



All Are Welcome at St. Alban's Episcopal Church
10:30 am Sunday June 14, 2026
The Third Sunday after Pentecost

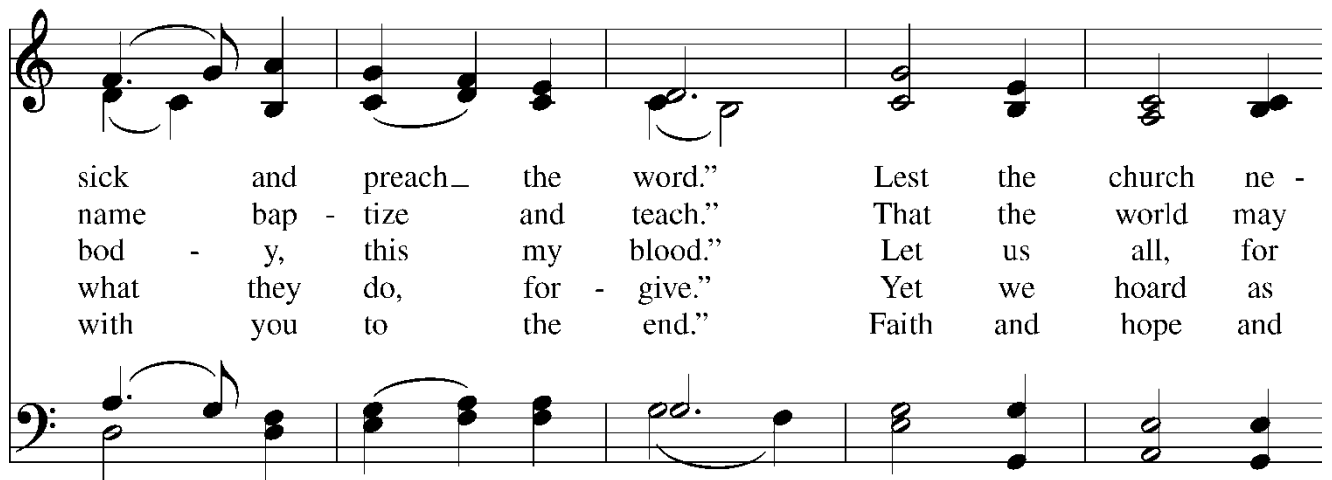
St. Alban's seeks to be an open and welcoming, Christ-centered community committed to sharing Christ's love, empowering all people to grow spiritually, deepening our relationship with Christ, and living out our faith in our community and the world.

Prelude

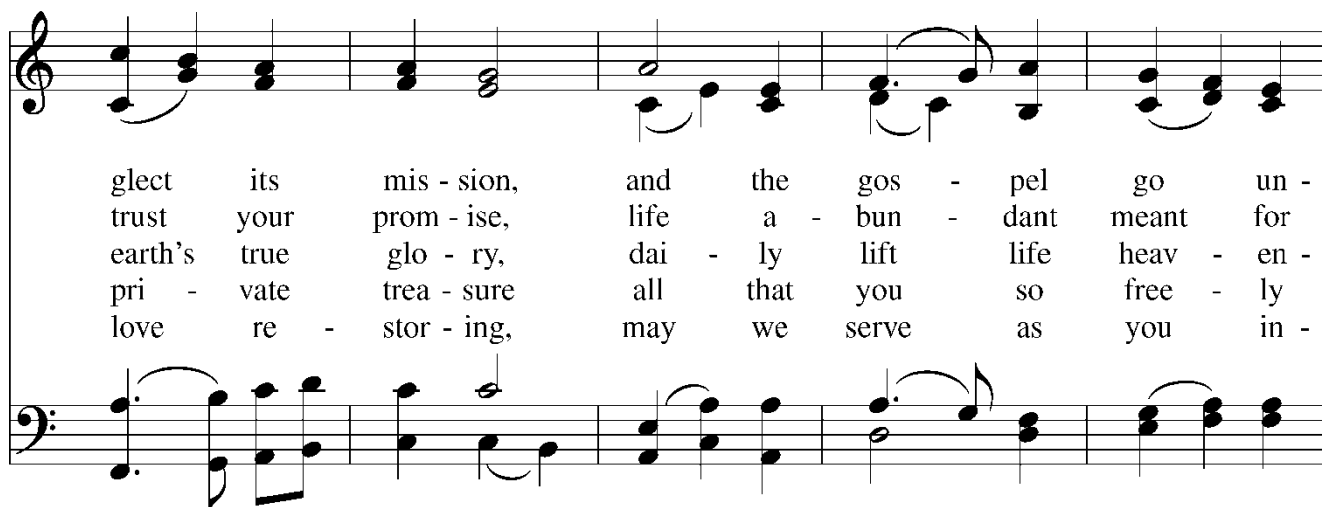
Opening Hymn: *Lord, You Gave the Great Commission Bulletin 2-3*



