



All Are Welcome at St. Alban's Episcopal Church
10:30am Sunday, January 18, 2026
The Second Sunday after Epiphany

St. Alban's seeks to be a welcoming, Christ-centered community committed to sharing Christ's love, empowering people to grow spiritually, deepening our relationship with Christ, and living out our faith in our community and the world.

St. Alban's Episcopal Church

21405 82nd Place West, Edmonds, WA 98026 Office (425) 778-0371

Sunday Worship 8 a.m. & 10:30 a.m. Bible Study 9:30 a.m.

Email: StAlbansEdmonds@gmail.com

Fr. Greg Email: gwpeters.stalbansedmonds@gmail.com

Website www.StAlbansEdmonds.org

the Rt. Rev. Philip LaBelle, Bishop Diocese of Olympia

the Rev. Greg Peters, Rector

Dan Mullene, Parish Care Minister

Serving in Today's Worship

Celebrant & Preacher

Father Greg Peters

Music Director & Organist

John Palmer

Crucifer

Colyn LaVergne

Lectors, Chalice & Alms Bearers

Susan Hanson

Altar Guild

Eric Hanson

A/V Ministry

Susan Hanson

Linda Rowan

Phil McClelland

Denise Robertson

Brad Goergen

*Flowers are given to the glory of God by Nelda Yalowicki
for His wondrous blessings of life and love.*

Weekly Sunday Outreach Basket Offerings

1st week—Food Bank

2nd week—Discretionary Fund

3rd week—Quarterly Outreach Offering

4th week—International Relief Offering

5th Week—Indigenous Women's Offering



For Online donations:
go to www.StAlbansEdmonds.org and click
on "Donate Now" or use QR code above.

Scripture Readings for January 25th

Isaiah 9:1-4; Psalm 27:1, 5-13; 1 Corinthians 1:10-18; Matthew 4:12-23

Prelude

Opening Hymn: *Christ Is the World's True Light* Hymn 542

Celebrant: Welcome to St. Alban's Episcopal Church. We're here in Edmonds, WA, and wherever you are in the world, we're honored that you have welcomed us into your home this evening, as together we worship the God of all creation incarnate in Jesus of Nazareth. Whether you're with us for an hour or a lifetime, we hope and trust that you will find this a refuge that nourishes the Holy Spirit within you.

As we begin, we acknowledge that we are blessed to be situated on traditional and ancestral Snohomish, Coast Salish land. They cared for this land for millennia before it was taken from them. We honor them, and pray for the wisdom to care for it as well as they. We recognize that we are living among them still, so we are seeking ways of building relationships so that, working together, we can be better stewards of this place and all its people.

Opening Acclamation

BCP 355

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

The Lord be with you.
And also with you.

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments,

may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. ***Amen.***

The First Reading

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

A Reading from Isaiah Chapter 49 beginning with the 1st verse

Isaiah 49:1-7

¹Listen to me, O coastlands,
 pay attention, you peoples from far away!
The LORD called me before I was born,
 while I was in my mother's womb he named me.
²He made my mouth like a sharp sword,
 in the shadow of his hand he hid me;
he made me a polished arrow,
 in his quiver he hid me away.

³And he said to me, "You are my servant,
 Israel, in whom I will be glorified."

⁴But I said, "I have labored in vain,
 I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
 and my reward with my God."

⁵And now the LORD says,
 who formed me in the womb to be his servant,

to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength—
⁶he says,
“It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth.”

⁷Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
“Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you.”

Hear what the Spirit is saying to God's people.
Thanks be to God.

Psalm 40:1-12

BCP 640

¹I waited patiently upon the LORD; *
he stooped to me and heard my cry.

²*He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.*

³He put a new song in my mouth,

a song of praise to our God; *
many shall see, and stand in awe,
and put their trust in the LORD.

*⁴Happy are they who trust in the LORD! **
they do not resort to evil spirits or turn to false gods.

*⁵Great things are they that you have done, O LORD my God!
how great your wonders and your plans for us! **
there is none who can be compared with you.

*⁶Oh, that I could make them known and tell them! **
but they are more than I can count.

*⁷In sacrifice and offering you take no pleasure; **
(you have given me ears to hear you);

*⁸Burnt-offering and sin-offering you have not required, **
and so I said, “Behold, I come.

*⁹In the roll of the book it is written concerning me: **
‘I love to do your will, O my God;
your law is deep in my heart.’”

*¹⁰I proclaimed righteousness in the great congregation; **
behold, I did not restrain my lips;
and that, O LORD, you know.

*¹¹Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; **
I have not concealed your love and faithfulness from the great
congregation.

*¹²You are the LORD;
do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.*

The Second Reading

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

A Reading from 1 Corinthians, Chapter 1 beginning with the 1st verse

1 Corinthians 1:1-9

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sequence Hymn:

Ye Servants of God

Hymn 535

Final Verse AFTER Gospel Reading

The Gospel Reading

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

The Holy Gospel of our Lord and Savior, Jesus Christ according to John
Glory to you Lord Christ.

