



**All Are Welcome at St. Alban's Episcopal Church  
10:30 am Sunday, April 19, 2026  
The Third Sunday of Easter**

*St. Alban's seeks to be an open and welcoming, Christ-centered community committed to sharing Christ's love, empowering all people to grow spiritually, deepening our relationship with Christ, and living out our faith in our community and the world.*

# St. Alban's Episcopal Church

21405 82nd Place West, Edmonds, WA 98026 Office (425) 778-0371

Sunday Worship 8 a.m. & 10:30 a.m. Bible Study 9:30 a.m.

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Website [www.StAlbansEdmonds.org](http://www.StAlbansEdmonds.org)

the Rt. Rev. Philip LaBelle, Bishop Diocese of Olympia

the Rev. Greg Peters, Rector

Dan Mullene, Parish Care Minister

## Serving in Today's Worship

Celebrant & Preacher

Organist

Lectors, Chalice & Alms Bearers

Altar Guild

A/V Ministry

Father Greg Peters

Jon Breitenbach-Patch

Susan Hanson

Eric Hanson

Susan Hanson

Linda Rowan

Phil McClelland

Denise Robertson

Brad Goergen

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*Flowers are given to the glory of God by the people of St. Alban's  
in thanksgiving for our many blessings.*

### Weekly Sunday Outreach Basket Offerings

1st week—Food Bank

2nd week—Discretionary Fund

3rd week—Quarterly Outreach Offering

4th week—International Relief Offering

5th Week—Indigenous Women's Offering



For Online donations: go to  
[www.StAlbansEdmonds.org](http://www.StAlbansEdmonds.org) and click on  
"Donate Now" or use QR code above.

### Scripture Readings for April 26<sup>th</sup>

Acts 2:42-47; Psalm 23; 1 Peter 2:19-25; John 10:1-10

Prelude

Opening Hymn: *At the Lamb's High Feast We Sing* Hymn 174

Celebrant: Welcome to St. Alban's Episcopal Church. We're here in Edmonds, WA, and wherever you are in the world, we're honored that you have welcomed us into your home this evening, as together we worship the God of all creation incarnate in Jesus of Nazareth. Whether you're with us for an hour or a lifetime, we hope and trust that you will find this a refuge that nourishes the Holy Spirit within you.

As we begin, we acknowledge that we are blessed to be situated on traditional and ancestral Snohomish, Coast Salish land. They cared for this land for millennia before it was taken from them. We honor them, and pray for the wisdom to care for it as well as they. We recognize that we are living among them still, so we are seeking ways of building relationships so that, working together, we can be better stewards of this place and all its people.

Opening Acclamation BCP 355

Alleluia, Christ is risen.

*The Lord is risen indeed. Alleluia.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Christ Our Passover *Pascha Nostrum* Bulletin p 4-5

*Descant*

3. In Christ we see the first fruits of the dead:

1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:

though Ad - am's sin had doomed all flesh to die, in

There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in

Christ's new life shall all be made a - live. Al -

sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!

le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

Text: Carl P. Daw, Jr. (B. 1944)  
 Music: *Sine Nomine* Ralph Vaughan Williams (1872-1958); desc. Alec Wyton (b. 1921)  
 © Hope Publishing

## The Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## The First Reading

A Reading from the Acts of the Apostles, Chapter 2 beginning with the 14<sup>th</sup> verse

*Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.*

*Acts 2:14a, 36-41*

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd], <sup>36</sup>“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

<sup>37</sup>Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” <sup>38</sup>Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” <sup>40</sup>And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” <sup>41</sup>So those who

welcomed his message were baptized, and that day about three thousand persons were added.

Hear what the Spirit is saying to God's people.

*Thanks be to God.*

Psalm 116:1-3, 10-17

BCP 759

<sup>1</sup>I love the LORD, because he has heard the voice of my supplication, \*

because he has inclined his ear to me whenever I called upon him.

<sup>2</sup>*The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.*

<sup>3</sup>Then I called upon the Name of the LORD: \*  
“O LORD, I pray you, save my life.”

<sup>10</sup>*How shall I repay the LORD \*  
for all the good things he has done for me?*

<sup>11</sup>I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

<sup>12</sup>*I will fulfill my vows to the LORD \*  
in the presence of all his people.*

<sup>13</sup>Precious in the sight of the LORD \*  
is the death of his servants.

