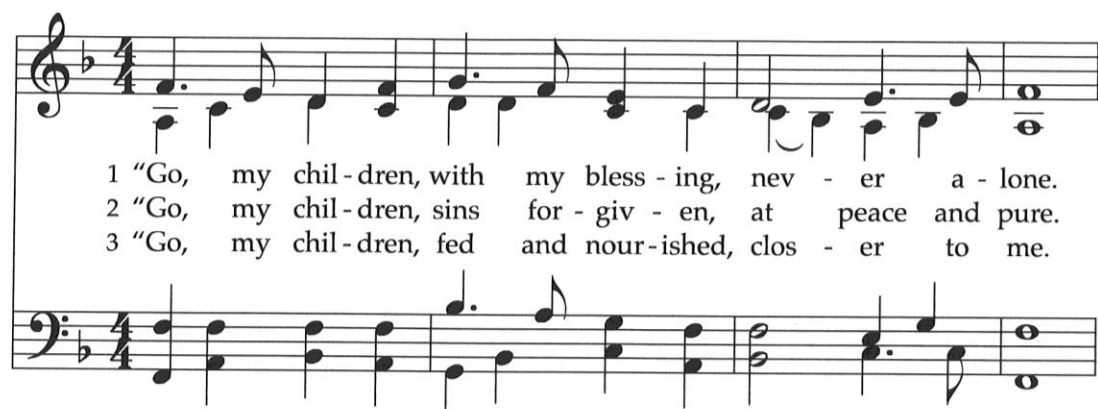
*Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people,
forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior.
Amen.*

The Blessing

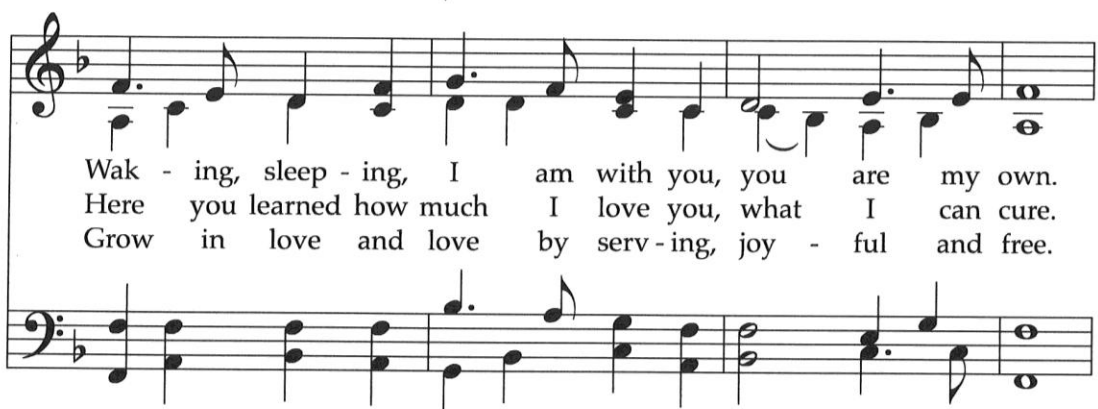
Closing Hymn: *Go, My Children, with My Blessing* Bulletin p. 21

