



**All Are Welcome at St. Alban's Episcopal Church
10:30 am Sunday June 21, 2026
The Fourth Sunday after Pentecost**

St. Alban's seeks to be an open and welcoming, Christ-centered community committed to sharing Christ's love, empowering all people to grow spiritually, deepening our relationship with Christ, and living out our faith in our community and the world.

Prelude

Opening Hymn:

Take up Your Cross

Hymn 675

Priest: Welcome to St. Alban's Episcopal Church. We're here in Edmonds, WA, and wherever you are in the world, we're honored that you have welcomed us into your home this morning, as together we worship the God of all creation incarnate in Jesus of Nazareth. Whether you're with us for an hour or a lifetime, we hope and trust that you will find this a refuge that nourishes the Holy Spirit within you.

As we begin, we acknowledge that we are blessed to be situated on traditional and ancestral Snohomish, Coast Salish land. They cared for this land for millennia before it was taken from them. We honor them, and pray for the wisdom to care for it as well as they. We recognize that we are living among them still, so we are seeking ways of building relationships so that, working together, we can be better stewards of this place and all its people.

Opening Acclamation

BCP 355

Alleluia, Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Mothering God

1 Moth - er - ing God, you gave me birth
2 Moth - er - ing Christ, you took my form,
3 Moth - er - ing Spi - rit, nur - turing one,

in the bright morn - ing of this world. Cre -
of - fer - ing me your food of light, the
in arms of pa - tience hold me close, so

a - tor, source of ev - 'ry breath,
grain of life, and grape of love,
that in faith I root and grow

1. 2.
you are my rain, my wind, my sun.
your ve - ry bo - dy for my peace.
un - til I flow'r, un - til I (know.)

Words: Jean Wiebe Janzen, after Julian of Norwich (ca. 1342–ca. 1416) © 1991 Jean Wiebe Janzen.
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Music: *Lady Chapel Singers*, Sharon Marion Hershey © 1998 Harvestcross Productions.
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The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.

A Reading from Jeremiah chapter 20 beginning with the 7th verse

Jeremiah 20:7-13

⁷O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

⁸For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.

⁹If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;

I am weary with holding it in,
and I cannot.

¹⁰For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.

"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."

¹¹But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
¹²O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.
¹³Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hands of evildoers.

Lector: Hear what the Spirit is saying to God's People.

People: Thanks be to God.

Psalm 69:8-11 [12-17] 18-20

BCP 679

⁸Surely, for your sake have I suffered reproach, *
and shame has covered my face.

⁹*I have become a stranger to my own kindred, *
an alien to my mother's children.*

¹⁰Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

¹¹*I humbled myself with fasting, *
but that was turned to my reproach.*

[¹²I put on sack-cloth also, *
and became a byword among them.

¹³*Those who sit at the gate murmur against me, *
and the drunkards make songs about me.*

¹⁴But as for me, this is my prayer to you, *
at the time you have set, O LORD:

¹⁵*“In your great mercy, O God, *
answer me with your unfailing help.*

¹⁶Save me from the mire; do not let me sink; *
let me be rescued from those who hate me
and out of the deep waters.

¹⁷*Let not the torrent of waters wash over me,
neither let the deep swallow me up; *
do not let the Pit shut its mouth upon me.]*

¹⁸Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me.”

¹⁹*Hide not your face from your servant; *
be swift and answer me, for I am in distress.*

²⁰Draw near to me and redeem me; *
because of my enemies deliver me.”

The Second Reading

In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.

A Reading from Romans chapter 6 beginning with the 1st verse

Romans 6:1b-11

^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector: Hear what the Spirit is saying to God's People.

People: Thanks be to God.