*<sup>14</sup>O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.*

<sup>15</sup>I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

*<sup>16</sup>I will fulfill my vows to the LORD \*  
in the presence of all his people,*

<sup>17</sup>In the courts of the LORD's house, \*  
*in the midst of you, O Jerusalem.  
Hallelujah!*

## The Second Reading

A Reading from 1 Peter Chapter 1 beginning with the 17<sup>th</sup> verse

*The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.*

*1 Peter 1:17-23*

<sup>17</sup>If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. <sup>18</sup>You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup>He was destined before the foundation of the world, but was

revealed at the end of the ages for your sake. <sup>21</sup>Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

<sup>22</sup>Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. <sup>23</sup>You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Hear what the Spirit is saying to God's people.

*Thanks be to God.*

Sequence Hymn:        *We Know that Christ Is Raised*        Hymn 296

### **The Gospel Reading**

*The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.*

The Holy Gospel of our Lord and Savior Jesus Christ according to Luke  
*Glory to you, Lord Christ.*

*Luke 24:13-35*

<sup>13</sup>Now on that same day two of [the disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the

things that have taken place there in these days?”<sup>19</sup> He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,<sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified him.<sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.<sup>22</sup> Moreover, some women of our group astounded us. They were at the tomb early this morning,<sup>23</sup> and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive.<sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.”<sup>25</sup> Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared!<sup>26</sup> Was it not necessary that the Messiah should suffer these things and then enter into his glory?”<sup>27</sup> Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on.<sup>29</sup> But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them.<sup>30</sup> When he was at the table with them, he took bread, blessed and broke it, and gave it to them.<sup>31</sup> Then their eyes were opened, and they recognized him; and he vanished from their sight.<sup>32</sup> They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?”<sup>33</sup> That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together.<sup>34</sup> They were saying, “The Lord has risen indeed, and he has appeared to Simon!”<sup>35</sup> Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

*Praise to you, Lord Christ.*

The Nicene Creed

BCP 358

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### Prayers of the People

*Priest:* Holy God,  
you have called us to follow in the way of your risen Son,  
and to care for those who are our companions,  
not only with words of comfort, but with acts of love.  
Seeking to be true friends of all,  
we offer our prayers on behalf of the church and the world.

*Intercessor:* Let us pray to God, glorified in Christ Jesus, who was, and is,  
and is to come.

*Silence*

God of glory, empower your Church to be a constant witness to your  
sacrificial love and glory:

We give thanks for:

Phil, our Bishop and the churches of our Diocese, especially St.  
David's on Friday Harbor and Grace Church on Lopez Island  
Templo Emanuel,  
the members of our Parish, particularly Fr. Greg Peters and Erika  
Schreder

our Legacy Society Members Judy and John Kistner, and all ministries of our congregation, giving thanks for those in Administration.

Draw us, your people, to lives of humbleness, steadfast faith, and constant prayer, and protect us as we keep your word and proclaim your name.

Risen Lord:

*In your glory hear us.*

God of glory, awaken all the kingdoms of the earth to acknowledge your majestic power, give us courage to end violence and war, help us find peaceful ways of addressing disputes, inspire us to serve the most vulnerable, and guide the leaders of the nations to rule with justice and equity.

Risen Lord:

*In your glory hear us.*

God of glory, bless us, our families, friends and neighbors:

Chase Lake Community School

The West Edmonds Cooperative Preschool

Scout Troop 300

Girl Scout Troup 46254

Alcoholics Anonymous

Edmonds Food Bank

Outreach Ministry

In this complex and changing world help us to cast all our anxieties on you, that we may receive your support and strength in all we do.

Risen Lord:

*In your glory hear us.*

God of glory, comfort those who mourn, or who watch with a loved one nearing death: Through the assurance of your resurrection power, and the promise of life in your eternal glory, may they know that separation on this brief earthly sojourn leads to the joy of everlasting reunion in your heavenly kingdom.

Risen Lord:

***In your glory hear us.***

God of glory, we pray for those who suffer in body, mind or spirit, especially Aida Reykdal, Marge, Marilee, Susan D., Jack and Donna Jenny, Barbara McLain, Sue, Tom S. and those we now name.

