



**All Are Welcome at St. Alban's Episcopal Church**  
**10:30 am Sunday, May 24, 2026**  
**The Day of Pentecost**

*St. Alban's seeks to be an open and welcoming, Christ-centered community committed to sharing Christ's love, empowering all people to grow spiritually, deepening our relationship with Christ, and living out our faith in our community and the world.*

Opening Hymn: *There's a Sweet, Sweet Spirit in This Place* Bulletin p 2-3

1. There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ and I  
 (2. There are) bless - ings you can - not re - ceive \_\_\_\_\_ till you  
 (3. If you) say he saved you from your sin, \_\_\_\_\_ now you're

know that it's the Spir - it of the Lord. \_\_\_\_\_ There are  
 know him in his full - ness, and be - lieve. \_\_\_\_\_ You're the  
 weak, you're bound, and can - not en - ter in, \_\_\_\_\_ you can

sweet ex - pres - sions on each face, \_\_\_\_\_ and I  
 one to - pro - fit when you say, \_\_\_\_\_ "I am  
 make it right if you will yield; \_\_\_\_\_ you'll en -

know they feel the pres - ence of the Lord. \_\_\_\_\_  
 going to walk with Je - sus all the way." \_\_\_\_\_  
 joy the Ho - ly Spir - it that we feel. \_\_\_\_\_

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, fill - ing us with your love.

And for these bless - ings we lift our hearts in

praise; with - out a doubt we'll know that we have

1. 2. 3.  
 been re - vived when we shall leave this place. 2. There are  
 3. If you place.

Text: Doris Akers (1922-1995)  
 Music: Doris Akers (1922-1995)

*Priest:* Welcome to St. Alban's Episcopal Church. We're here in Edmonds, WA, and wherever you are in the world, we're honored that you have welcomed us into your home this morning, as together we worship the God of all creation incarnate in Jesus of Nazareth. Whether you're with us for an hour or a lifetime, we hope and trust that you will find this a refuge that nourishes the Holy Spirit within you.

As we begin, we acknowledge that we are blessed to be situated on traditional and ancestral Snohomish, Coast Salish land. They cared for this land for millennia before it was taken from them. We honor them, and pray for the wisdom to care for it as well as they. We recognize that we are living among them still, so we are seeking ways of building relationships so that, working together, we can be better stewards of this place and all its people.

### Opening Acclamation

BCP 355

Alleluia, Christ is risen.

*The Lord is risen indeed. Alleluia.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

*Mothering God*

Bulletin p 5

1 Moth - er - ing God, you gave me birth  
2 Moth - er - ing Christ, you took my form,

in the bright morn - ing of this world. Cre -  
of - fer - ing me your food of light, the  
in arms of pa - tience hold me close, so

a - tor, source of ev - 'ry breath,  
grain of life, and grape of love,  
that in faith I root and grow

1. 2.  
you are my rain, my wind, my sun.  
your ve - ry bo - dy for my peace.  
un - til I flow'r, un - til I (know.)

Words: Jean Wiebe Janzen, after Julian of Norwich (ca. 1342–ca. 1416) © 1991 Jean Wiebe Janzen.  
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Music: *Lady Chapel Singers*, Sharon Marion Hershey © 1998 Harvestcross Productions.  
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## The Collect of the Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*Amen.*

## The First Reading

*Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.*

A Reading from Acts chapter 2 beginning with the 1<sup>st</sup> verse

*Acts 2:1-21*

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you

suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>"In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' "

*Lector:* Hear what the Spirit is saying to God's People.

*People: Thanks be to God.*

Psalm 104:25-35, 37

BCP 735

<sup>25</sup>O LORD, how manifold are your works! \*  
In wisdom you have made them all;  
the earth is full of your creatures.

<sup>26</sup>*Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.*

<sup>27</sup>There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.

<sup>28</sup>*All of them look to you \**

*to give them their food in due season.*

<sup>29</sup>You give it to them; they gather it; \*

you open your hand, and they are filled with good things.

<sup>30</sup>*You hide your face, and they are terrified; \**

*you take away their breath,*

*and they die and return to their dust.*

<sup>31</sup>You send forth your Spirit, and they are created; \*

and so you renew the face of the earth.

<sup>32</sup>*May the glory of the LORD endure forever; \**

*may the LORD rejoice in all his works.*

<sup>33</sup>He looks at the earth and it trembles; \*

he touches the mountains and they smoke.

<sup>34</sup>*I will sing to the LORD as long as I live; \**

*I will praise my God while I have my being.*

<sup>35</sup>May these words of mine please him; \*

I will rejoice in the LORD.

