



Welcome to St. Alban's Episcopal Church
Sunday, March 22, 2026
The 5th Sunday in Lent
10:30am Worship Service

St. Alban's seeks to be an open and welcoming, Christ-centered community committed to sharing Christ's love, empowering all people to grow spiritually, deepening our relationship with Christ, and living out our faith in our community and the world.

St. Alban's Episcopal Church

21405 82nd Place West, Edmonds, WA 98026 Office (425) 778-0371

Sunday Worship 8 a.m. & 10:30 a.m.

Email: StAlbansEdmonds@gmail.com

Fr. Greg Email: gwpeters.stalbansedmonds@gmail.com

Website www.StAlbansEdmonds.org

the Rt. Rev. Philip LaBelle, Bishop Diocese of Olympia

the Rev. Greg Peters, Rector

Dan Mullene, Parish Care Minister

Serving in Today's Worship

Celebrant & Preacher

Guest Organist

Crucifer

Lectors, Alms & Chalice Bearers

Altar Guild

A/V Ministry

Father Greg Peters

Jon Breitenbach -Patch

Colyn LaVergne

Judy Fleenor

Judy Kistner

Pam Pomeroy

J.L. Krilevich

Phil McClelland

Denise Robertson

Brad Goergen

Scripture Readings for March 29th

Ezekiel 37:1-14; Psalm 130; Romans 8:6-11; Matthew 26:14-27:66

Weekly Sunday Outreach Basket Offerings

1st week—Food Bank

2nd week—Discretionary Fund

3rd week—Quarterly Outreach Offering

4th week—International Relief Offering

5th Week—Indigenous Women's Offering



For Online donations:

go to www.StAlbansEdmonds.org and click on "Donate Now" or use QR code above.

Opening Hymn: *All My Hope on God Is Founded* Hymn 665

Celebrant: Welcome to St. Alban's Episcopal Church. We're here in Edmonds, WA, and wherever you are in the world, we're honored that you have welcomed us into your home this evening, as together we worship the God of all creation incarnate in Jesus of Nazareth. Whether you're with us for an hour or a lifetime, we hope and trust that you will find this a refuge that nourishes the Holy Spirit within you.

As we begin, we acknowledge that we are blessed to be situated on traditional and ancestral Snohomish, Coast Salish land. They cared for this land for millennia before it was taken from them. We honor them, and pray for the wisdom to care for it as well as they. We recognize that we are living among them still, so we are seeking ways of building relationships so that, working together, we can be better stewards of this place and all its people.

Penitential Order

Opening Sentence

BCP 351

Bless the Lord who forgives all our sins.
His mercy endures for ever.

Decalogue

BCP 350

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Confession

BCP 352

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. And pray for me, also a sinner.
Amen.

Kyrie

Bulletin p 6

Leader

Ky - ri - e

Ky - ri - e e - le - i - son. Ky - ri -

Chris - te

e e - le - i - son. Chris - te e - le - i -

Ky - ri - e

son. Chris - te e - le - i - son. Ky - ri -

e e - le - i - son. Ky - ri - e e - le - i - son.

e e - le - i - son. Ky - ri - e e - le - i - son. (o)

The Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."

A Reading from Ezekiel, Chapter 37 beginning with the 1st verse.

Ezekiel 37:1-14

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come

upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

The Psalm

Psalm 130

BCP 784

¹Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.

²*If you, LORD, were to note what is done amiss, **
O Lord, who could stand?

³For there is forgiveness with you; *
therefore you shall be feared.

⁴*I wait for the LORD; my soul waits for him; **
in his word is my hope.

⁵My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.

*⁶O Israel, wait for the LORD, *
for with the LORD there is mercy;*

*⁷with him there is plenteous redemption, *
and he shall redeem Israel from all their sins.*

The Second Reading

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

A Reading from Romans, Chapter 8 beginning with the 6th verse.

Romans 8:6-11

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gospel Reading

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

The Holy Gospel of our Lord and Savior Jesus Christ according to John.
Glory to you, Lord Christ.