Sequence Hymn

Will You Come and Follow Me
(The Summons)

Bulletin p 8

Will You Come and Follow Me

The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)
F C7 Dm Gm7 Csus C

1 "Will you come and fol - low me if I but call your name?
2 "Will you leave your-self be - hind if I but call your name?
3 "Will you let the blind - ed see if I but call your name?
4 "Will you love the 'you' you hide if I but call your name?
5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)
F C7 Dm Gm7 B^b F

Will you go where you don't know and nev - er be the same?
Will you care for cruel and kind and nev - er be the same?
Will you set the pris - oners free and nev - er be the same?
Will you quell the fear in - side and nev - er be the same?
Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus) (A)
Gm7 B^b Am7 B^b Csus C

Will you let my love be shown; will you let my name be known;
Will you risk the hos - tile stare should your life at - tract or scare?
Will you kiss the lep - er clean, and do such as this un - seen,
Will you use the faith you've found to re-shape the world a - round,
In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)
F C7 Dm Gm7 B^b F

will you let my life be grown in you and you in me?"
Will you let me an - swer prayer in you and you in me?"
and ad - mit to what I mean in you and you in me?"
through my sight and touch and sound in you and you in me?"
Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

The Gospel

Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ.

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Matthew 10:24-39

[Jesus said to the twelve apostles,] ²⁴“A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father, and a daughter against her mother,

and a daughter-in-law against her mother-in-law;

³⁶and one's foes will be members of one's own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it."

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

Father Greg Peters

The Nicene Creed

BCP 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,*

*and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People: A Litany for the Mission of the Church

Priest: We praise your abiding guidance, O God,
for you sent us Jesus, our Teacher and Messiah,
to model for us the way of love for the whole universe.
We offer these prayers of love
on behalf of ourselves and our neighbors,
on behalf of your creation and our fellow creatures.

Holy God, in whom all things in heaven and earth have their being,
Have mercy on us.

Jesus the Christ, through whom the world is reconciled to the Father,
Have mercy on us.

Holy Spirit, whose glory fills the world and searches the depths of God,
Have mercy on us.

Blessed Trinity, source of both unity and diversity,
Have mercy on us.

From blind hearts and petty spirits, that refuse to see the need of all
humankind for your love,
Savior, deliver us.

From pride, self-sufficiency and the unwillingness to admit our own need
of your compassion,
Savior, deliver us.

From discouragement in the face of pain and disappointment, and from
lack of persistence and thoroughness,
Savior, deliver us.

From ignorance, apathy, and complacency that prevent us from spreading
the Gospel,
Savior, deliver us.

O God, we pray for the gifts of ministry.
Remembering our Bishops, Sally, Sean, and Phil; Templo Emanuel; and
all who minister through your Body, the Church, inspire our minds with a
vision of your kingdom in this time and place.
Holy Spirit, renew us.

In thanksgiving for Carol Sanderson and all the members of our
congregation, touch our eyes, that we may see your glory in all creation.
Holy Spirit, renew us.

Remembering Robin, Allegra, Kären, Bob Chaffee, Dee, Barbara Halterman, Howard, Shirley Clark, John Palmer, Gretchen, touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.

Holy Spirit, renew us.

Ministering with the other churches of our Diocese, especially St. Joseph/St. John's and St. Mary's, both in Lakewood, touch our lips, that we may tell in every tongue and dialect the wonderful works of God.

Holy Spirit, renew us.

Enlighten the ministries of our Congregation, especially our Church Administration, and touch our hearts, that we may discern the mission to which you call us.

Holy Spirit, renew us.

In companionship the staff and families of Chase Lake Community School, West Edmonds Cooperative Preschool, Domestic Violence Services, Scout Troop 300, Girl Scout Troop 46254, and the AA Groups that meet here, touch our feet, that with them we may take your Good News into our neighborhoods, communities, and all parts of the world.

Holy Spirit, renew us.

Through the Blessing Pantry, the Edmonds Food Bank, Washington Kids in Transition, World Vision, and Women's Spirit Coalition, touch our hands, that we may each accomplish the work you give us to do.

Holy Spirit, renew us.

Remembering the Diocese of Jerusalem and the Middle East (ministering in Palestine, Israel, and Iran), the Anglican churches in Ukraine and Russia, the Church of South India (United); strengthen and encourage all

who minister in your name in lonely, dangerous and unresponsive places.
Holy Spirit, renew us.

Led by our Vestry and Legacy Society, especially Lorrie Pruitt, open the hearts and hands of many to support your Church in this and every place.
Holy Spirit, renew us.

Priest: Hear our prayers
that we may love you with our whole being
and willingly share the concerns of our neighbors.
Amen.