<sup>37</sup>*Bless the LORD, O my soul. \**

*Hallelujah!*

## The Second Reading

*Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.*

A Reading from 1 Corinthians chapter 12 beginning with the 3<sup>rd</sup> verse

1 Corinthians 12:3b-13

<sup>3b</sup>No one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are

varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

*Lector:* Hear what the Spirit is saying to God's People.

*People: Thanks be to God.*

*Sequence Hymn: Spirit Divine, Attend Our Prayers* Hymn 509

### The Gospel

*Jesus describes the Holy Spirit as living water, quenching the thirst of all who come to him and filling the hearts of believers until they overflow.*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.

*People: Glory be to thee, O Lord.*

*John 7:37-39*

<sup>37</sup>On the last day of the festival, the great day, while Jesus was standing [in the temple], he cried out, "Let anyone who is thirsty come to me, <sup>38</sup>and let the one who believes in me drink. As the scripture has said, 'Out of the

believer's heart shall flow rivers of living water.' ” <sup>39</sup>Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord.  
*Praise to you, Lord Christ.*

The Sermon

Father Greg Peters

The Nicene Creed

BCP 358

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;*

*he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

*Hymn:*

*If You Believe and I Believe*

Bulletin p 12

If you be-lieve and I be-lieve and we to - geth - er

pray, the Ho - ly Spir - it must come down and set God's peo - ple

free, and set God's peo - ple free, and set God's peo - ple

free; the Ho - ly Spir - it must come down and set God's peo - ple free.

Text: Traditional Zimbabwe; adap. from English source as taught by Tarasai, ed. and arr. by John Bell  
 Music: Traditional Zimbabwe; adap. from English source as taught by Tarasai, ed. and arr. by John Bell

## Prayers of the People: A Litany for the Mission of the Church

*Priest:* Empowering God,  
you gave the church  
the abiding presence of your Holy Spirit.  
Look upon your church today and hear our petitions.

Holy God, in whom all things in heaven and earth have their being,  
*Have mercy on us.*

Jesus the Christ, through whom the world is reconciled to the Father,  
*Have mercy on us.*

Holy Spirit, whose glory fills the world and searches the depths of God,  
*Have mercy on us.*

Blessed Trinity, source of both unity and diversity,  
*Have mercy on us.*

From blind hearts and petty spirits, that refuse to see the need of all  
humankind for your love,  
*Savior, deliver us.*

From pride, self-sufficiency and the unwillingness to admit our own need  
of your compassion,  
*Savior, deliver us.*

From discouragement in the face of pain and disappointment, and from  
lack of persistence and thoroughness,  
*Savior, deliver us.*

From ignorance, apathy, and complacency that prevent us from spreading the Gospel,

*Savior, deliver us.*

O God, we pray for the gifts of ministry.

Remembering our Bishops, Sally, Sean and Phil; Templo Emanuel; and all who minister through your Body, the Church, inspire our minds with a vision of your kingdom in this time and place.

*Holy Spirit, renew us.*

In thanksgiving for Don and Anne Richardson and all the members of our congregation, touch our eyes, that we may see your glory in all creation.

*Holy Spirit, renew us.*

Remembering Robin, Kären, Dee, Barbara H., Howard, John P., Shirley C., Gretchen, Allegra, and all the members of our congregation, touch our eyes that we may see your glory in all creations.

*Holy Spirit, renew us.*

Ministering with the other churches of our Diocese, especially Grace Church and St. Barnabus, both on Bainbridge Island, and St. Paul's in Bremerton, touch our lips, that we may tell in every tongue and dialect the wonderful works of God.

*Holy Spirit, renew us.*

Enlighten the ministries of our Congregation, especially our Parish Life Ministries, that we may discern the mission to which you call us.

*Holy Spirit, renew us.*

In companionship the staff and families of Chase Lake Community School, West Edmonds Cooperative Preschool, Domestic Violence

Services, Scout Troop 300, Girl Scout Troop 46254, and the AA Groups that meet here, touch our feet, that with them we may take your Good News into our neighborhoods, communities, and all parts of the world.

*Holy Spirit, renew us.*

Through the Blessing Pantry, the Edmonds Food Bank, Washington Kids in Transition, World Vision, and Women's Spirit Coalition, touch our hands, that we may each accomplish the work you give us to do.

*Holy Spirit, renew us.*

Remembering the Diocese of Jerusalem and the Middle East (ministering in Palestine, Israel, and Iran), the Anglican churches in Ukraine and Russia, the Anglican Province of Sudan; the Episcopal Church in the Philippines and encourage all who minister in your name in lonely, dangerous and unresponsive places

*Holy Spirit, renew us.*

Led by our Vestry and Legacy Society, especially Phil and Robin McClland open the hearts and hands of many to support your Church in this and every place.