1. Lord, you give the great com - mis - sion: "Heal the
2. Lord, you call us to your ser - vice: "In my
3. Lord, you make the com - mon ho - ly: "This my
4. Lord, you show us love's true mea - sure: "Fa - ther,
5. Lord, you bless with words as - sur - ing; "I am



sick and preach the word." Lest the church ne -
name bap - tize and teach." That the world may
bod - y, this my blood." Let us all, for
what they do, for - give." Yet we hoard as
with you to the end." Faith and hope and



glect its mis - sion, and the gos - pel go un -
trust your prom - ise, life a - bun - dant meant for
earth's true glo - ry, dai - ly lift life heav - en -
pri - vate trea - sure all that you so free - ly
love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty. }
 clos - er in com - mun - i - ty. }
 share your chil - dren's lib - er - ty. } With the Spir - it's
 to a just so - ci - e - ty. }
 hold in mind e - ter - ni - ty. }

gifts em - power us for the work of min - is - try.

Text: Jeffery Rowthorn (b. 1934)
 Music: Cyril Vincent Taylor (1907-1991), *Abbot's Leigh*

Priest: Welcome to St. Alban's Episcopal Church. We're here in Edmonds, WA, and wherever you are in the world, we're honored that you have welcomed us into your home this morning, as together we worship the God of all creation incarnate in Jesus of Nazareth. Whether you're with us for an hour or a lifetime, we hope and trust that you will find this a refuge that nourishes the Holy Spirit within you.

As we begin, we acknowledge that we are blessed to be situated on traditional and ancestral Snohomish, Coast Salish land. They cared for this land for millennia before it was taken from them. We honor them, and pray for the wisdom to care for it as well as they. We recognize that we are living among them still, so we are seeking ways of building relationships so that, working together, we can be better stewards of this place and all its people.

Opening Acclamation

BCP 355

Alleluia, Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Mothering God

Bulletin p. 5

1 Moth - er - ing God, you gave me birth
 2 Moth - er - ing Christ, you took my form,
 3 Moth - er - ing Spi - rit, nur - turing one,

in the bright morn - ing of this world. Cre -
 of - fer - ing me - your food of light, the
 in arms of pa - tience hold me close, so

a - tor, source of ev - 'ry breath,
 grain of life, and grape of love,
 that in faith I root and grow

1. 2.
 you are my rain, my wind, my sun.
 your ve - ry bo - dy for my peace.
 un - til I flow'r, un - til I (know.)

Words: Jean Wiebe Janzen, after Julian of Norwich (ca. 1342–ca. 1416) © 1991 Jean Wiebe Janzen.
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 Music: *Lady Chapel Singers*, Sharon Marion Hershey © 1998 Harvestcross Productions.
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The Collect of the Day

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading

At Sinai God assured Israel, “You shall be my treasured possession,” and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God’s will.

A Reading from Exodus chapter 19 beginning with the 2nd verse

Exodus 19:2-8a

²[When the people of Israel] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness: Israel camped there in front of the mountain.³Then Moses went up to God; the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

⁷So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a}The people all answered as one: “Everything that the LORD has spoken we will do.”

Lector: Hear what the Spirit is saying to God’s People.

People: Thanks be to God.

Psalm 100

BCP 729

¹Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.

*²Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.*

³Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

*⁴For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.*

The Second Reading

We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.

A Reading from Romans chapter 5 beginning with the 1st verse

Romans 5:1-8

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

Lector: Hear what the Spirit is saying to God's People.

People: Thanks be to God.

1. You who dwell in the shel - ter of the Lord, who a -
2. Snares of the fowl - er will nev - er cap - ture you, and
3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My
fam - ine will bring you no fear; un - der God's wings your
guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!"
ref - uge with faith - ful - ness your shield.
bear you up, lest you dash your foot a - gainst a stone.

Refrain

“And I will raise you up on ea - gle’s wings,

bear you on the breath of dawn, make you to shine like the

sun, and hold you in the palm of my hand.”

Text: Michael Joncas (b. 1951)
Music: Michael Joncas

The Gospel

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Matthew 9:35-10:8 [9-23]

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest."

