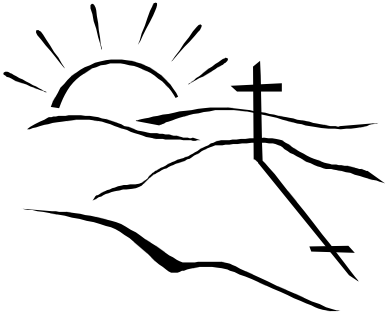


Gospel Grapevine

The newsletter of St. Alban's Episcopal Church, Edmonds, WA

April 2009



HOLY WEEK AND EASTER 2009

Christ has to be risen for each one of us. For the belief that Christ rose on the third day is based more on encountering Christ in experience than the discovery of the empty tomb. We have to be prepared for an encounter with the risen Lord. He will then lead us in the triumph of the resurrection wherever we are. And every day will become a celebration of his feat of victory. We are an Easter People and Alleluia is our song.—John Sentamu, Archbishop of York

It has been a long road from Ash Wednesday to Good Friday; the work is accomplished. Jesus from the Cross has himself said the words: "It is accomplished." God's gift of himself in the Person of His Son, the Beloved, his life and his death brought forth for our salvation, is completed in the one perfect offering of himself, in the integrity of his being, on the Cross.

But that is not the end of the story. It is only the beginning, of the one great story (as C. S. Lewis called it). That is the story of the glory of God and of God's people becoming one in Christ.

And the new chapter of the story, the unexpected chapter, comes when the Sabbath is over, on the first day of the week.

It is just after sunrise. The streets are quiet. Nothing stirs. Then a knock on a door and a silent figure slips out to join another, and another joins them. They make their way out of town to the tombs, bringing with them the aromatic oils and spices for the anointing of the dead. They arrive at the tomb of the Beloved. One last duty.

"What are you doing here?" a strange question, from a strange figure, arrests them. "Why are you looking for the living among the dead? See! He is not here – he has risen! And he goes before you into Galilee. Go! And tell the others."

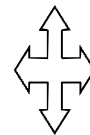
It takes awhile for the news to gather them, but the disciples, the followers of Jesus, find their way again to an upper room, this time to await – what? The knock on the door? The soldiers come to take them away? But one appears among them, greeting them, "Shalom! Peace – the peace of God – be with you!"

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*The Holy Week and Easter liturgy schedule
can be found on page 3.*

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St. Alban's Episcopal Church

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Worship Schedule

Sundays:

8:00 a.m. Holy Communion, Rite I
10:00 a.m. Nursery Open
10:30 a.m. Sunday School
10:30 a.m. Holy Communion, Rite II

From the Rector's Study



Eucharistic Ministry

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ.

(1 Thessalonians 1:2-3)

Serving in the liturgy (Gk., leitourgia, 'the work of the people') can involve something that looks simple – but has deep meaning. Once while hitchhiking home from a community college class, I had an encounter that stayed in my mind. A fellow student picked me up, an older guy from my class. He said he used to be a nuclear warhead mechanic – but retired. "It's time for somebody else to play god."

At the holy Table, we work with elements much more powerful: the sacrament of Christ's body and blood, in the gifts of bread and wine at the Eucharist. We, who serve at the altar, clergy, acolytes, and Eucharistic ministers, take in our hands the offerings of the people, as they are transformed by the Spirit of God into the presence of the Lord. We offer them: "The body of Christ, the bread of heaven; the blood of Christ, the cup of salvation."

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (1 Corinthians 11:23-26)

What we have in our hands is Life itself. As we take part in the thanksgiving, we bring into the present the great event of Christ – his life, his death, resurrection, and ascension, and we proclaim that self-offering, until his coming again.

In ourselves we are not worthy; it is in the very sacrament we take in, that we are made worthy. What we are doing at the altar is holy. It is the transformation of bread and wine, and of ourselves, into offerings giving glory to God – and transforming the world.

Take Jesus in – and live. Take Jesus in – and have grace enough to share in abundance. Take Jesus in – and proclaim the good news.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. (Hebrews 4:14-16)

Eucharistic Ministry Training, hosted by St Alban's for ourselves & neighboring churches, will be given on Saturday, April 25th, at St Alban's, 10am-3pm, with Sue Tait from the Diocesan Resource Center (bring a bag lunch). Please contact Fr John through the church office if you would like to join in this important ministry. If you are an 'old hand at this', you are invited to come for a refresher.