*Holy Spirit, renew us.*

*Priest:* Grant that, gathered and directed by your Spirit, we may confess Christ as Lord and combine our diverse gifts with a singular passion to continue his mission in this world until we join in your eternal praise. *Amen.*

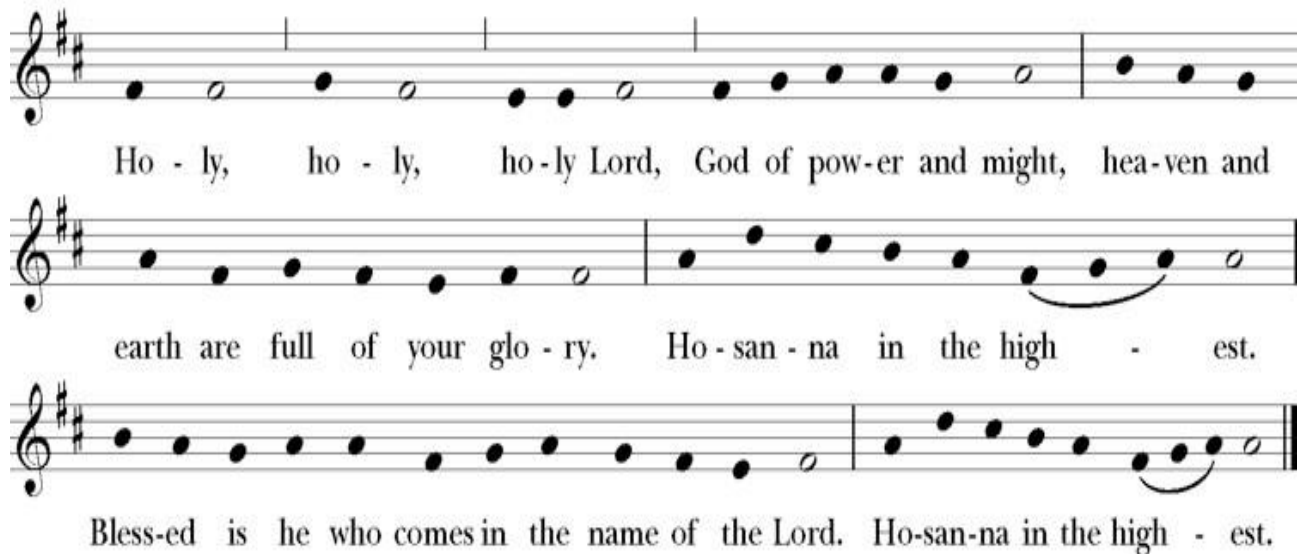
## The Peace

The Peace of the Lord be always with you.

*And also with you.*



night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who

believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

***We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.***

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed

by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, Joseph her husband, with matriarchs, patriarchs, prophets, apostles, and martyrs, with Alban patron of this house, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.


Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*


# The Breaking of the Bread

*Antiphon*  
*Cantor; then All*




The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died and is risen for you, and feed on him in your hearts by faith, with thanksgiving.

## The Prayer of Spiritual Communion

*For those who unable to attend worship in person*

*Beloved Jesus,  
I believe that you are present in the  
Blessed Sacrament of the Altar.  
I love you above all things, and I  
desire to receive you into my soul.  
Since I cannot at this moment receive*

you in the Sacrament of your Body and Blood,  
 come spiritually into my heart.  
 I embrace you and unite myself entirely .to you.  
 Let me never be separated from you in this life  
 or in the life to come. Amen

National Cathedral Sunday Online Service 6.13.2021

### Communion Hymn: *Loving Spirit*

1. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;  
 2. Like a moth - er you en - fold me, hold my life with - in your own.  
 3. Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.  
 4. Friend and lov - er in your close - ness I am known and held and blest:  
 5. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;

you have drawn me to your won - der, you have set your sign on me.  
 Feed me with your ver - y bod - y, form me of your flesh and bone.  
 Hoist me up up - on your shoul - der, let me see the world from high.  
 in your prom - ise is my com - fort, in your pres - ence I may rest.  
 you have drawn me to your won - der, you have set your sign on me.

Text: Shirley Erena Murray (b. 1931)

Music: melody from *Gross Catolische Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895)

*Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.*

Blessing

Closing Hymn: *Gracious Spirit, Give Your Servants* Bulletin p 23

Dismissal

Let us go forth in the name of Christ. Alleluia, Alleluia!  
*Thanks be to God. Alleluia! Alleluia!*

Postlude

1. Gra - cious Spir - it, give your ser - vants joy to set sin's  
 2. Word made flesh, who gave up glo - ry to be - come our  
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -  
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,  
 great high priest, tak - ing on our hu - man na - ture  
 ness of space, kin - dling life where all was emp - ty,  
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of  
 to re - deem the last and least: let your cour - age and com -  
 turn - ing cha - os in - to grace: when we feel con - fused and  
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and  
 pas - sion shape and guide our min - is - tries; as our Sav - ior  
 fruit - less, dawn up - on our rest - less night; give us faith's im -  
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.  
 and our Shep - herd, lead us to the truth that frees.  
 ag - i - na - tion, hope's re - new - ing, love's de - light.  
 world be - hold you, find your love, your truth, your light.

