



**Welcome to St. Alban's Episcopal Church**  
**10:30 am Sunday, May 4, 2025**  
**The Third Sunday of Easter**

*St. Alban's seeks to be an open and welcoming, Christ-centered community committed to sharing Christ's love, empowering all people to grow spiritually, deepening our relationship with Christ, and living out our faith in our community and the world.*



Opening Hymn:

*Alleluia, Sing to Jesus*

Hymn 460

Welcome to St. Alban's Episcopal Church. We're here in Edmonds, WA, and wherever you are in the world we're honored that you have welcomed us into your home today, as together we worship the God of all creation as incarnate in Jesus of Nazareth. Whether you're with us for an hour or a lifetime, we hope and trust that you will find this a refuge that nourishes the Holy Spirit within you.

Before we begin, let us acknowledge that we are situated on traditional and ancestral Snohomish, Coast Salish land. They cared for this land for millennia before it was taken from them. We honor them, pray for the wisdom to care for it as well as they, recognize that they are here among us, and are seeking ways of working together to be better stewards of this place and its people.

Hymn of Unity:

*All Are Welcome*

Bulletin p 4



Let us build a house where love can dwell and all can  
Let us build a house where all are named, their songs and



safe - ly live, a place where saints and chil - dren tell  
vi - sions heard and loved and trea - sured, taught and claimed



how hearts learn to for - give. Built of hopes and dreams and  
as words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the  
laugh - ter, prayers of faith and songs of grace; let this

*Refrain*



love of Christ shall end di - vi - sions:  
house pro-claim from floor to raf - ter: all are wel - come;



all are wel - come; all are wel - come in this place.

Opening Acclamation

BCP 355

Alleluia, Christ is risen.

*The Lord is risen indeed. Alleluia.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Pascha Nostrum

Bulletin 6-7

*Descant*

3. In Christ we see the first fruits of the dead:

1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:

The first system of the musical score consists of three staves. The top staff is a vocal line in treble clef with a key signature of one sharp (F#). It begins with a descant marked 'Descant' and contains the lyrics '3. In Christ we see the first fruits of the dead:'. The middle staff is another vocal line in treble clef, containing three numbered verses: '1. God's Pas - chal Lamb is sac - ri - ficed for us;', '2. Now Christ is raised and will not die a - gain;', and '3. In Christ we see the first fruits of the dead:'. The bottom staff is a piano accompaniment in bass clef, featuring chords and a melodic line.

though Ad - am's sin had doomed all flesh to die, in

There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in

The second system of the musical score consists of three staves. The top staff is a vocal line in treble clef with a key signature of one sharp (F#), containing the lyrics 'though Ad - am's sin had doomed all flesh to die, in'. The middle staff is another vocal line in treble clef, containing three lines of lyrics: 'There - fore with joy we keep the Eas - ter feast; for -', 'death has no more do - min - ion o - ver him; Through', and 'though Ad - am's sin had doomed all flesh to die, in'. The bottom staff is a piano accompaniment in bass clef, featuring chords and a melodic line.

Christ's new life shall all be made a - live. Al -

sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!

le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

## The Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## The First Reading

*Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation, beginning with an encounter with Jesus Christ on the way to Damascus.*

A Reading from Acts, Chapter 9 beginning with the 1<sup>st</sup> verse

*Acts 9:1-6 [7-20]*

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do." [<sup>7</sup>The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup>Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup>For three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple in Damascus named Ananias. The Lord



said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” <sup>11</sup>The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” <sup>13</sup>But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup>and here he has authority from the chief priests to bind all who invoke your name.” <sup>15</sup>But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup>I myself will show him how much he must suffer for the sake of my name.” <sup>17</sup>So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” <sup>18</sup>And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup>and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, <sup>20</sup>and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”]

Hear what the Spirit is saying to God’s people.

*Thanks be to God.*

Psalm 30

BCP 621

<sup>1</sup>I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.

<sup>2</sup>*O LORD my God, I cried out to you, \**  
*and you restored me to health.*

<sup>3</sup>You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.