John 11:1-45

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them." ¹¹After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, "Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?” ²⁷She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a

stench because he has been dead four days.”⁴⁰ Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!”⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Apostles' Creed

BCP 96

*I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.*

Prayers of the People Form I

BCP 383

Priest: Sisters and brothers,
as Jesus, in the days before his passion,
offered prayers and supplications with loud cries and tears,
let us pray for those who suffer, those who are in need,
and those who seek reconciliation.

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying
"Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the
salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God,
and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, in the air, or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For Jenny, Barbara M., Marge, Marilee, Susan D., Jack and Donna, Tom S., Sue...let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of Mary, Joseph, Alban, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

Priest: God of compassion,
you know our faults and yet you promised to forgive.
Keep us in your presence and give us your wisdom.
Open our hearts to gladness,
call dry bones to dance,
and restore to us the joy of your salvation. *Amen.*

The Peace

The Peace of the Lord be always with you.
And also with you.

Birthdays, Anniversaries

Anglican: The Anglican Church of Korea
Episcopal Church: Diocese of Spokane
Diocese: Ascension and Epiphany, both in Seattle
Parish Member: Janet Neice
Legacy Society: Carol Gordon
Parish Ministry: Worship Ministries

Announcements

The Offertory

Offertory Sentence: If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23, 24*

Offertory Hymn: *Every Time I Feel the Spirit Moving in My Heart p17*

Harmony

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

Fine

spir - it, mov - ing in my heart, I will pray.

unison

1. Up - on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

(7)

1. mouth came fire and smoke. All a - round me looked so
2. bod - y but not the soul. There ain't but one train runs this

D.C.

1. fine, asked my Lord if all was mine.
2. track, runs to heav - en and runs right back.

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Bulletin p 19

Ho - ly,

Ho - ly, ho - ly, ho - ly Lord, God of

pow'r and might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Music: Betty Carr Pulkingham (b. 1928)
 from *Freedom Mass*. Based on traditional

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Prayer of Humble Access

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant says the following Invitation.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn:

Thou Art the Way

Hymn 457

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior, Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Solemn Prayer over the People

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.

Amen

Closing Hymn: *Put Forth, O God, Thy Spirit's Might* Hymn 521

Dismissal

Let us go forth in the name of Christ.
Thanks be to God.

Announcements

Easter Candy Time: With Easter speeding up on us, it is time to ask for candy contributions for another successful EASTER EGG HUNT. Please consider bringing in a bag of candy or two through Sunday, March 22nd, and join us on March 22nd after both services for an Easter Egg Stuffing Party! Please note, this is the Sunday BEFORE Palm Sunday.

Lenten Soup Suppers & Spiritual Disciplines Lenten Series each Wednesday during Lent: Join us each Wednesday throughout Lent for our Lenten Soup Suppers and Program. This year's series is an exploration of spiritual disciplines, based on Richard Foster's book, *Celebration of Discipline: The Path to Spiritual Growth*. We'll also include some insights in each of the disciplines from mystics old and new. As is our practice we begin with Evening Prayer at 6:00pm in the sanctuary, followed by dinner at 6:30pm and discussion is at 7:00 pm. Please join us for this engaging series. There are sign-up sheets in the parish hall for those who can provide soup, salad, bread, dessert, drink, or help set-up and clean-up.

Easter Flower Donations: Envelopes are in pews for parishioners to contribute to the altar flowers for Easter. Your generous donations are what make our church beautiful for Easter. Your dedication can be a memorial, celebration of an important event, or as a gift of God. Donations/donations are received at any time, however if you wish to be listed in the Easter bulletin, please have your dedication to the office on or before Palm Sunday. Please indicate "Easter Flowers" on your checks.

Baptism Class: We're starting a Baptism preparation class between services. If you would like to join in this class, join in exploring the meaning and implications of baptism, and share your experiences of faithful living, please join us **Wednesday afternoons 4:30pm** in the Parish Hall. Whether you've been baptized for 1 year or many decades, your insights, perspectives, and observations will enrich our discussion.