Text: Carl P. Daw, Jr. (B. 1944)  
 Music: Cyril Vincent Taylor (1907-1991)

# St. Alban's Episcopal Church

21405 82nd Place West, Edmonds, WA 98026 Office (425) 778-0371

Sunday Worship 8 a.m. & 10:30 a.m. Bible Study 9:30 a.m.

Email: [StAlbansEdmonds@gmail.com](mailto:StAlbansEdmonds@gmail.com)

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Website [www.StAlbansEdmonds.org](http://www.StAlbansEdmonds.org)

the Rt. Rev. Philip LaBelle, Bishop Diocese of Olympia

the Rev. Greg Peters, Rector

Dan Mullene, Parish Care Minister

## **Serving in Today's Worship**

Celebrant & Preacher

Organist

Lectors

Chalice & Alms Bearers

Altar Guild

A/V Ministry

Father Greg Peters

Nat Bartels

Eric Hanson

Anne Underwood

Judy Fleenor

Anne Underwood

Kinnon McPeak

Pam Pomeroy

J.L. Krilevich

Phil McClelland

Denise Robertson

Brad Goergen

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*Flowers are given to the glory of God by the people of St. Alban's  
and by the inspiration of the Holy Spirit.*

### Weekly Sunday Outreach Basket Offerings

1st week—Food Bank

2nd week—Discretionary Fund

3rd week—Quarterly Outreach Offering

4th week—International Relief Offering

5th Week—Indigenous Women's Offering



For Online donations: go to  
[www.StAlbansEdmonds.org](http://www.StAlbansEdmonds.org) and click on  
"Donate Now" or use QR code above.

### Scripture Readings for May 31<sup>st</sup>

*Genesis 1:1-2:4a; Psalm 8; 2 Corinthians 13:11-13; Matthew 28:16-20*

## *Announcements*

**Adult Bible Study Sundays at 9:30am:** Join us for Adult Christian Education class (Bible Study) led by Robin McClelland on Sundays at 9:30am in the Annex and also on Zoom (see link below).

<https://us02web.zoom.us/j/83625063228?pwd=bcgNjSKTjQaV8OTcwoeaNgIbbx30Er.1>

**Men's Circle Meeting Saturday June 13th:** ALL ARE WELCOME, female and male. Recently Anna and Nick Sharpe traveled to Taiwan. On Saturday, June 13 at 10:30 am, the Men's Circle is sponsoring a travel log presentation by Anna and Nick in St. Alban's Parish Hall. It's FREE, and no doubt a presentation that may very well rival Rick Steves. Everyone is invited. And did I mention FOOD.

**Root Beer Floats Celebrating Dads on June 14<sup>th</sup>:** We're celebrating dads at St. Alban's a week early this year. Since Father's Day is on the same days as St. Alban's Legacy Sunday Celebration (June 21<sup>st</sup>) we decided to celebrate dads a week early. On Sunday June 14<sup>th</sup>, we'll enjoy root beer floats in honor of Dad, and on Sunday June 21<sup>st</sup>, we'll enjoy strawberry shortcake in honor of St. Alban. So much to celebrate, and it wouldn't be the same without all of you!

**Celebration of St. Alban's June 20<sup>th</sup> and Silent Auction:** Save the date for the annual Celebration of St. Alban's on Saturday, June 20, from 5:00-7:00pm, in the Parish Hall. You won't want to miss our annual Appetizer and Wine Party. Appetizers, wine, beer and non-alcoholic beverages are being provided by the Endowment Board and the Vestry. Everyone is welcome to attend and join in the fellowship.

In addition, the Vestry is sponsoring a Silent Auction in conjunction with our traditional Celebration of St. Alban's. We hope you will participate by attending this event and by considering donations of gift item(s) for the auction, and by bidding on items provided. Every donation, big or small, will help to make our silent auction a success – and it should be a lot of fun! Please advise Linda Rowan by June 14<sup>th</sup> of your donations.

**Edmonds Woodway High School Jazz Band Plays Dimitriou's Jazz Alley on Wednesday May 27, 2026 at 7 PM:** Treat yourself to a night out and support our local artists! Edmonds Woodway High School Jazz Band is playing at Dimitriou's Jazz Alley. Tickets are \$32.00 and may be purchased online at <https://www.jazzalley.com/www-home/artist.jsp?shownum=8751> or by phone at (206) 441-9729.