<sup>4</sup>*Sing to the LORD, you servants of his; \**  
*give thanks for the remembrance of his holiness.*

<sup>5</sup>For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.

<sup>6</sup>*Weeping may spend the night, \**  
*but joy comes in the morning.*

<sup>7</sup>While I felt secure, I said,  
“I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains.”

<sup>8</sup>*Then you hid your face, \**  
*and I was filled with fear.*

<sup>9</sup>I cried to you, O LORD; \*  
I pleaded with the Lord, saying,

<sup>10</sup>*“What profit is there in my blood, if I go down to the Pit? \**  
*will the dust praise you or declare your faithfulness?*

<sup>11</sup>Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper.”

*<sup>12</sup>You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.*

*<sup>13</sup>Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.*

## **The Second Reading**

*The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is “the Lamb who was slain.”*

A Reading from the Revelation, Chapter 5 beginning with the 11<sup>th</sup> verse

*Revelation 5:11-14*

<sup>11</sup>I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice,

“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”

<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might  
forever and ever!”

<sup>14</sup>And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Hear what the Spirit is saying to God’s people.

*Thanks be to God.*

**The Gospel Reading**

*The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.*

The Holy Gospel of our Lord and Savior Jesus Christ according to John  
*Glory to you, Lord Christ.*

*John 21:1-19*

<sup>1</sup>Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net

ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” <sup>16</sup>A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” <sup>17</sup>He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The Gospel of the Lord.

*Praise to you, Lord Christ.*

The image shows two staves of musical notation for the hymn 'Al-le-lu-ia!'. The first staff is a vocal line starting with a repeat sign and containing five measures of music with the lyrics 'Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le -'. The second staff is a piano accompaniment line in G major (one sharp) and 4/4 time, containing four measures of music with the lyrics 'lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!'. The piano part ends with a double bar line and repeat dots.

The Nicene Creed

BCP 358

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

Prayers of the People Form V

BCP 389

Priest: Holy God,  
you have called us to follow in the way of your risen Son,  
and to care for those who are our companions,  
not only with words of comfort, but with acts of love.  
Seeking to be true friends of all,  
we offer our prayers on behalf of the church and the world.

Intercessor: In peace, let us pray to the Lord, saying “Risen Lord, hear our prayer.”

For the Holy Church of God, that it may be filled with truth and love,  
and be found without fault at the day of your coming, we pray to you, O  
Lord .

*Risen Lord, hear our prayer.*

For the interim Archbishop of Canterbury, Sean our Presiding Bishop,  
Phil our Diocesan Bishop, for all bishops, for Jim and all deacons, for  
Greg all priests, for other ministers, for Templo Emanuel, and for all the  
holy people of God, we pray to you, O Lord.

*Risen Lord, hear our prayer.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*Risen Lord, hear our prayer.*

For the mission of the church, especially St. Antony of Egypt in Silverdale and St. James in Sedro Woolley, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*Risen Lord, hear our prayer.*

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

*Risen Lord, hear our prayer.*

For the peace of the world, especially in Palestine and Israel, Russia, Ukraine, Sudan, Congo, Syria, and all places of violence and oppression; that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*Risen Lord, hear our prayer.*

For those in positions of public trust, especially Donald, President of the United States, Bob, Governor of this State, and Mike, Mayor of Edmonds, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*Risen Lord, hear our prayer.*

For all who live and work in this community, especially Chase Lake Community School; West Edmonds Cooperative Preschool; Domestic Violence Services, the outreach ministry that we are supporting this



quarter; Boy Scout Troop 300, Girl Scout Troop 46254; Cedar & Sound Community Camp Service Unit 245, we pray to you, O Lord.

*Risen Lord, hear our prayer.*

For a blessing on all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

*Risen Lord, hear our prayer.*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; for those served by the Edmonds Food Bank, Episcopal Relief and Development, the Refugee Resettlement Office, and Women's Spirit Coalition that they may be relieved and protected, we pray to you, O Lord.