Confession and Absolution

from Enriching Our Worship

Deacon or Priest: Let us confess our sins to God.

*God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.*

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: Please stand as you are able.

The Peace of the Lord be always with you.

People: And also with you.

Birthday & Anniversary Prayers

Announcements

Offertory Hymn 1: *O Love That Wilt Not Let Me Go*

Performed by Jim Gilman, Eric Hanson, Kinnon McPeak & Harvey Smith

Offertory Hymn 2: *I Have Decided to Follow Jesus* Bulletin p 16

1. I have de - cid - ed _____ to fol - low Je - sus, _____
 2. Though no one join me, _____ still I will fol - low, _____
 3. The world be - hind me, _____ the cross be - fore me, _____

1. _____ I have de - cid - ed _____ to fol - low Je - sus, _____
 2. _____ Though no one join me, _____ still I will fol - low, _____
 3. _____ The world be - hind me, _____ the cross be - fore me, _____

1. _____ I have de - cid - ed _____ to fol - low Je - sus, _____
 2. _____ Though no one join me, _____ still I will fol - low, _____
 3. _____ The world be - hind me, _____ the cross be - fore me, _____

_____ No turn - ing back, _____ no turn - ing back! _____
 (no turn - ing back,)

Words: Ascribed to an Indian Prince; as sung in Garo, Assam
 Music: Indian Folk Melody; arr. Norman Johnson
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Eucharistic Prayer 1

*Enriching Our Worship**Celebrant:* The Lord be with you.*People: And also with you.**Celebrant:* Lift up your hearts.*People: We lift them to the Lord.**Celebrant:* Let us give thanks to the Lord our God.*People: It is right to give our thanks and praise.**Celebrant:* It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.*Celebrant:* You have filled us and all creation with your blessing
and fed us with your constant love; you have redeemed us in Jesus Christ
and knit us into one body. Through your Spirit you replenish us
and call us to fullness of life.Therefore, joining with Angels and Archangels and with the faithful of
every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine and ourselves as a living sacrifice.

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage
of your daughters and sons,
that with Mary, Joseph, Alban, and all your saints,
past, present, and yet to come,
we may praise your Name for ever.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. *Amen.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,*

*thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.*

The Breaking of the Bread

*Antiphon
 Cantor; then All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died and is risen for you, and feed on him in your hearts by faith, with thanksgiving.

The Prayer of Spiritual Communion

For those who unable to attend worship in person

*Beloved Jesus,
I believe that you are present in the
Blessed Sacrament of the Altar.
I love you above all things, and I
desire to receive you into my soul.
Since I cannot at this moment receive
you in the Sacrament of your Body and Blood,
come spiritually into my heart.
I embrace you and unite myself entirely .to you.
Let me never be separated from you in this life
or in the life to come. Amen*

National Cathedral Sunday Online Service 6.13.2021

Communion Hymn: *Alban, High in Glory Shining* *Bulletin p. 22*

Alban, High in Glory Shining (HT: Abbot's Leigh)



**1. Alban, high in glory shining,
friend on earth of Christian priest,
risking life to give him succor
was through him from sin released;
then the great surrender making,
caring not for pain or loss,
owned his Lord in full allegiance
as a soldier of the Cross.**

**2. Steadfast in the hour of danger,
ready still to pay the price,
mocked and scourged e'en as his Master,
garbed and led to sacrifice.
On the slopes above the city
roses flowered as he passed by,
and the first of Britain's martyrs
on a green hill knelt to die.**

**3. Still today rings out the challenge
of the Saviour of the world;
still God's soldiers fight the battles,
with the flag of faith unfurled.
Glory be to God Almighty,
Glory be to God the Son,
glory to the Holy Spirit
for Saint Alban's victory won.**

Post Communion Prayer
from *Enriching Our Worship*

Celebrant: Let us pray.

*Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people,
forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior.
Amen.*

Blessing

Closing Hymn: *O Jesus I Have Promised* Hymn 665

Dismissal

Deacon or Priest: Go in peace to love and serve the Lord. Alleluia, alleluia!
People: *Thanks be to God. Alleluia! Alleluia!*

Postlude

St. Alban's Episcopal Church

21405 82nd Place West, Edmonds, WA 98026 Office (425) 778-0371

Sunday Worship 8 a.m. & 10:30 a.m. Bible Study 9:30 a.m.

