

**All Are Welcome at St. Alban's Episcopal Church
10:30am Sunday November 24, 2024
Christ the King Sunday**

St. Alban's seeks to be an open and welcoming, Christ-centered community committed to sharing Christ's love, empowering all people to grow spiritually, deepening our relationship with Christ, and living out our faith in our community and the world.

Prelude

Opening Hymn *All Hail the Power of Jesus' Name* Hymn 450

Priest: Welcome to St. Alban's Episcopal Church. We're here in Edmonds, WA, and wherever you are in the world we're honored that you have welcomed us into your home today, on your computer, or joined us here in person as together we worship the God of all creation incarnate in Jesus of Nazareth. Whether you're with us for an hour or a lifetime, we hope and trust that you will find this place a refuge that nourishes the Holy Spirit within you.

Our parish is situated on traditional and ancestral Snohomish, Coast Salish land. They cared for this land for millennia before it was taken from them. We honor them, pray for the wisdom to care for this place as well as they have. We recognize that we live and work among them. We are seeking ways of working together so that we may be better stewards of this place and all its people.

And so we pray:

Creator, we give you thanks for all you are and all you bring to us for our visit within your creation. In Jesus, you place the Gospel in the center of this sacred circle through which all of creation is related. You show us the way to live a generous and compassionate life. Give us your strength to live together with respect and commitment as we grow in your spirit, for you are God, now and forever. *Amen.*

Opening Acclamation

Bishop: Blessed be our God.

People: *For ever and ever. Amen.*

Bishop: There is one Body and one Spirit;
People: *There is one hope in God's call to us;*
Bishop: One Lord, one Faith, one Baptism;
People: *One God and Father of all.*

Gloria

F. Schubert (1797-1828)

$\text{♩} = 120$

6 Glo - ry, glo - ry to
 10 God in the high - est, and on earth peace to peo - ple of good will, We - praise you,
 16 we - bless you, we a - dore you, we glo - ri - fy you, we give you thanks for your great glo - ry, Lord God, -
 21 heav - en - ly King, O God, al - might - y - Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
 27 Lord - God, - Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you
 32 take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther, have
 38 mer - cy on us. For - you a - lone are the Ho - ly One, you a - lone - are the Lord, you a - lone are the
 42 Most - High, Je - - - sus Christ, - - - with the - Ho - ly
 Spir - it, - in the glo - ry of God the Fa - ther. A - - - men. - A - men.

The Collect of the Day

Bishop: The Lord be with you.

People: ***And also with you.***

Bishop: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The First Reading

This song attributed to David speaks of a promise: God will establish David's house (dynasty) forever. Indeed David's dynasty endured more than 400 years until the exile in 587 BCE. When there was no longer a Davidic king on the throne, this promise was understood to refer to the Messiah.

A Reading from 2 Samuel Chapter 23 beginning with the 1st verse

2 Samuel 23:1-7

¹Now these are the last words of David:

The oracle of David, son of Jesse,
the oracle of the man whom God exalted,
the anointed of the God of Jacob,
the favorite of the Strong One of Israel:

²The spirit of the LORD speaks through me,
his word is upon my tongue.

³The God of Israel has spoken,
the Rock of Israel has said to me:

One who rules over people justly,
ruling in the fear of God,
⁴is like the light of morning,
like the sun rising on a cloudless morning,
gleaming from the rain on the grassy land.

⁵Is not my house like this with God?
For he has made with me an everlasting covenant,
ordered in all things and secure.
Will he not cause to prosper
all my help and my desire?
⁶But the godless are all like thorns that are thrown away;
for they cannot be picked up with the hand;
⁷to touch them one uses an iron bar
or the shaft of a spear.
And they are entirely consumed in fire on the spot.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm 132:1-13 [14-19]

BCP 785

¹LORD, remember David, *
and all the hardships he endured;

²*How he swore an oath to the LORD **
and vowed a vow to the Mighty One of Jacob:

³"I will not come under the roof of my house, *
nor climb up into my bed;

*⁴I will not allow my eyes to sleep, *
nor let my eyelids slumber;*

⁵Until I find a place for the LORD, *
a dwelling for the Mighty One of Jacob.”

*⁶“The ark! We heard it was in Ephratah; *
we found it in the fields of Jearim.*

⁷Let us go to God’s dwelling place; *
let us fall upon our knees before his footstool.”