Dismissal

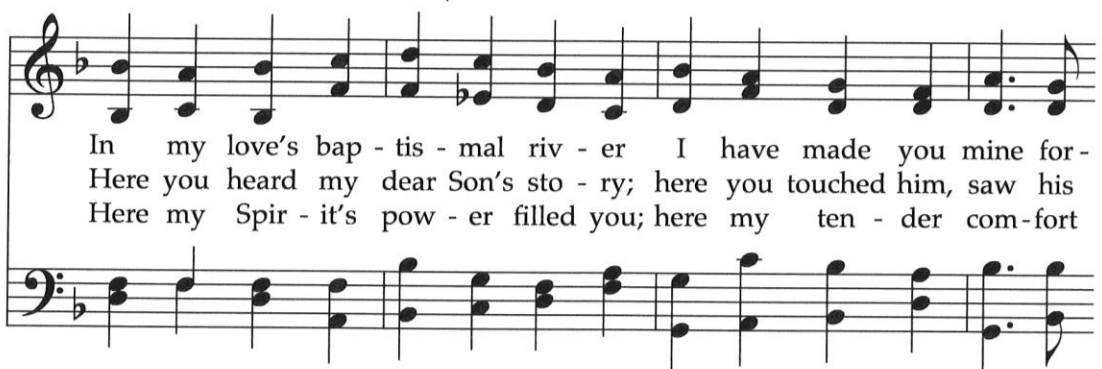
Postlude



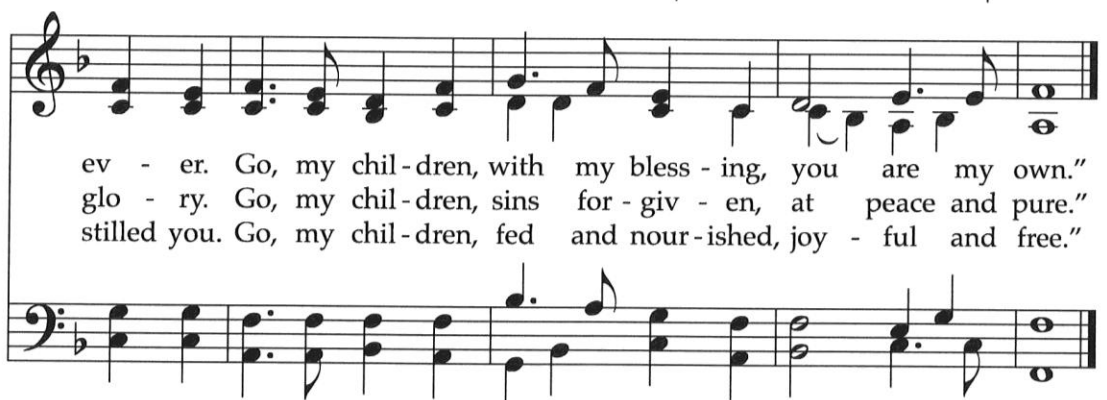
1 "Go, my chil-dren, with my bless-ing, nev-er a-lone.
 2 "Go, my chil-dren, sins for-giv-en, at peace and pure.
 3 "Go, my chil-dren, fed and nour-ished, clos-er to me.



Wak-ing, sleep-ing, I am with you, you are my own.
 Here you learned how much I love you, what I can cure.
 Grow in love and love by serv-ing, joy-ful and free.



In my love's bap-tis-mal riv-er I have made you mine for-
 Here you heard my dear Son's sto-ry; here you touched him, saw his
 Here my Spir-it's pow-er filled you; here my ten-der com-fort



ev-er. Go, my chil-dren, with my bless-ing, you are my own."
 glo-ry. Go, my chil-dren, sins for-giv-en, at peace and pure."
 stilled you. Go, my chil-dren, fed and nour-ished, joy-ful and free."

Because this Welsh melody usually sets evening texts, the author was asked to create one for use in daytime. His recasting of the Aaronic blessing in Numbers 6:22-27 imagines that passage as a benediction that might be spoken by God at the conclusion of a worship service.

TEXT: Jaroslav J. Vajda, 1983
 MUSIC: Welsh melody
 Text © 1983 Concordia Publishing House

AR HYD Y NOS
 8.4.8.4.8.8.8.4

Announcements

Adult Bible Study Sundays at 9:30am: Join us for Adult Christian Education class (Bible Study) led by Robin McClelland on Sundays at 9:30am in the Annex and also on Zoom (see link below).

<https://us02web.zoom.us/j/83625063228?pwd=bcgNjSKTjQaV8OTcwoeaNgIbbx30Er.1>

Wanted - Parish Picnic Coordinator: Friends in Christ, our Annual Picnic is coming up in September, and we need someone - or ideally a team! - to organize the grand, annual event. Welcome Back Sunday and the Picnic are scheduled for September 13th. Interested parties should speak to a Vestry Member or Greg Peters.

Evening Prayer Team Off in August: The Evening Prayer Team will take a summer break during August. The last Evening Prayer service before the break will be on July 29th, and services will resume on September 2nd. We give thanks for this faithful ministry and wish the team a restful and renewing time.

Blessings Pantry Requests: When asked, clients of St. Alban's Food Ministry request the following foods for our Blessing Pantry: almond milk, soy milk, yogurt, fresh green beans and other fruits/veggies, canned fruit, cabbage, zucchini, ground chicken. Thank you all for your willing hearts and eager generosity.

Chase Lake School Supplies: Once again we will be collecting school supplies to support Chase Lake Elementary School during August. A list of requested supplies is in Parish Hall near the donation collections box for this ministry.