+ Fr. John

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Holy Week

continued from page 1

And soon they were joined by a crowd, and spoke to them in the languages the people would understand, of the good news, the wonderful deeds, of the Messiah, the Anointed One, the Savior, come to bring the peace of God to the whole world. The song of praise began.

Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunder-peals, crying out,

'Hallelujah!

For the Lord our God
the Almighty reigns.

'The kingdom of the world has become the kingdom of our
Lord and of his Messiah,
and he will reign for ever and ever.'

On his robe and on his thigh he has a name inscribed,
'King of kings and Lord of lords'.

(Revelation 19:6, 11:15, 19:16)

Alleluia! Christ is risen!

The Lord is risen indeed. Alleluia!

Holy Week & Easter Schedule—

Palm Sunday	April 1
8:00 a.m.	Holy Eucharist
10:30 a.m.	Liturgy of the Palms, Procession, Reading of the Passion, Holy Eucharist.
Monday	April 6
7:00 p.m.	Evening Prayer
Tuesday	April 7
7:00 p.m.	Evening Prayer
Wednesday	April 8
7:00 p.m.	Tenebrae – Psalms & Readings
Thursday	April 9
Maundy Thursday	Liturgy
7:00 p.m.	Footwashing, Holy Eucharist, Stripping of the Altar, Keeping Watch
Friday	April 10
Good Friday	Liturgy
7:00 p.m.	With communion from the reserved sacrament.



THE GREAT FIFTY DAYS OF EASTER SEASON

EASTER DAY Sunday, April 12
8:00 a.m. & 10:30 a.m. Holy Eucharist with Renewal of Baptismal Vows

THE SUNDAYS OF EASTER SEASON
8:00 a.m. & 10:30 a.m. Holy Eucharist

THE DAY OF PENTECOST
(The Fiftieth Day of Easter)

8:00 a.m. Holy Eucharist with Renewal of Baptismal Vows
10:30 a.m. Holy Eucharist with Baptisms/Renewal of Baptismal Vows

Childcare is available during the 10:30 a.m. services.



The Spirituality of Gardening

Come to our third *The Revolution Starts At Home* event facilitated by Christine Sine

April 25, 2009

9:00 a.m. – 3:00 p.m.

@ The Mustard Seed House, Seattle

Do you struggle to connect to the story of God through morning devotions and Sunday worship? I believe one reason people are moving away from Christianity at time warp speed is because we have divorced our faith from the glory of God revealed through the natural world. Nothing makes me more aware of this than working in the garden. I read about the death and resurrection of Christ in the Bible, but I experience it every time I plant a seed and watch it burst into life. I read about the faithfulness of God to Israel but I experience it every time I watch the rain fall and nourish the seeds I have planted. I read about the miracle of the fish and the loaves but I experience a miracle every time I am overwhelmed by the generosity of God's harvest.

In this workshop we will discuss the wonderful ways that God is revealed through the rhythms of planting, growing and harvesting in the garden. Come prepared to get your hands dirty as we will spend some time in the garden or in the greenhouse if the weather is inclement.

Each participant will receive a copy of *The Garden Year*, a resource that Christine Sine created to help her plan, cultivate and harvest throughout the year.

Cost: \$40-45 per person (*lunch & garden manual included*)
Info: www.msainfo.org or 206-524-2112
Register: spiritualityofgardening.eventbrite.com

Episcopal Church Women (ECW)

from Connie Forsberg

The annual Butterfly Cocoon House luncheon will be held on April 2nd at the Everett Event's Center. This is the 12th graduation to honor and cheer the amazing accomplishments of Cocoon's young people.

Our next ECW dinner meeting will be May 19th when the men will utilize skilled techniques at the barbeque to cook our dinner! We will be revealing our secret pals at this meeting. Watch for upcoming information in the Grapevine or on the bulletin board. If you would like to help, please let me know. Also, we are always looking for program ideas for our meetings, so feel free to talk to me if you have any ideas for next year.

This is a time when we need to pull together, help the needy, the homeless and our own church family. Please keep those food donations coming for the baskets to be shared by three local food banks.



Happy Birthday!