*⁸Arise, O LORD, into your resting-place, *
you and the ark of your strength.*

⁹Let your priests be clothed with righteousness; *
let your faithful people sing with joy.

*¹⁰For your servant David’s sake, *
do not turn away the face of your Anointed.*

¹¹The LORD has sworn an oath to David; *
in truth, he will not break it:

*¹²“A son, the fruit of your body *
will I set upon your throne.*

¹³If your children keep my covenant
and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore.”

*¹⁴For the LORD has chosen Zion; *
he has desired her for his habitation:*

¹⁵“This shall be my resting-place for ever; *
here will I dwell, for I delight in her.

¹⁶*I will surely bless her provisions, *
and satisfy her poor with bread.*

¹⁷I will clothe her priests with salvation, *
and her faithful people will rejoice and sing.

¹⁸*There will I make the horn of David flourish; *
I have prepared a lamp for my Anointed.*

¹⁹As for his enemies, I will clothe them with shame; *
but as for him, his crown will shine.”

The Second Reading

The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world’s rulers. He is the one whose return we eagerly await.

A Reading from Revelation chapter 1 beginning with the 4th verse

Revelation 1:4b-8

^{4b}Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds;
every eye will see him,

even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Lector: Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

Sequence Hymn *Crown Him with Many Crowns* Hymn 494

The final verse of the Sequence Hymn will be sung following the reading of the Gospel.

The Gospel Reading

In John’s gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.

Deacon: The Holy Gospel of our Lord and Savior Jesus Christ according to John.

People: Glory to you, Lord Christ.

John 18:33-38a

³³Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” ³⁴Jesus answered, “Do you ask this on your own, or did others tell you about me?” ³⁵Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” ³⁶Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” ³⁷Pilate asked him, “So you are a

king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.” ³⁸Pilate asked him, “What is truth?”

Deacon: The Holy Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

the Rt. Rev. Philip LaBelle

Presentation and Examination of the Candidates

BCP 415

Bishop: The Candidates will now be presented.

Presenter: I present Debby Wilson to be received into this Communion.

Bishop: Do you reaffirm your renunciation of evil?

Candidate: I do.

Bishop: Do you renew your commitment to Jesus Christ?

Candidate: I do, and with God's grace I will follow him as my Savior and Lord.

Bishop: Will you who witness these vows do all in your power to support this person in her life in Christ?

People: We will.

Bishop: Let us join with she who are committing herself to Christ and renew our own baptismal covenant.

Bishop: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Bishop: Do you believe in Jesus Christ, the Son of God?

*People: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
as crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.*

Bishop: Do you believe in God the Holy Spirit?

*People: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.*

Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Bishop: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Bishop: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Prayers for the Candidates

BCP 305

Bishop: Let us now pray for this person who has renewed her commitment to Christ.

Leader: Deliver her, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Leader: Open her, heart to your grace and truth.

People: Lord, hear our prayer.

Leader: Fill her, with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Leader: Keep her, in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Leader: Teach her, to love others in the power of the Spirit.

People: Lord, hear our prayer.

Leader: Send her, into the world in witness to your love.

People: Lord, hear our prayer.

Leader: Bring her, to the fullness of your peace and glory.

People: Lord, hear our prayer.

Bishop: Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in this your servant the covenant you have made with her at her Baptism. Send her forth in the power of that Spirit to perform the service you set before her; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

For Reception

Debby, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. *Amen.*

The Bishop concludes with this prayer

Almighty and everlasting God, let your fatherly hand ever be over this your servant; let your Holy Spirit ever be with her; and so lead her in the knowledge and obedience of your Word, that she may

serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

The Peace

Bishop: The Peace of the Lord be always with you.

People: And also with you.

Birthday & Anniversary Prayers

Announcements

The Prayers of the People

Adapted from the Prayers of the People for Indigenous Peoples Day

Endorsed by the Committee on Indian Relations for the Episcopal Diocese of Maine

Deacon: As the shepherd who cares for the flock, O God,
you guide all things through Jesus
whom you have exalted over all creation as king.
Hear the prayers we offer in his name
for the creation he cherished
and that you entrust to us.

Intercessor: With all our heart and all our mind, let us pray to the Lord,
saying Lord, have mercy.