National Night Out: On Tuesday, August 4, from 4:00 to 8:00pm, please join us in welcoming friends, neighbors, and strangers alike that live in our 5 Corners neighborhood during our 2nd National Night Out celebration.

We can use help: starting at 3:00pm with setting up; greeting neighbors; helping with games for children; food; cleaning up. You don't have to be present for the entire time either. To volunteer, please contact Anna Sharpe: 425-221-9154; anna.carskad@gmail.com, Event Chair or Debby Wilson: 206-683-4251; dgzrus@gmail.com, Day of Event chair.

Announcements

Mediation Workshop this Fall: Learn skills that help you avoid and/or resolve conflicts~with family, co-workers, friends, neighbors, clergy. Jim Gilman will be teaching a workshop this fall at St. Alban's on **How to Avoid/Resolve Conflict**. There are three sessions scheduled: Saturday Oct. 3; Saturday Nov. 7; Saturday Dec. 5~each session from 12 to 2 pm. The course book *How to Resolve Conflict: A Practical Mediation Manual* (by James Gilman) will be provided to those who register. **There will be a sign-up sheet in the Parish Hall until September 1st.** We hope to provide live streaming for those who are remote. For those who register there is an expectation that they will attend and participate in all three sessions. Questions? Email Jim at namlig74@gmail.com.

Blessings Pantry Requests: When asked, clients of St. Alban's Food Ministry request the following foods for our Blessing Pantry: almond milk, soy milk, yogurt, fresh green beans and other fruits/veggies, canned fruit, cabbage, zucchini, ground chicken. Thank you all for your willing hearts and eager generosity. Jim Gilman

Indigenous Circle Meetings Resume this Fall: St. Alban's Indigenous Circle resumes its monthly meetings this Fall. The next meeting is Saturday, Sept. 18 at 11:00 am in the Parish Hall. NOTE: this is a new time: 11:00 am (not 10:30). The Circle is inviting new members to join them in this adventure into the world~past, present, and future~of our Native American Elders. Curiously, in September we are showing an award winning, provocative film *The Primal Mind* by Jamake Highwater. It is a film the Circle began with three years ago. It's a good way to initiate new members into the Circle and an occasion for regular members to reflect and review where we've been. If you would like to join us, please email Jim Gilman at namlig74@gmail.com. Welcome.

Fall 2026 Education for Ministry Course: St. Andrew's Episcopal Church in Seattle again this year is offering an Education for Ministry (EFM) course. EFM comes out of the school of theology at the University of the South and is designed to help create a more educated laity. Education for Ministry groups meet in person or online. Admission requires a solid commitment to attend the weekly seminars and spend 2-4 hours in study and preparation during the academic year (September-June). We meet Mondays at 6:30 at St Andrew's Episcopal Church in the Greenlake neighborhood.

For more information on Education for Ministry:
<https://theology.sewanee.edu/education-for-ministry/>

St. Alban's Episcopal Church

21405 82nd Place West, Edmonds, WA 98026 Office (425) 778-0371

Sunday Worship 8 a.m. & 10:30 a.m. Bible Study 9:30 a.m.

Email: StAlbansEdmonds@gmail.com

Fr. Greg Email: gwpeters.stalbansedmonds@gmail.com

Website www.StAlbansEdmonds.org

the Rt. Rev. Philip LaBelle, Bishop Diocese of Olympia

the Rev. Greg Peters, Rector

Dan Mullene, Parish Care Minister

Serving in Today's Worship

Celebrant & Preacher

Organist

Lectors, Chalice & Alms Bearers

Chalice & Alms Bearers

Altar Guild

A/V Ministry

Father Greg Peters

Nat Bartels

Susan Hanson

Eric Hanson

Susan Hanson

Linda Rowan

Phil McClelland

Denise Robertson

Brad Goergen

*Flowers are given to the glory of God by the people of St. Alban's
in thanksgiving to God's many blessings to us.*

Weekly Sunday Outreach Basket Offerings

1st week—Food Bank

2nd week—Discretionary Fund

3rd week—Quarterly Outreach Offering

4th week—International Relief Offering

5th Week—Indigenous Women's Offering



For Online donations: go to
www.StAlbansEdmonds.org and click on
"Donate Now" or use QR code above.

Scripture Readings for July 26th

1 Kings 3:5-12; Psalm 119:129-136; Romans 8:26-39; Matthew 13:31-33, 44-52