- 4/1 Sandy Fakenbridge
- 4/3 Kathy Kuhn
- 4/26 Barbara Halterman

FEBRUARY FINANCIAL REPORT

Contributions for February were \$13,823 while we budgeted to receive \$14,719 or a shortfall of \$895. Year to date contributions are \$28,571 and what we budgeted was \$30,116 or a difference of \$1,545.

February expenses were \$22,787 and the budgeted was \$23,455. Year to date total expenses is \$38,981 and the budgeted amount \$42,291. Overall year to date net contributions minus expenses is -\$10,409.

Although we are on target with our contributions for the year, our expenses were higher due to the severance package that we provided our Secretary in February. I anticipate that we don't have any other extraordinary expenses for the rest of the year and contributions will offset our shortfall. Thank you for donating your time and financial resources to our church.

	February		Act - Bud	
	Actuals	Budget	Difference	
Total Contributions	\$13,823.31	\$14,719.00	(\$895.69)	-6.1%
Total Expenses	\$22,787.85	\$23,455.17	(\$667.32)	-2.8%
Net Contrib - Expenses	(\$8,964.54)			

	Year To Date		Act - Bud	
	Actuals	Budget	Difference	
Total Contributions	\$28,571.60	\$30,116.00	(\$1,544.40)	-5.1%
Total Expenses	\$38,981.34	\$42,291.38	(\$3310.04)	-7.8%
Net Contrib - Expenses	(\$10,409.74)			

A Note from the Treasurer:

Many of you are aware that I had given Father John and Vestry my resignation as Treasurer as of March 15th. Due to family obligations and time constraints, I am finding it more and more difficult to continue in this position. It has been a pleasure working with some amazing people in this congregation during the past two plus years in finance (one year as your Treasurer). We are truly blessed with the many talented volunteers who are working "behind the scenes" at St. Albans. If you have a calling for this position, please contact Father John or Kären Ford.

Blessings,
Chris Greenlaw

Youth Group Sweet Tooth
from Ben Johnson

The **Youth Group** is collecting candy to stuff in plastic eggs for the Sunday School Easter Egg Hunt. You can bring your donations to the church and either drop them off in the Sunday School bin or give them to any of the Youth Group members or leaders. The candy should be wrapped and of the miniature variety. Last day to bring candy donations will be **April 5th** as the Youth Group will be having their Easter egg stuffing party that day. Pizza will be provided for any of the Youth that help stuff Easter eggs on April 5th.

Camp Huston

Looking for a great summer camp for the kids in your life? Check out Camp Huston. Camp Huston is located in Goldbar, WA next to Wallace Falls, and is a great place for fun and fellowship. Share it with your friends and family. There are brochures with registration forms located in the Narthex. If financial assistance is needed, scholarships can be arranged. If you have any questions, please contact Ben Johnson (206-819-2319 or benj@gocougs.wsu.edu) or talk with Emily Bee for the first hand camper/counselor experience. You can also register online at www.huston.org.



St. Alban's Legacy Society and Endowment Fund Now in Place

If you've been paying attention to your previous Grapevines, and reading your mail, then you know that the Planned Giving Committee (PGC) will soon be further introducing the St. Alban's Legacy Society and Endowment fund with information and events planned very soon (see page 7).

The Endowment Fund was developed by the PGC, with the approval and support of the Vestry, as a program and set of procedures to encourage members of St. Alban's to consider the opportunity to make planned gifts to our church. Members of the PGC include Daisy Beach, Barbara Lagozzino, Reilly Mannery, Dan Mullene, and Maryellen Young.

The next phase in developing our Endowment Fund is the introduction of the St. Alban's Legacy Society. This is an organization created by the church to honor the act of giving to God and assuring the future of our service to people in Christ's name.

The Legacy Society provides an opportunity to commend and graciously thank those who make a gift now or in their financial commitment in their estate plan for the mission of the church. This will be done through special events and actions to celebrate their gifts.

Making a planned gift to St. Alban's is an important part of our life stewardship planning.

The Legacy Society does not raise funds. Money from a planned gift goes directly from contributors to the beneficiary church or institution.