*Silence*            *The people add their own petitions.*

Pour your grace upon them, and in your love restore them.

Risen Lord:

***In your glory hear us.***

God of glory, we pray for those who have died, especially ... and those we name before you now...

*Silence*            *The people add their own petitions.*

Like Mary, Joseph, Alban, and all your saints, exalt them to that place where our Savior Christ has gone before; and may we, too, be called by you to live in heavenly glory.

Risen Lord:

***In your glory hear us.***

God of glory, you continually pour out your blessings upon us, give us eyes to see, minds to comprehend, voices to extoll, and the generosity of soul to share them with all those around us.

Risen Lord:

*In your glory hear us.*

*Priest:* Guide us in the path of discipleship, so that, as you have blessed us, we may be a blessing for others, bringing the promise of the kingdom near by our words and deeds. *Amen.*

## The Peace

The Peace of the Lord be always with you.  
*And also with you.*

## Birthday & Anniversary Prayers

## Announcements

## The Offertory

Offertory Hymn:

*Come Risen Lord*

Hymn 305

Doxology

Hymn 380, vs 3



We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

*We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, Joseph her husband, with matriarchs, patriarchs, prophets, apostles, and martyrs, with Alban patron of this house, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.


Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*


## The Breaking of the Bread

*Antiphon*  
*Cantor; then All*




The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died and is risen for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Prayer of Spiritual Communion**

*For those who unable to attend worship in person*

*Beloved Jesus,  
I believe that you are present in the  
Blessed Sacrament of the Altar.  
I love you above all things, and I  
desire to receive you into my soul.*

*Since I cannot at this moment receive  
you in the Sacrament of your Body and Blood,  
come spiritually into my heart.  
I embrace you and unite myself entirely to you.  
Let me never be separated from you in this life  
or in the life to come. Amen*

*National Cathedral Sunday Online Service 6.13.2021*

**Communion Hymn:**     *As We Gather at Your Table*

**Music Insert**

**Post Communion Prayer**

**BCP 366**

*Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;*

*and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.*

*And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.*

## Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn:                    *He Is Risen, He Is Risen*                    Hymn 180

## Dismissal

Let us go forth in the name of Christ. Alleluia, Alleluia!  
*Thanks be to God. Alleluia! Alleluia!*

## Postlude

## *Announcements*

**Adult Bible Study Sundays at 9:30am:** Join us for Adult Christian Education class (Bible Study) led by Robin McClelland on Sundays at 9:30am in the Annex and also on Zoom (see link below).

<https://us02web.zoom.us/j/83625063228?pwd=bcgNjSKTjQaV8OTcwoeaNgIbbx30Er.1>

Meeting ID: 836 2506 3228 & Passcode: SeekFirst

**Feast of St. Drogo on April 19<sup>th</sup>:** Join us today after worship when we will celebrate St. Drogo, Patron of Baristas during coffee hours. A few years ago, we celebrated this most blessed and caffeinated of feast days. We're reviving the celebration by offering espresso drinks during both coffee hours. If you have an espresso maker or a moka pot, bring it to church on April 19<sup>th</sup>. We'll provide the perfectly ground black and sticky beans, milk, and dairy alternatives. Together will celebrate the life and ministry of that poor shepherd, whose faith brings so much joy, inspiration, and alertness.

**Soup Supper This Wednesday, April 22<sup>nd</sup>:** We continue with our Wednesday Evening Prayer at 6:00pm in the Sanctuary on Wednesday, April 22<sup>nd</sup>. Following the service, there is a fellowship soup supper and program beginning at 6:30pm in the Parish Hall. Please note this month's date is a different Wednesday due to Easter celebrations. If you would like to contribute to the meal, please bring soup, salad, bread or dessert. This is a great opportunity to share a meal and get to know other parishioners better.

**ECW Women's Coffee May 2<sup>nd</sup>:** Be sure to join us on Saturday, May 2, 10:30-12:00pm for the next ECW Coffee. Maryellen Young and Jeannie Burpee will be our featured speakers as they talk about their recent trip called "Celtic Roots in Brittany and Gaul: A pilgrimage to France." Come and learn something about Celtic Christianity. Coffee, tea, and light refreshments will be offered. You don't want to miss this great presentation!