For peace among all nations, for justice among neighbors, for safety for all in uncertain transit; for refugees from violence and all those seeking a home, for those served by the Resettlement Office, and for Episcopal Relief and Development, the International Relief organization that we are supporting this quarter, that they may be relieved and protected,

let us pray to the Lord.

Lord, have mercy.

For the remembrance of our Native American ancestors who may have been displaced, and immigrant ancestors who may have come to this land seeking freedom from oppression and conquest, but who in turn displaced others, perhaps not even fully understanding the harm that was being done,

let us pray to the Lord.

Lord, have mercy.

For the forgiveness of sin, for the repentance of wrong, and for justice to shine in its place,

let us pray to the Lord.

Lord, have mercy.

For understanding and acknowledgement of injustice wrought in the name of God by those whose paths we inherit, for righting the infliction of harms, for fellowship to replace oppression, and for reconciliation and healing to ease pain,

let us pray to the Lord.

Lord, have mercy.

For bearing witness to the pain of our neighbors, especially Bob & Gerry, Robin, Barbara, Gretchen, Howard, Tom, Dee, Kären, David & Dan McGuire and their families, and others whom we name now either silently or aloud (*pause*) in hope that the love of God can heal all pain and broken bonds,

let us pray to the Lord.

Lord, have mercy.

For those forgotten tongues, rites, peoples, clans, tribes and traditions, including tribes of our own ancestry and of the original inhabitants of this land, the Snohomish, Coast Salish people, who were oppressed by conquerors, and yet prayed to You in all Your forms for deliverance,

let us pray to the Lord.

Lord, have mercy.

For the love of God to fill this place and the hearts of all of God's children with good will; for a path of peace to walk side by side; and For the love of God to fill this place and the hearts of all of God's children with good will; for a path of peace to walk side by side; and the promise of God that we all, regardless of race or creed, belong to God and that we belong to one another. For Bishop LaBelle and the churches and ministries of this diocese, especially Good Shepherd and St Luke's/San Lucas, both in Vancouver. For this congregation, especially Phillip Sach, for whom we give thanks, and for Roger Anderson & Elise Wells who have birthdays this week, and for our many ministries including our Parish Life Ministries for whom we give thanks this week,

let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, especially Susie Nichols and the Rev. Don Maddux, let us commend ourselves and one another and all of our lives to Christ our God.

To thee, O Lord our God.

It is truly right, and good and joy - ful, to give you thanks,

all - ho - ly God, source of life and foun - tain of mer - cy.

You have filled us and all creation with your blessing and fed

us with your con - stant love; you have redeemed us in

Jesus Christ and knit us in - to one bo - dy. Through your Spir - it

you re - plen - ish us and call us to full - ness of life.

There - fore, join - ing with An - gels and Arch - an - gels

and with the faithful of every gen - e - ra - tion,

we lift our voi - ces with all cre - a - tion as we sing:

Sanctus

Schubert

$\text{♩} = 120$

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might, - -

9

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might, - -

17

Hea - ven and earth are full, - - full of your glo - ry. Ho -

25

san - na in the high - est, Ho - san - na in the high - est.

33

Bless - ed are they who come - - in the name of the Lord. - - Ho -

41

san - na in the high - est, Ho san - na in the high - est.

Bishop: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated

your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

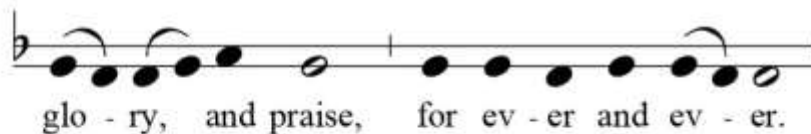
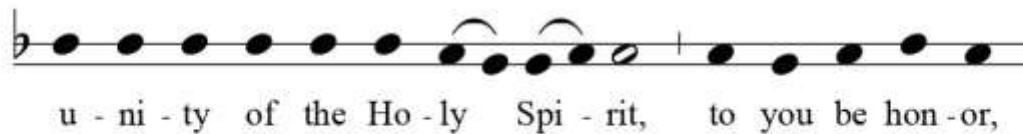
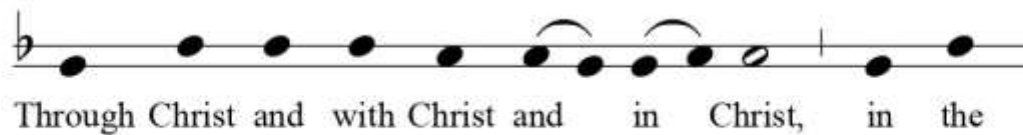
Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine and ourselves as a living sacrifice.