April 2nd Maundy Thursday Agape Potluck & Service 6pm: Join us for a special Maundy Thursday Service that includes hand/foot washing and an agape potluck with Eucharist. We move into the Sanctuary as we remember Gethsemane and strip the altar.

The culinary theme of our meal will be Eastern Mediterranean, and we invite you to bring a dish you would like to share on the sign-up sheet in the Parish Hall. Baked chicken and beverages will be provided. Please join us for this very special and meaningful evening of fellowship and worship. The service will be in person only.

Meaningful Movies Project Presents THE INQUISITOR on Sunday, March 22nd at 3pm:

The Meaningful Movies Project presents *The Inquisitor*, the life story of Texas Congresswoman Barbara Jordan, the first Black woman from the South elected to Congress. Jordan became a well-known figure during the Watergate hearings. The film encourages viewers to question those in power and think about how to build a more active and fair future for everyone. A panel discussion, led by Rev. Carla Robinson, follows the screening. This event is online and free.

Click on this link for more information and to register for the screening, go to

<https://meaningfulmovies.org/events/the-inquisitor/>



Holy Week and Easter

Sunday, March 29th - Palm Sunday: Join us at 8am (in person) and 10:30am (in person and livestreamed on YouTube) on March 29th as we celebrate Palm Sunday. We will gather in the Parish Hall prior to each service. After the blessing of our palms, we'll process around the grounds joyfully. After the processional, we'll return to the sanctuary for a Palm Sunday service (at 8am) and for a reading of The Passion According to Matthew (at 10:30am). There will be no coffee hour at either service.

Monday March 30th - Evening Prayer for Holy Week 6pm: Evening Prayer featuring St. Mark's Passion. This service will only be livestreamed on YouTube.

Tuesday March 31st - Evening Prayer for Holy Week 6pm: Evening Prayer featuring St. Luke's Passion. This service will only be livestreamed on YouTube.

Wednesday April 1st - Tenebrae Service 6pm: Tenebrae is a Latin word meaning "shadows." The Tenebrae service is a selection of psalms and lessons. The distinctive feature of Tenebrae is the gradual extinction of the candles in the church with the exception of one candle. The people leave in silence. This service will be in person and livestreamed on YouTube.

Thursday April 2nd - Maundy Thursday Worship 6pm: Join us for a Maundy Thursday Agape Potluck with Eucharist and hand/foot washing. We move into the Sanctuary as we remember Gethsemane and strip the altar. On the sign-up sheet in the Parish Hall indicate a dish you would like to share if you are able. Please join us for this very special and meaningful evening of worship. The service will be in person.

Friday April 3rd - Good Friday Services at 12pm at St. Alban's & 6pm at St. Hilda/St. Patrick Stations of the Cross at St. Alban's: We'll gather at 12pm at St. Alban's for our Good Friday Service and at 6pm at St. Hilda St. Patrick. Please sign up in the Parish Hall if you'd like to carpool for the 6pm service. Between 12pm-5pm on Good Friday, there will be a self-paced Stations of the Cross in the Labyrinth at St. Alban's.

Saturday April 4th - Holy Saturday Service Noon: Join us at 12pm for a short, meditative service keeping watch during Christ's descent among the dead. This service will only be livestreamed on YouTube.

Saturday April 4th - Easter Egg Hunt 1pm: We warmly welcome all to St. Alban's Easter Egg Hunt, which is specifically designed to meet the needs of all abilities and is wheelchair accessible. Everyone is welcome and encouraged to participate. Please invite your family, friends, and neighbors! If you are able to help on the day of the hunt, please contact Shannon Duggan.

Saturday April 4th - Easter Vigil 8pm: We will gather outdoors for a fire lighting and meet in the sanctuary afterward for the Lessons, Renewal of Baptismal Covenant, and Eucharist. Please join us for this beautiful service. It will be both in person and livestreamed on YouTube.

Sunday April 5th - Easter Sunday Eucharist: Join us at 8am (in person) and 10:30am (in person and livestreamed on YouTube) on Easter Sunday as we celebrate the Resurrection! We'll enjoy fellowship and a special coffee hour between services.