John 1:29-42

²⁹[John] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.”³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him.³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples,³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!”³⁷The two disciples heard him say this, and they followed Jesus.³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?”³⁹He said to them, “Come and see.” They came and saw where he was staying, and they

remained with him that day. It was about four o'clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. ⁴¹He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Nicene Creed

BCP 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

Form VI

BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community lead by Mayor Mike Rosen and Governor Bob Ferguson, the nation lead by President Donald Trump, and the world;
For all who work for justice, freedom, and peace.

For the work and ministries of our local Food Banks, Homage, and Doctors without Borders, and the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the worldwide Anglican Communion, particularly the Church in the Province of the West Indies.

For the Episcopal Church, especially the Episcopal Church in Minnesota;

For the ministries of this Diocese, St. John's, Kirkland, St. Thomas', Medina and Emmanuel, Mercer Island, and for the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Fernely and Irma and the congregation of Templo Emanuel; Sarah Archbishop of Canterbury, Sean Presiding Bishop of the Episcopal Church, Phil Bishop of Olympia; for all deacons; for Greg Priest of this congregation; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray for Robin, Gretchen, Karen, Howard, Tom, Barbara H., Shirley C., Dee, Judy F., and Jessica.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We give thanks for Chase Lake School, West Edmonds Preschool, Scout Troop 300, Girl Scout Troop 46254 and Alcoholics Anonymous;
for our Administration Ministries;
for the members of our congregation, especially Robin and Phil McClelland;
for the members of our Legacy Society, especially Louise Clark;
for Meredith Bee and Emily Bee who are celebrating birthdays this week;
and for those blessings we name either silently or aloud.

The people may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially _____ that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,

*known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

Absolution

Almighty God have mercy on you, forgive you all your sins
through the grace of Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The Peace of the Lord be always with you.
And also with you.

Birthday, Anniversaries, and other Thanksgivings

Announcements

The Holy Communion

The Offertory

Offertory Hymn: *Jesus Calls Us O'er the Tumult* Hymn 550

Doxology (please stand if you are able) Hymn 380, vs 3

Eucharistic Prayer 2

From Enriching Our Worship

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:
sun, moon, and stars;
earth, winds, and waters;
and every living thing.

You made us in your image,
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.

Time and again you called us
to live in the fullness of your love.
And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

Sanctus

D. Buley

Arranged by JEP

7
Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might, hea - ven and earth are
13 full of thy glo - ry. Ho - san-na in the high - est! Ho - san-na in the high - est! Ho
20 san-na in the high - est! Bless-ed is the one who comes in the name of the Lord! Ho
san-na in the high - est! Ho - san-na in the high - est! Ho - san-na in the high - est!

The people stand or kneel.

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.

Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with Mary, Joseph, Alban, and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared

from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Fraction Anthem

Bulletin p 19

C.K. Pence
Arranged by JEP



1. This is the bread that is bro - ken for you. Take it and eat, take it and eat.
2. This is the cup that is offer - ed to you. Take it and drink, take it and drink.
3. This is the task that is give - en to you: be full of love, be full of love.
4. Eat and drink in re mem-brance of me. I am the way; I am the way.



Here is the bread that is bro - ken for you; if you eat you will hun - ger no more.
This is the cup that is offere - ed to you; come re-ceive the for-give-ness of sins.
This is the task that is giv - en to you; love each oth - er as I have loved you.
Eat and drink in re-mem-brance of me 'till we meet in the king-dom of God.

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

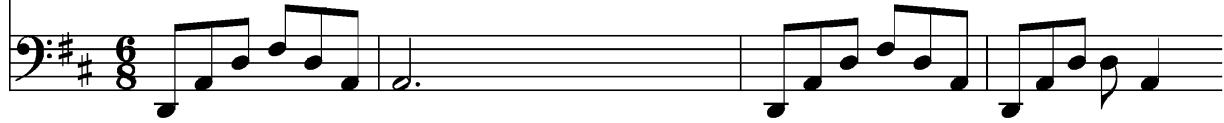
The Gifts of God for the People of God. Holy things for God's holy people.

Communion Hymn: *You Have Come Down to the Lakeshore*

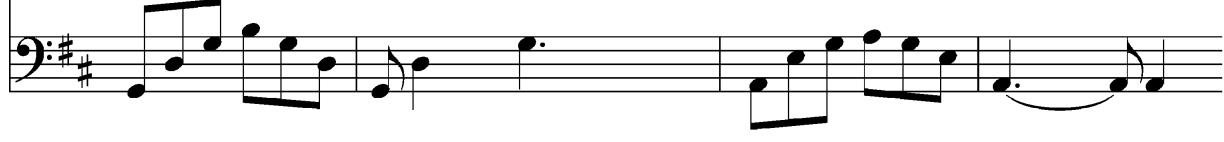
Bulletin p 20-21



1. Tú has ve - ni - do a la o - ri - lla, no has bus -
 2. Tú sa - bes bien lo que ten - go: en mi
 1. You have come down to the lake shore seek - ing
 2. You know full well my pos - ses Nei - ther