By your Holy Spirit may they be for us
 the Body and Blood of our Savior Jesus Christ.
 Grant that we who share these gifts
 may be filled with the Holy Spirit
 and live as Christ's Body in the world.
 Bring us into the everlasting heritage
 of your daughters and sons,
 that with Mary, Joseph, Alban, and all your saints,
 past, present, and yet to come,
 we may praise your Name for ever.



Chant adaptation by Bruce E. Ford, 1992.

People



The Lord's Prayer

First Nations Version

And now, as our Savior Christ has taught us, we are bold to say,

*O Great Spirit, our Father from above,
 we honor your name as sacred and holy.
 Bring your good road to us,
 where the beauty of your ways in the spirit-world above
 is reflected in the earth below.
 Provide for us day by day~
 the elk, the buffalo, and the salmon.
 The corn, the squash, and the wild rice.
 All the things we need for each day.
 Release us from the things we have done wrong,
 in the same way we release others for the things done wrong to us.
 Guide us away from the things that tempt us to stray from your
 good road,
 and set us free from the evil one and his worthless ways.
 May it be so!*

Fraction Anthem

Hymnal-1982 #S164 (arr. #1)

Schubert/arr. Proulx

$\text{♩} = 120$



Je - sus, Lamb of God: - have mer - cy - on us. Je - sus, bear - er

6 of our sins: have mer - cy - on us. Je - sus, re - deem - er, re -

11 deem - er of - the world: grant - us your peace, - grant us your peace.

Bishop: This is Living Bread, given for all Creation.

People: All who eat this bread share in Christ's Body.

The Prayer of Spiritual Communion

For those who unable to attend worship in person

Beloved Jesus,

*I believe that you are present in the
Blessed Sacrament of the Altar.*

*I love you above all things, and I
desire to receive you into my soul.*

*Since I cannot at this moment receive
you in the Sacrament of your Body and Blood,
come spiritually into my heart.*

I embrace you and unite myself entirely to you.

*Let me never be separated from you in this life
or in the life to come. Amen*

National Cathedral Sunday Online Service 6.13.2021

Communion Hymn:

My Song Is Love Unknown

Hymn 458

(Verses 1,2,7)

Post Communion Prayer

From Enriching Our Worship 1

Bishop: Let us pray.

God of abundance,

you have fed us

with the bread of life and cup of salvation;

you have united us

with Christ and one another;

*and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.*

Blessing

Bishop: Our help is in the Name of the Lord;

People: **The maker of heaven and earth.**

Bishop: Blessed be the Name of the Lord;

People: **From this time forth for evermore.**

Bishop: The blessing, mercy, and grace of God Almighty,
the Father, the Son, and the Holy Spirit, be upon
you, and remain with you for ever. ***Amen.***

Closing Hymn

Rejoice the Lord Is King

Bulletin p 25

Rejoice, the Lord Is King

DARWALL

Charles Wesley, 1746

John Darwall, 1770

1. Re - jice the Lord is King; your Lord and King a - dore! Re -
2. Je - sus, the Sav - ior reigns, the God of truth and love; when
3. His king - dom can - not fail, he rules o'er earth and heav'n; the
4. He sits at God's right hand till all his foes sub - mit, and
5. Re - jice in glo - rious hope! Our Lord, the Judge, shall come, and

joice, give thanks and sing and tri - umph e - ver - more.
he had purged our stains he took his seat a - bove.
keys of death and hell are to our Je - sus giv'n.
bow to his com - mand, and fall be - neath his feet.
take his ser - vants up to their e - ter - nal home.

Lift up your heart, lift up your voice! Re -

joice, a - gain I say re - joice!

Dismissal

Deacon: Tend the earth, care for God's good Creation;
as you have received freely, so give freely.

Go in peace to love and serve the Lord. Alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia!

Postlude

Scripture Readings December 1st

Jeremiah 33:14-16; Psalm 25:1-9; 1 Thessalonians 3:9-13; Luke 21:25-36

St. Alban's Episcopal Church

21405 82nd Place West, Edmonds, WA 98026 Office (425) 778-0371

Sunday Worship 8 a.m. & 10:30 a.m. Bible Study 9:30 a.m.