*Risen Lord, hear our prayer.*

For this congregation, especially Ron Austin for whom we give thanks this week, and for the ministries of this congregation, especially our Convention Delegates and Alternates, for those who are present, for those who are absent, and for all of us who, though scattered, are one in Christ, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*Risen Lord, hear our prayer.*

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

*Risen Lord, hear our prayer.*

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

*Risen Lord, hear our prayer.*

Giving thanks for Bob Chaffee as he celebrates his birthday, we pray to you, O Lord.

*Risen Lord, hear our prayer.*

For all who have commended themselves to our prayers; for our families, friends, and neighbors, especially Marge, Krista, Marilee, Susan D., and Roger, that being freed from anxiety, they may live in peace, and health, we pray to you, O Lord.

*Risen Lord, hear our prayer.*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*Risen Lord, hear our prayer.*

Rejoicing in the fellowship of the ever-blessed Virgin Mary, Joseph, her husband, Alban, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*To you, O Lord our God.*

Priest: Guide us in the path of discipleship,  
so that, as you have blessed us,  
we may be a blessing for others,  
bringing the promise of the kingdom near  
by our words and deeds. *Amen.*

## The Peace

*Celebrant:* The Peace of the Lord be always with you.

*People: And also with you.*

## Birthday & Anniversary Prayers

## Announcements

## The Offertory

Offertory Hymn:

*Ye Servants Of God*

Bulletin p 20

1. Ye ser-vants of God, your Mas-ter pro-claim, And  
 2. God rul-eth on high, al-migh-ty to save; And  
 3. Sal-va-tion to God who sits on the throne, Let  
 4. Then let us a-dore and give Him His right, All

pu-blish a-broad His won-der-ful name; The name all vic-  
 still He is nigh, His pre-sence we have; The great con-gre-  
 all cry a-loud and ho-nor the Son: The prai-ses of  
 glo-ry and pow'r, all wis-dom and might; All ho-nor and

to-rious of Je-sus ex-tol; His  
 ga-tion His tri-umph shall sing, A-  
 Je-sus the an-gels pro-claim, Fall  
 bles-sing, with an-gels a-bove, And

king-dom is glo-rious and rules o-ver all.  
 scri-bing sal-va-tion to Je-sus our King.  
 down on their fa-ces and wor-ship the Lamb.  
 thanks nev-er-ceas-ing, and in-fi-nite love.

Eucharistic Prayer D

BCP 372

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are distributed between the Celebrant and the People. The first staff shows the Celebrant singing "The Lord be with you." and the People singing "And al - so with you." The second staff shows the Celebrant singing "Lift up your hearts." and the People singing "We lift them to the Lord." The third staff shows the Celebrant singing "Let us give thanks to the Lord our God." The fourth staff shows the People singing "It is right to give him thanks and praise." The melody is simple and melismatic, with many notes connected by slurs. There are some decorative flourishes (trills) above certain notes in the second and fourth staves.

*Celebrant*  
The Lord be with you.

*People*  
And al - so with you.

*Celebrant*  
Lift up your hearts.

*People*  
We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

(From "Mass For Christian Unity")

Jan Vermulst (1925-1994)  
Arranged by John E. Palmer

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might! Hea - ven and earth are  
full - of thy glo - ry, Ho - san - na\_ in the high - est! Bles - sed are they who  
come in the name of the Lord! Ho - san - na\_ in the high - est!

The image shows a musical score for a vocal line. It consists of three staves of music in treble clef, with a key signature of two sharps (D major) and a 4/4 time signature. The lyrics are written below the notes. The first staff ends with a double bar line. The second and third staves continue the melody and lyrics.