Membership to the Legacy Society includes any person who has made a provision in their estate plan for St. Alban's, the Diocese, or an Episcopal Institution, as are persons making a current gift to any Episcopal endowment fund. By allowing our name to be added to the rolls of the Legacy Society, our gift will stand quietly as a witness of our thanks for the gifts we have received from God now and to future generations.

The St. Alban's Endowment Fund is part of our ministry of Planned Giving. This is a ministry of guidance and stewardship that can assist members of our congregation in end of life preparation and estate planning. It is also about raising awareness about how our spiritual legacy is intertwined with our financial legacy.

A planned gift can be any gift made now or during our lifetime as part of our estate, whether by Will, a trust or other means. The value of a planned gift may be received and

invested for future use in one of two ways: as an endowment from which only the income may be used, and as a memorial fund from which all of the value may be used.

Making a planned gift to St. Alban's is an important part our full life stewardship planning. The church teaches that everything we have is a gift from God. Careful management of financial assets should include plans for orderly disposition at death. The legacy we leave for the church is a witness to our faith and will help ensure that the ministry of the church will continue after we are gone.

When we name St. Alban's, the Diocese, or an Episcopal institution as the beneficiary of a planned gift, typically those assets will be placed in an endowment fund or a memorial fund of our congregation or other named institution.

Earnings from endowments are used for mission and ministry beyond the normal operating budget, and in accordance with any specific designations we may choose to make. Memorial funds are typically used in their entirety for mission and ministry beyond the normal operating budget, also in accordance with any designations.

Members of the PGC and the Vestry work together to make decisions about the acceptance of gifts, their disposition into these funds and how the gifts are best used.

Planned Giving refers to gifts made from assets accumulated during one's lifetime. Usually these gifts are part of an overall estate plan and are typically made by including a gift to the church in your will, in a charitable remainder trust, with a gift of life insurance, a gift of property, or a gift of retirement assets.

The PGC will continue to provide you with more information on how our members can contribute to the endowment fund, in addition to the information you may have already received.

Please continue to watch the Grapevine for more information on the Planned Giving and Legacy Society programs. If you have any questions, you can contact any of the committee members listed above.

"They are like trees planted by streams of water, bearing fruit in due season..."
—Psalm 1:3



Anne was raised in a home with a controlling mother and few boundaries. While Anne was at school her perfectionist mom would go through her room to see what of Anne’s possessions were keepers and what things were not. The “not” pile was then tossed out without consulting with her daughter. One favorite toy, a little red doll’s skirt with round buttons got thrown out because it was frayed from so much

love from little Anne. Luckily, on that occasion, Anne was able to rescue her precious toy but the hurt remained.

Anne was unaware of the extent of her anger toward her mother and was reluctant to pray about it. She had other issues that she felt were more relevant. However, when we began to pray, her mother’s control issue took center stage. Anne began to remember a specific incident when she was about 10 years old. She was told that she would be getting new wallpaper in her bedroom. Her mother then brought home wallpaper samples from the store and told Anne she could choose the pattern she wanted. Anne chose one covered with roses. On the day the wallpaper was being put up, Anne rushed home from school to find a totally different paper on the walls, pale blue with daisies on it; in her mind bland and boring. When Anne asked her mother about it, mom said, “I knew you’d get tired of the one you picked so I picked a different one.”

We invited Jesus to show us where He was when all this was happening. We could invite Him by faith because He says in His Word; “He will never leave us or forsake us.” He is outside of time and omnipresent and nothing is too difficult for Him. Anne immediately saw in her spirit, her bedroom when she was a young girl. She pictured Jesus in the room also, sitting on her bed. He looked around and said to little Anne, “This really isn’t you is it?” He then waved his arm and the wall burst forth with flowers in an array of bright colors.

At this point there was a knock on the door and Anne was given the choice by Jesus whether to invite her mom in. When mom came into the room Jesus spoke to her and said, “The paper you chose was okay, but this is more of who Anne really is.”

This type of prayer is known as “creative prayer.” Jesus showed Anne what He wanted to happen all along if He had been made Lord of that time. In this scene, we gave Jesus permission to change the original memory and so He put a new picture in her picture album. When Jesus touches us in prayer, it becomes more real than the original memory. The old memory then seems to fade and is not able to affect us any longer in a negative way. Jesus, the designer of Anne’s heart understood her need, making everything come up roses!