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, 'The kingdom of heaven has come near.' ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [⁹Take no gold, or silver, or copper in your belts, ¹⁰no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. ¹¹Whatever town or village you enter, find

out who in it is worthy, and stay there until you leave. ¹²As you enter the house, greet it. ¹³If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. ¹⁷Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. ¹⁹When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; ²⁰for it is not you who speak, but the Spirit of your Father speaking through you. ²¹Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; ²²and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

Father Greg Peters

The Nicene Creed

BCP 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People: A Litany for the Mission of the Church

Priest: Lord God, friend of those in need,
your Son Jesus has untied our burdens
and healed our spirits.

We lift up the prayers of our hearts for those still burdened,
those seeking healing,
those in need within the church and the world.

Holy God, in whom all things in heaven and earth have their being,
Have mercy on us.

Jesus the Christ, through whom the world is reconciled to the Father,
Have mercy on us.

Holy Spirit, whose glory fills the world and searches the depths of God,
Have mercy on us.

Blessed Trinity, source of both unity and diversity,
Have mercy on us.

From blind hearts and petty spirits, that refuse to see the need of all
humankind for your love,
Savior, deliver us.

From pride, self-sufficiency and the unwillingness to admit our own need
of your compassion,
Savior, deliver us.

From discouragement in the face of pain and disappointment, and from
lack of persistence and thoroughness,
Savior, deliver us.

From ignorance, apathy, and complacency that prevent us from spreading the Gospel,
Savior, deliver us.

O God, we pray for the gifts of ministry.
Remembering our Bishops, Sally, Sean, and Phil; Templo Emanuel; and all who minister through your Body, the Church, inspire our minds with a vision of your kingdom in this time and place.
Holy Spirit, renew us.

In thanksgiving for Phillip Sack and all the members of our congregation, touch our eyes, that we may see your glory in all creation.
Holy Spirit, renew us.

Remembering Robin, Bob Chaffee, Allegra, Liza, touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.
Holy Spirit, renew us.

Ministering with the other churches of our Diocese, especially Christ Church and Holy Family, both in Tacoma, touch our lips, that we may tell in every tongue and dialect the wonderful works of God.
Holy Spirit, renew us.

Enlighten the ministries of our Congregation, especially our Church Officers, and touch our hearts, that we may discern the mission to which you call us.
Holy Spirit, renew us.

In companionship the staff and families of Chase Lake Community School, West Edmonds Cooperative Preschool, Domestic Violence Services, Scout Troop 300, Girl Scout Troop 46254, and the AA Groups

that meet here, touch our feet, that with them we may take your Good News into our neighborhoods, communities, and all parts of the world.
Holy Spirit, renew us.

Through the Blessing Pantry, the Edmonds Food Bank, Washington Kids in Transition, World Vision, and Women's Spirit Coalition, touch our hands, that we may each accomplish the work you give us to do.
Holy Spirit, renew us.

Remembering the Diocese of Jerusalem and the Middle East (ministering in Palestine, Israel, and Iran), the Anglican churches in Ukraine and Russia, the Anglican churches in South Sudan; the Anglican churches serving wherever Ebola is raging; the Church of the Province of East Asia; strengthen and encourage all who minister in your name in lonely, dangerous and unresponsive places.
Holy Spirit, renew us.

Led by our Vestry and Legacy Society, especially Greg Peters and Erika Schreder, open the hearts and hands of many to support your Church in this and every place.
Holy Spirit, renew us.

Priest: Hear our prayers
that we may love you with our whole being
and willingly share the concerns of our neighbors.
Amen.

Confession and Absolution
from Enriching Our Worship

Deacon or Priest: Let us confess our sins to God.

*God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.*

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant: Please stand as you are able.
The Peace of the Lord be always with you.

People: ***And also with you.***

Birthday & Anniversary Prayers

Announcements

The Offertory

Offertory Hymn: *O Love of God How Strong and True* Hymn 455

Eucharistic Prayer 1

Enriching Our Worship

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.

Celebrant: You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine and ourselves as a living sacrifice.

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage
of your daughters and sons,
that with Mary, Joseph, Alban, and all your saints,
past, present, and yet to come,
we may praise your Name for ever.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. *Amen.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

*thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.*

The Breaking of the Bread

*Antiphon
 Cantor; then All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died and is risen for you, and feed on him in your hearts by faith, with thanksgiving.