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We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

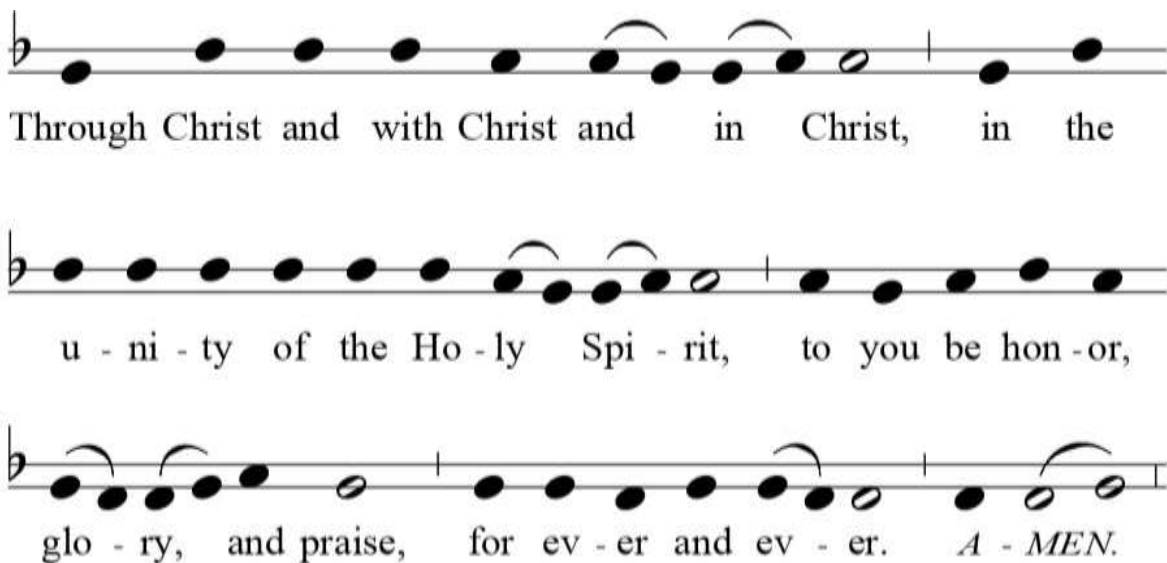
*Celebrant and People*

*We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, Joseph her husband, with matriarchs, patriarchs, prophets, apostles, and martyrs, with Alban patron of this house, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.



Through Christ and with Christ and in Christ, in the  
u - ni - ty of the Ho - ly Spi - rit, to you be hon - or,  
glo - ry, and praise, for ev - er and ev - er. *A - MEN.*

Chant adaptation by Bruce E. Ford, 1992



And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

The Breaking of the Bread

BCP 364

Alleluia! Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia!*

Fraction Anthem

Bulletin p 26

The dis - ci - ples knew the Lord - Je - sus - in the break - ing -

*Fine Verses*

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bod - y of Christ.  
 ia, for though - ma - ny we share one - bread.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died and is risen for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Prayer of Spiritual Communion**

*For those who unable to attend worship in person*

Beloved Jesus,

I believe that you are present in the Blessed Sacrament of the Altar.

I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart.

I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen

*National Cathedral Sunday Online Service 6.13.2021*

**Communion Hymn:**     *Now the Green Blade Riseth*             **Hymn 204**

**Post Communion Prayer**   **BCP 366**

*Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood*

*of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.*

## Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn: *Sing Ye Faithful, Sing with Gladness* Hymn 492

## Dismissal

Let us go forth in the name of Christ. Alleluia, Alleluia!  
*Thanks be to God. Alleluia! Alleluia!*

Extrait: *God Be With You 'Till We Meet Again* Bulletin p 29



1. God be with you 'till we meet a - gain,      may God streng-then, guide up - hold you,  
2. God be with you 'till we meet a - gain,      keep love's ban - ner float-ing o'er you,



with un - end - ing Love en - fold you;  
smite all threat-ning wave be - fore you;      God be with you 'till we meet a - gain!      'Till we



meet - 'till we meet - ,      'till we meet, I wish you peace, 'till we



meet - - 'till we meet;      God be with you 'till we meet a - gain!

Postlude

# St. Alban's Episcopal Church

21405 82nd Place West, Edmonds, WA 98026 Office (425) 778-0371

Sunday Worship 8 a.m. & 10:30 a.m. Bible Study 9:30 a.m.