For more information about the Inner Healing Ministry, please call Shirley Wilson at 206-542-2944.

Legacy Society Wine Tasting

I am the vine and you are the branches. —John 15:5

Saturday

April 25, 2009

7:00 p.m. — 9:00 p.m.

Ticket Donation \$5

Come taste some fruit of the vine and learn more about St. Alban's Legacy Society. You are invited to come, enjoy wine tasting and ponder how we can insure fruit to be produced into St. Alban's future. Planned Giving is hosting a wine tasting event.

We are pleased to have Arista's Wine Cellars, of Edmonds, present to conduct the wine tasting. If there is a taste you like, orders can be placed for pick up later at Arista's. A portion of the proceeds from sales will be donated to St. Alban's Endowment Fund. Non-alcoholic "fruit of the vine" will also be available.

Light appetizers will also be served. Tickets with a donation of \$5 can be purchased from a member of the Planned Giving Committee to help with planning and defray some of the costs.

Members of the Planned Giving Committee are: Daisy Beach, Barbara Lagozzino, Reilly Mannery, Dan Mullene and Maryellen Young.

Don't miss this one! Come, relax, enjoy and be a part of planning St. Alban's future.

Vine Connections

▼ *Hands On Outreach—Compass Center*

On Sunday, April 26th, St. Alban's will be providing dinner to the Compass Center for about 25 people, sponsored by the Hands On committee. You can help by either donating food items, helping to cook or serve, or donating money for the purchase of food items.

If you want to help cook, meet at the Edmonds Lutheran Church at 2:30 p.m. (come around to the side entrance to the kitchen off the street at the south end of the church). Four to six of us will be going to serve and visit with the residents at 5 p.m.

Watch the Sunday bulletin for a sign-up sheet and for what creative ideas chef Dan has for the menu! For more information, contact Dan Mullene 425-776-8258 or Maryellen Young 425-776-2461.



*Let us not love
with words or
tongue, but with
actions and in
truth.*

—I John 3:18

▼ *Hands On Outreach—Food Bank*

What: Help distribute food at North Helpline Food Bank
When: Saturday, May 16th, 11:00 a.m. to 3:00 p.m.
Where: 12707 30th Ave NE in Seattle
Why: Hands On Outreach Ministry

Some of us will be going again to the North Helpline Food Bank located in Lake City to volunteer on Saturday, Saturday, May 16th, 11 a.m. to 3 p.m.—this time help is needed in the afternoon. We can meet at the church at 11 a.m. to carpool.

Each time we help at the food bank is different, but always lots of fun. Not only do we have fellowship with each other, many of the clients are so grateful for our being there and the food they receive. The needs are growing. Last time we helped, over 500 clients were served that day. Come see the face of Christ and be the face of Christ.

If you are interested in this ministry, please sign up on the sheet in the Narthex or contact Maryellen Young, 425-776-2461 or maryelleny@comcast.net.

▼ *United Thank Offering*

The United Thank Offering for 2009 exceeded last year's giving!! Blessings to you all that gave. The total amount received was \$500.00+ to the Ingathering for those less fortunate.

Thank you St. Alban's for your efforts,
Reilly Mannery and Mary Fowler

▼ *Newsletter Editor Needed*

The Vestry is looking for someone to take over the production of the monthly Grapevine newsletter. If you feel called to this ministry, please contact any member of the Vestry or Nancy Boor at nancykitty@comcast.net.

▼ *Reflections of an Episcopalian*

Here's your chance to share your faith story and tell everyone why you are an Episcopalian. The Episcopal Church Office of Communication invites Episcopalians to upload their videos on the new website www.IamEpiscopalian.org.

Since its launch on Ash Wednesday, IamEpiscopalian.org has experienced nearly 50,000 hits. Developed by the Episcopal Church's Office of Communication, the site features video vignettes from people relating their personal connections to the church. Since the launch, individual videos have been submitted, and more are welcome. Video vignettes should be less than 90 seconds.

To submit a video, follow the "upload" instructions on the right of IamEpiscopalian.org. Comments about [IamEpiscopalian.org](mailto:newsline@episcopalchurch.org) can be submitted to newsline@episcopalchurch.org.