Email: StAlbansEdmonds@gmail.com

Fr. Greg Email: gwpeters.stalbansedmonds@gmail.com

Website www.StAlbansEdmonds.org

the Rt. Rev. Philip LaBelle, Bishop Diocese of Olympia

the Rev. Greg Peters, Rector

Dan Mullene, Parish Care Minister

Ministers of the Liturgy

Presider and Preacher	the Rt. Rev. Philip LaBelle, Bishop Diocese of Olympia
Rector	the Rev. Greg Peters
Deacon	the Rev. David Bishop
Bishop's Chaplin	Shannon Duggan
Organist/Music Director	John Palmer
Crucifer	Colyn LaVergne
Banner	Philip Sach
Lectors	Claire Norris
	Eric Hanson
Chalice Bearers	Mary Fowler
	Debby Wilson
Altar Guild	Pam Pomeroy
	Debby Wilson
A/V Ministry	Phil McClelland
	Denise Robertson

*Flowers this week are given to the glory of God by the people of St. Alban's
in thanksgiving for God's many blessings.*

Weekly Sunday Outreach Basket Offerings

- 1st week—Food Bank
- 2nd week—Discretionary Fund
- 3rd week—Quarterly Outreach Offering
- 4th week—International Relief Offering
- 5th Week—Indigenous Women's Offering



For Online donations:
go to www.StAlbansEdmonds.org and click
on "Donate Now" or use QR code above.

Announcements

Adult Bible Study Sundays at 9:30am: Join us for Adult Christian Education class (Bible Study) led by Eric Hanson Sundays at 9:30am. This hybrid class meets in the Annex and on Zoom. The Zoom link is
<https://us02web.zoom.us/j/86545992628?pwd=d08vTmZNbmk1SW1PUXFybmdpMXNYdz09>

Thanksgiving Eve Eucharist and Appetizers Wednesday, November 27th 6 pm: As in previous years, we'll mark the season with a simple Eucharist service followed by appetizers and beverages to share. We invite you to bring your favorite appetizer (non-Thanksgiving related) and a friend. Consider this a little break before the busyness of Thanksgiving Day to relax, fortify your body, mind, and spirit, and to praise God for all the blessings of this life.

Celebrate It's a Wonderful Life at November 30th Screening: St. Alban's "Income Generating Work Group" (IGWG) will host an event Saturday, November 30th at 1 p.m. in the Parish Hall to celebrate the classic Christmas movie "It's a Wonderful Life." Everyone from St. Alban's and the community is invited to attend, and donations will be gladly accepted to support the missions and ministries of our church. Light movie-appropriate snacks will be served.

Holiday Gift Cards for Chase Lake: We are continuing our tradition of providing gift cards from Winco or Fred Meyers to Chase Lake Community School families. Gift cards from these two stores enable families to purchase, food, clothes, gifts, etc. Chase Lake includes them in their Christmas baskets in December. School breaks about mid-December, so the gift cards are needed to be in the office by Sunday, December 1. Cards received after this date will be used by the school for families as needed.

Advent Retreat at St. Hilda/St. Patrick: We're invited to a retreat with St. Hilda/St. Patrick Mon 12/9, 10a-12pm. It'll be a small and informal opportunity for reflection on 'what we're waiting for'. The address is 15224 52nd Ave W, Edmonds, WA 98026.

ECW Holiday Coffee December 14th at 10:30am: It's time for Holiday cheer and fellowship! Please come join us for light refreshments and fun. Please bring a wrapped \$10 gift for the exchange and have fun with the Holiday game. Open to all people, family, friends, neighbors! You won't want to miss this fun event!

Flower Donations for Christmas: Your generous contributions to St. Monica's Altar Guild will help us beautify our Sanctuary for Christmas services. Flower envelopes are in the pews, and your donation may be dedicated in memory, in thanksgiving or for another special occasion. Please mark you cash or check "Christmas Flowers," include your dedication and place the envelope in the collection plate, mail to church or drop off. Dedications after December 15th will not be in time for bulletins, but gladly accepted.

A Reading of "A Christmas Carol" December 7th 1pm: Don't miss the reading by our Episcoplayers of the traditional story, "A Christmas Carol," in the Sanctuary on Saturday, December 7th at 1:00pm. We'll also be collecting jars of peanut butter for the food bank. A festive reception will follow the performance.