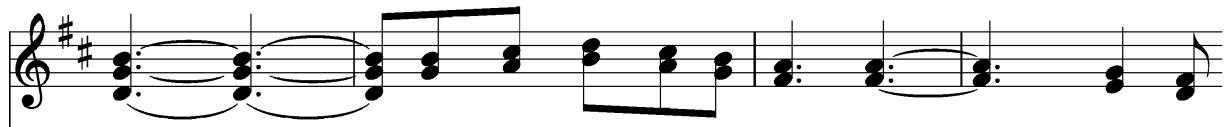
ca - do ni a sa - bios, ni a ri - cos, tan só - lo
 bar - ca no hay o - ro ni es - pa - das; tan só - lo
 nei - ther the wise nor the weal - thy, But on - ly
 trea - sure nor weap - ons for con - quest, Just these my



*Estríbillo
(Refrain)*



quie - res que yo te si - ga. Je -
 re - des y mi tra - ba - jo. o
 ask - ing for me to fol - low. o
 fish nets and will for work - ing.



sús, me has mi - ra - do a los o - jos; son - ri -
 Je - sus, you have looked in - to my eyes; kind - ly



en - do has di - cho mi nom - bre; en la a-
 smil - ing, you've called out my name. On the

re - na. he de - ja - do mi bar - ca; jun - to a
 sand I have a - ban - doned my small boat; now with

ti bus - ca - ré o - tro mar.
 you, I will seek oth - er seas.

3. Tú necesitas mis manos,
mi cansancio que a otros descanse,
amor que quiera seguir amando.
Estríbillo

4. Tú, Pescador de otros mares,
ansia eterna de almas que esperan.
Amigo bueno, que a s' me llamas.
Estríbillo

3. *You need my hands, my exhaustion,
working love for the rest of the weary
a love that's willing to go on loving.*
Refrain

4. *You who have fished other waters;
you, the longing of souls that
are yearning:
As loving Friend, you have come to call me.*
Refrain

Let us pray.

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Blessing

Closing Hymn:

We All Are One in Mission

Bulletin p 23

The Dismissal

Go in peace to love and serve the Lord, alleluia, alleluia.
Thanks be to God, alleluia, alleluia.

Postlude



1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit-ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur-pris-ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Announcements

Adult Bible Study Sundays at 9:30am: Join us for Adult Christian Education class (Bible Study) led by Eric Hanson Sundays at 9:30am. This hybrid class meets in the Annex and on Zoom. The Zoom link is

<https://us02web.zoom.us/j/86545992628?pwd=d08vTmZNbmk1SW1PUXFybmfpMXNYdz09>

Soup Supper Wednesday, January 21st: Our next Soup Supper on January 21st and will begin at 6pm with Evening prayer and 6:30pm for supper in the Parish Hall. Please bring soup, salad, bread or dessert as you are able.

Annual Meeting Sunday, February 1st: Our Annual Meeting is coming up – Sunday, February 1st. There is one Eucharist service at 9:30am that day and after the service there will be a lunch and then the meeting. Join with other parishioners to find out where we are today, where we have been, our financial status, the success of our ministries and projects. Your support and your votes are needed as we elect new Vestry members and delegates to the Diocesan convention.

Men's Circle Meeting on February 14th: REMEMBER the Standing Rock Protests of 2016, on the Sioux Nation Reservation in North and South Dakota? The major issue was opposition to the construction and operation of the "Dakota Access Oil Pipeline" that would risk contaminating Indigenous lands, water, and sacred burial sites. Included among the protesters was St. Alban's own Martin Walters. Sponsored by the Men's Circle, Martin will give a presentation of his experience at the Standing Rock Protests. ALL (female, male, et al.) are WELCOME. Save the date of Saturday, February 14 at 10:30 in the Parish Hall. Coffee and Snacks are included. My God, it's FREE!

The Serviceberry: A Lenten Book Group with UTO: Looking for a way to connect with others as a part of your Lenten Discipline this year? Look no further! UTO is offering a 5-session book club on The Serviceberry: Abundance and Reciprocity in the Natural World by Robin Wall Kimmerer, author of Braiding Sweetgrass. This is a perfect book to explore during Lent because it can encourage us to think more deeply about gift, reciprocity, and gratitude. We'll explore this book together and see what we can learn about gratitude as a way to give thanks by word and deed for the gifts given by the world around us. While reading the text prior to the meeting will enhance your experience, it is not required. You're also welcome to attend all 5 sessions or just the ones when you're available or where a topic interests you. The book club starts Tuesday, February 24 at Noon Eastern time. Learn MORE at <https://unitedthankoffering.com/wp-content/uploads/2026-Lenten-Webinar.pdf> and REGISTER at <https://zoom.us/meeting/register/GO18KZnrT9e49NfKd5jp2w#/registration>