▼ *Friends of St. Francis*

Have you ever found it difficult to get to the Sunday morning services? Well, St. Francis Episcopal Church in Mill Creek would like you to know that they are now offering a Sunday 3:00 p.m. service, Rite II with music.

St. Francis moved from their previous location in Mill Creek and now meet at Advent Lutheran Church, 4306 132nd Street SE in Mill Creek.

Calendar—April 2009

<i>Day</i>	<i>Date</i>	<i>Event</i>
Wednesday	4/1	Lenten Series/St. Alban's @ 12 noon. Includes worship and guided meditation, followed by potluck soup, salad & bread.
Wednesday	4/1	Lenten Series/Edmonds Lutheran Church. Dinner at Annie's Kitchen 5-6:30 p.m. followed by worship & guided meditation @ 7:00 p.m.
Wednesday	4/1	Prayer Beads in Annex @ 7:00 p.m.
Thursday	4/2	Cocoon House Luncheon, 12 noon, Everett
Saturday	4/4	Altar Guild, Work Party & Making of Palm Crosses @ 9:30 a.m.
<i>Holy Week & Easter Schedule is on page 3.</i>		
Saturday	4/11	Altar Guild, Easter Decorating @ 9:30 a.m.
Wednesday	4/15	"Morning Page Turners" Book Group @ 10 a.m.
Thursday	4/16	Vestry Mtg @ 7:00 p.m.
Saturday	4/25	Eucharistic Ministry Training (bring bag lunch)
Saturday	4/25	Legacy Society Wine Tasting @ 7:00 p.m.
Sunday	4/26	Compass Center Dinner

**St. Alban's Vestry**

Kären Ford, *Rector's Warden*
Phil McClelland, *People's Warden*
Phyllis Becker, *People's Warden*
 Carrie Cone
 John Greenlaw
 Mark Gregory
 Barbara Hatt
 Barbara McLain
 Erin Munday
 Gaylord Sisk
 Sarah Sweeney
 Jeannie Wells
 Shirley Wilson, *Clerk*
 Chris Greenlaw, *Treasurer*

Staff

The Rev. John Leech, *Rector*
 Susie Nichols, *Interim Parish Administrator*
 JoAn Andenes,
Music Director & Organist
 Joyce Carver, *Director of Children & Youth Education*
 Ben Johnson, *Youth Leader*
 Nancy Boor, *Editor, The Grapevine*
 Phil McClelland, *Webmaster*

Office Hours

Monday—Thursday
 9:00 a.m.—12:00 noon

Recurring Events:

Adult Education
 Sundays @ 9:15 a.m.
 Annex

Music Rehearsal
 Sundays at 9:15 a.m.

Boy Scouts
 Mondays at 7:00 p.m.
 at St. Alban's

Annie's Kitchen
 Wednesdays at 5-6:30 p.m.
 at Edmonds Lutheran Church

Note: Fr. John will be on vacation April 30 through May 5, 2009.

Grapevine Newsletter Articles for the**May 2009 Issue:**

Due April 15

Whenever possible, please send articles for the next issue via email to Nancy Boor at nancykitty@comcast.net. Send email messages, pictures, photos and Word and Publisher documents only. Be sure they have a .doc or .pub extension on the file for text files. Or, you may place items in the plastic holder marked "Grapevine" on the wall in the Narthex.

All articles and announcements are subject to editing for brevity, space and content and require name and contact number.

The Lessons Appointed for:

April 5

Isaiah 50:4-9

Psalms 31:9-16

Philippians 2:5-11

Mark 14:1-15:47

April 12

Acts 10:34-43

Psalms 118:1-2, 14-24

1 Corinthians 15:1-11

John 20:1-18

April 19

Acts 4:32-35

Psalms 133

1 John 1:1-2:2

John 20:19-31

April 26

Acts 3:12-19

Psalms 4

1 John 3:1-7

Luke 24:36b-48

Giggle Box:

Three boys are in the school yard bragging about their fathers. The first boy says, "My Dad scribbles a few words on a piece of paper, he calls it a poem, they give him \$50." The second boy says, "That's nothing. My Dad scribbles a few words on a piece of paper, he calls it a song, they give him \$100." The third boy says, "I got you both beat. My Dad scribbles a few words on a piece of paper, he calls it a sermon, and it takes eight people to collect all the money!"



St. Alban's Episcopal Church
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