Email: StAlbansEdmonds@gmail.com

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Website www.StAlbansEdmonds.org

the Rt. Rev. Philip LaBelle, Bishop Diocese of Olympia

the Rev. Greg Peters, Rector

Dan Mullene, Parish Care Minister

Serving in Today's Worship

Celebrant & Preacher

Organist

Lectors, Chalice & Alms Bearers

Altar Guild

A/V Ministry

Father Greg Peters

Nat Bartels

Susan Hanson

Eric Hanson

Susan Hanson

Eric Hanson

Phil McClelland

Denise Robertson

Brad Goergen

Flowers are given, in their beauty and glory to God, by Betsy Newnum, in thanksgiving for baby Louise, her mother and father, and for Fathers and good men everywhere.

Weekly Sunday Outreach Basket Offerings

1st week—Food Bank

2nd week—Discretionary Fund

3rd week—Quarterly Outreach Offering

4th week—International Relief Offering

5th Week—Indigenous Women's Offering



For Online donations: go to www.StAlbansEdmonds.org and click on "Donate Now" or use QR code above.

Scripture Readings for June 28th

Song of Solomon 2:10-13; Psalm 67; 1 Corinthians 13: 1-7, 13; John 15: 9-12

Announcements

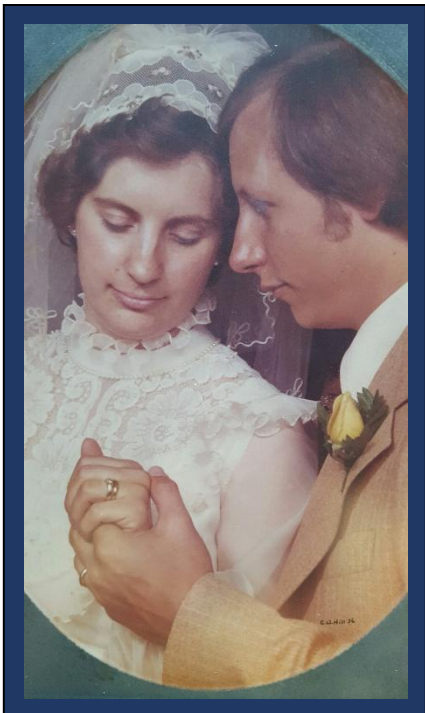
Adult Bible Study Sundays at 9:30am: Join us for Adult Christian Education class (Bible Study) led by Robin McClelland on Sundays at 9:30am in the Annex and also on Zoom (see link below).

<https://us02web.zoom.us/j/83625063228?pwd=bcgNjSKTjQaV8OTcwoeaNgIbbx30Er.1>

Legacy Sunday June 21st: On Sunday, June 21st we will have our annual strawberry shortcake coffee hour in celebration of our patron saint St. Alban and in recognition of our Legacy Society members.

Vestry Clerk Needed: We are seeking a parishioner to serve as Clerk of the Vestry. The vestry clerk supports the leadership of the parish by keeping accurate records of vestry business. For more information or to express interest, please contact Debby Wilson (Vestry Clerk), Father Greg, or Jan Lee (JL) Krilevich, Senior Warden.

Indigenous Circle Field Trip June 27th: Our June field trip for the Indigenous Circle is scheduled for Saturday June 27th. Our destination is the Native American Exhibits of the Burke Museum at the UW. We'll meet at the church at 10:45 am then carpool to the Mountlake Terrace light rail station. Please bring money for lunch at Off the Rez Café (one of the few restaurants in Seattle owned by Indigenous People) and for the entry fee for the museum - Seniors: \$22 and Adults: \$24.



Hansons Renewal of Vows June 28th

*The Hansons are tying the knot! Again!
In celebration of their 50th wedding anniversary,
Susan and Eric will renew their vows at the 10:30am
service. A reception in the Parish Hall will follow.
Please join with them in celebration of this very
special occasion next Sunday, June 28th.*