Email: [StAlbansEdmonds@gmail.com](mailto:StAlbansEdmonds@gmail.com)

Fr. Greg Email: [gwpeters.stalbansedmonds@gmail.com](mailto:gwpeters.stalbansedmonds@gmail.com)

Website [www.StAlbansEdmonds.org](http://www.StAlbansEdmonds.org)

the Rt. Rev. Philip LaBelle, Bishop Diocese of Olympia

the Rev. Greg Peters, Rector

Dan Mullene, Parish Care Minister

## Serving in Today's Worship

Celebrant & Preacher

Music Director & Organist

Crucifer

Lectors

Chalice/Alms Bearers

Cruet Server

Altar Guild

A/V Ministry

Father Greg Peters

John Palmer

Colyn LaVergne

Cate Callahan

Judy Kistner

Debby Wilson

Cate Callahan

Connie Forsberg

Sharon Joy

Judy Kistner

Phil McClelland

Denise Robertson

Brad Goergen

### Weekly Sunday Outreach Basket Offerings

1st week—Food Bank

2nd week—Discretionary Fund

3rd week—Quarterly Outreach Offering

4th week—International Relief Offering

5th Week—Indigenous Women's Offering



For Online donations:  
go to [www.StAlbansEdmonds.org](http://www.StAlbansEdmonds.org) and click  
on "Donate Now" or use QR code above.

### Scripture Readings for May 11<sup>th</sup>

*Acts 9:36-43; Psalm 23; Revelation 7:9-17; John 10:22-30*

Scripture Summaries from *Sundays and Seasons*. Copyright © 2024 Augsburg Fortress

## *Announcements*

**Adult Bible Study Sundays at 9:30am:** Join us for Adult Christian Education class (Bible Study) led by Eric Hanson Sundays at 9:30am. This hybrid class meets in the Annex and on Zoom. Please join us. The Zoom link is <https://us02web.zoom.us/j/86545992628?pwd=d08vTmZNbmk1SW1PUXFybmdpMXNYdz09>

**Donations Needed for Food Pantry:** Our Food Pantry has served our neighborhood for almost a year. So many local families depend on it to supplement their food supply. Thank you, St. Alban's. The pantry could use an injection of food right now. Items such as healthy cereals, shelf stable milk, rice, apple sauce, packaged fruit/vegetables, noodle soups, tortillas, etc. toiletries, etc. would be appreciated. Thank you, St. Alban's.

**Men's Circle Meets May 10<sup>th</sup>:** The Men's Circle meets Saturday, May 10<sup>th</sup> at 10:30 in the Parish Hall. Come for fellowship, food, stories, and help plan for Summer and Fall. Perhaps a Mariners game?? See ya soon.

**Food Bank Drive By Drive Saturday May 10<sup>th</sup>:** Join us for another wonderful drive by Food Bank Collection. Our crew will be available from 10am – 2pm to collect cash and nonperishable food items for our hungry neighbors in need. As we all know, some of our neighbors depend upon our donations to feed their families, so please give generously!

**Indigenous Circle Meets Saturday May 17:** Join us for our next Indigenous Circle meeting on May 17<sup>th</sup> at 10:30 in the Parish Hall. Our agenda includes: \*Latest Indigenous News, \*Sharing impactful thoughts and ideas from our first two years, \*Planning for summer field trips to Powwows and Cultural Centers, \*Schedule and topics for Fall 2025. All are welcome.

**Convene 2025 on May 31:** Reconnect with Episcopalians from across the Diocese, and join us for this exciting event open to everyone! Gain new resources and support and spend time learning from and networking with churches from every corner of Western Washington! Convene 2025 will feature multiple workshop sessions throughout this daylong opportunity for learning and connecting, preparing us all for the future of our communities, helping us discover (and rediscover!) new ideas, and giving us the time and space to share information about programs and ministry opportunities. Convene 2025 is designed for leaders, potential leaders in congregations, and interested others – clergy, staff, vestries and bishop's committees, administrators, members of convention, and anyone who wants to reconnect with others in the Diocese over ways to strengthen our congregations. So put together a team from your congregation and get ready to join us on May 31 as we Convene at Everett Community College. Register at <https://ecww.org/convene/>