The Prayer of Spiritual Communion

For those who unable to attend worship in person

*Beloved Jesus,
I believe that you are present in the
Blessed Sacrament of the Altar.
I love you above all things, and I
desire to receive you into my soul.
Since I cannot at this moment receive
you in the Sacrament of your Body and Blood,
come spiritually into my heart.
I embrace you and unite myself entirely to you.
Let me never be separated from you in this life
or in the life to come. Amen*

National Cathedral Sunday Online Service 6.13.2021

Communion Hymn: *My God Thy Table Now Is Spread* Hymn 321

Post Communion Prayer

from Enriching Our Worship

Celebrant: Let us pray.

*Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food*

*in the Sacrament of Christ's Body and Blood.
Now send us forth a people,
forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior.
Amen.*

Blessing

Closing Hymn:

Ye Servants of God

Hymn 535

Dismissal

Deacon or Priest: Go in peace to love and serve the Lord. Alleluia, alleluia!

People: Thanks be to God. Alleluia! Alleluia!

Postlude

St. Alban's Episcopal Church

21405 82nd Place West, Edmonds, WA 98026 Office (425) 778-0371

Sunday Worship 8 a.m. & 10:30 a.m. Bible Study 9:30 a.m.

Email: StAlbansEdmonds@gmail.com

Fr. Greg Email: gwpeters.stalbansedmonds@gmail.com

Website www.StAlbansEdmonds.org

the Rt. Rev. Philip LaBelle, Bishop Diocese of Olympia

the Rev. Greg Peters, Rector

Dan Mullene, Parish Care Minister

Serving in Today's Worship

Celebrant & Preacher

Organist

Lectors,

Chalice & Alms Bearers

Altar Guild

A/V Ministry

Father Greg Peters

Jon Breitenbach-Patch

C. Harvey Smith

Jeannie Burpee

Ann Richardson

Dan Mullene

Donna Hoffman

Denise Robertson

Phil McClelland

Denise Robertson

Brad Goergen

*Flowers are given to the glory of God by Judy Kistner
in thanksgiving for the fellowship and love shared by St. Alban's parishioners.*

Weekly Sunday Outreach Basket Offerings

1st week—Food Bank

2nd week—Discretionary Fund

3rd week—Quarterly Outreach Offering

4th week—International Relief Offering

5th Week—Indigenous Women's Offering



For Online donations: go to
www.StAlbansEdmonds.org and click on
"Donate Now" or use QR code above.

Scripture Readings for June 21st

Jeremiah 20:7-13; Psalm 69:8-11 [12-17] 18-20; Romans 6:1b-11; Matthew 10:24-39

Announcements

Adult Bible Study Sundays at 9:30am: Join us for Adult Christian Education class (Bible Study) led by Robin McClelland on Sundays at 9:30am in the Annex and also on Zoom (see link below).

<https://us02web.zoom.us/j/83625063228?pwd=bcgNjSKTjQaV8OTcwoeaNgIbbx30Er.1>

Root Beer Floats Celebrating Dads at Coffee Hour: We're celebrating dads at St. Alban's a week early this year. Since Father's Day is on the same days as St. Alban's Legacy Sunday Celebration (June 21st) we decided to celebrate dads a week early. Please join us today at coffee hour when we'll enjoy root beer floats in honor of Dad.

Soup Supper Wednesday June 17th: Join us for our final soup supper before summer break. We begin with Evening Prayer at 6:00pm in the Sanctuary. We'll enjoy a social soup supper (no program) following at 6:30pm. If you are able to bring something to contribute, look for the sign-up sheet in the Parish Hall. Join us for the time of prayer, fellowship, and great food!

Celebration of St. Alban's June 20th and Silent Auction: On Saturday, June 20th, from 5:00-7:00pm, we will gather to celebrate St. Alban, our patron saint. This annual event commemorates St. Alban's church, our community, our history and the legacy we each leave as being part of our community. Appetizers, wine, beer, and non-alcoholic beverages are provided by the Endowment Board and the Vestry. This year's celebration will also feature a Silent Auction with all proceeds going to help offset our 2026 budget deficit.

Everyone is welcome and encouraged to attend these special events. You just might find something at the auction you didn't even know you needed!!

Legacy Sunday June 21st: On Sunday, June 21st we will have our annual strawberry shortcake coffee hour in celebration of our patron saint St. Alban and in recognition of our Legacy Society members.

Indigenous Circle Field Trip June 27th: Our June field trip for the Indigenous Circle is scheduled for Saturday June 27th. Our destination is the Native American Exhibits of the Burke Museum at the UW. We'll meet at the church at 10:45 am then carpool to the Mountlake Terrace light rail station. Please bring money for lunch at Off the Rez Café (one of the few restaurants in Seattle owned by Indigenous People) and for the entry fee for the museum - Seniors: \$22 and Adults: \$24.